

[x] Evaluation
[] Re-evaluation _____
(number)

North Carolina Department of Environment and Natural Resources
Division of Environmental Health
**PREOCCUPANCY EVALUATION REPORT
OF DRINKING WATER SUPPLY AND
WASTEWATER FACILITIES FOR MIGRANT HOUSING**

On 11/17/2025, as required in G.S. 95-225(c) and (d), an evaluation was conducted of the drinking water supply and
(date)

wastewater system serving a migrant housing site composed of # of _____ Mobile home units, # of _____ House (s) and

Other type of housing/describe: 1 housing unit located at 275 Gardner Camp Path
(address or directions; use reverse if needed)
Angier, NC 27501 and operated by David M Gardner Farms Inc.
(name of person[s]/company)
of 997 Matthews Mill Pond Rd Angier, NC 27501
(mailing address)

*** PLEASE SUBMIT ONE REPORT FOR EACH SEPTIC SYSTEM ***

This report describes well/spring 1 and sewage system 1. (Use reverse for a drawing, if needed.)
(number) (number)

The findings of this evaluation are as follows:

WATER SUPPLY

no Community or non-transient-non-community water system under routine surveillance of Public Water Supply Section,
(yes/no) Division of Environmental Health
yes Private Water or Non-Community System
(yes/no)

At the time of inspection, there was not visual evidence of non-compliance with the "Protection of Water Supplies"
(was/was not)

15A NCAC 18A .1700 (attach copy of bacteriological sample). List deficiencies which were identified:

(Use reverse if necessary)

WASTEWATER FACILITIES

System Subject to approval under 15A NCAC 18A .1900, "Laws and Rules for Sewage Treatment and Disposal
(subject/not subject)
Systems." Explain, if not subject to approval _____

[x] On-Site Septic Tank System [] Chemical Portable Toilets [] Others _____ [] Privy(ies) _____

At the time of inspection, there was not visual evidence of non-compliance with 15A NCAC 18A .1900 (including
(was/was not)
.1962) "Laws and Rules for Sewage Treatment and Disposal System." List deficiencies which were identified:

(Use reverse if necessary)

The wastewater system, to the best of my knowledge and belief, is sized to serve 32 people.
(maximum number)

James E. Marshall REHS
Environmental Health Specialist

Harnett County Environmental Health
Health Department

11/20/2025
Date

307 W. Cornelius Harnett Blvd.
Address

Forward copies to: Migrant Housing Operator
Department of Labor
Agriculture Safety & Health Bureau

Lillington, NC 27546

910-893-7547

Office Phone Number

CH 2510-6017
0018
0019

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive Feb 1st

Date 10/27/25

NAME David M Gardner Farms Inc. (919) 868-6932

MAILING ADDRESS 997 Matthews Mill Pond Rd Angier AREA CODE & PHONE NUMBER NC 27501
P.O. BOX OR STREET CITY/TOWN ZIP CODE

NUMBER OF WELLS 1

CHECK HERE IF COUNTY WATER ☒ YES ☐ NO

NUMBER OF SEPTIC SYSTEMS 3

OUTSIDE SPIGOT? ☒ YES ☐ NO

LOCATION OF OUTSIDE SPIGOT(S) End of middle bldg, south end

COMMENTS

LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT

<u>235 Gardner Camp Path Angier NC 27501</u>	NUMBER OF MIGRANTS <u>24</u>
<u>255 Gardner Camp Path Angier NC 27501</u>	NUMBER OF MIGRANTS <u>16</u>
<u>275 Gardner Camp Path Angier NC 27501</u>	NUMBER OF MIGRANTS <u>32</u>
	NUMBER OF MIGRANTS _____

DIRECTIONS FROM LILLINGTON TO THE CAMP 210 toward Angier, take Nathan Matthews rd to left go to end left on Matthews Mill Pond Rd, go to 997 Matthews Mill Pond Rd & follow path to camps

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday
*Holidays subject to alter these days.

Signature David M Gardner

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

----- OFFICE USE ONLY -----

PRIVY	<input type="checkbox"/> APPROVED	<input type="checkbox"/> UNAPPROVED
SEPTIC TANK	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> UNAPPROVED
WATER SUPPLY	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> UNAPPROVED

James E. Marshall R.E.H.S.
Environmental Health Specialist, R.E.H.S.

11-20-25
Date

Maggie