

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: plumbserve1k@gmail.com

OWNER NAME Corey Wikstrom

PHONE 919-964-9504

PHYSICAL ADDRESS 37 Ann Creek St. Spring Lake NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 371 Archie St. Spring Lake NC 28390

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME

Anderson Creek MHP

LOT #/TRACT #

37 Ann Creek

STATE RD/HWY

SIZE OF LOT/TRACT

Type of Dwelling: ☐ Modular

☒ Mobile Home

☐ Stick built

☐ Other _____

Number of bedrooms 3

☐ Basement

Garage: Yes ☐ No ☒

Dishwasher: Yes ☐ No ☐

Garbage Disposal: Yes ☐ No ☐

Water Supply: ☐ Private Well

☒ Community System

☐ County

Directions from Lillington to your site: Hwy 210 South to Archie St.

Archie St. to Ann Creek St.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Travis Wagon PlumbServe LLC
Owner Signature

08/11/25
Date

37 A. creek

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☒ YES ☐ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) Home delivered 2022

Installer of system Unknown

Septic Tank Pumper Unknown

Designer of System Unknown

1. Number of people who live in house? 2 # adults _____ # children 2 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly NA
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? ☐ daily ☒ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☐ daily ☒ every other day ☒ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☒ YES ☐ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list N/A
15. Are there any underground utilities on your lot? Please check all that apply: N/A

☐ Power ☐ Phone ☐ Cable ☐ Gas ☐ Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Tank is bad, causing rooting over small multiple pumps

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☒ YES ☐ NO If Yes, please list all above



Roots Management Group, LLC
1630 W Guadalupe Rd
Gilbert AZ 85233
(480) 339-0000
September 4th, 2025

To Whom It May Concern,

This letter serves as official confirmation that Corey Wikstrom holds the position of Chief Operating Officer (COO) at Roots Management Group, LLC.

As Chief Operating Officer, Mr. Wikstrom is responsible for overseeing the company's day-to-day operations and ensuring that business strategies and initiatives are effectively implemented in support of Roots Management Group's mission and objectives.

If you have any questions or require additional verification, please feel free to contact our office directly at (480) 339-0000 or our Human Resources Department at HR@rootsmg.com.

Sincerely,

Human Resources



DOCUMENTATION TO AUTHORIZE AN OWNER'S LEGAL REPRESENTATIVE

Applications for permits require the "signature of the owner or owner's legal representative" (15A NCAC 18A .1937). If the owner does not sign the application himself or herself, they can submit any one of the following documents to designate their legal representative:

1. Power of Attorney
2. Real Estate Contract
3. Estate executor
4. Bankruptcy trustee
5. Court ordered guardianship

In the absence of the above documentation, the property owner may provide the local health department with documentation that designates a legal representative. A property owner may:

1. Complete this form to document his or her legal representative, or
2. Provide his or her own form that contains the information in this form.

If there are multiple property owners, then all property owners must sign the form that designates a legal representative.

By signing a form that designates a legal representative for purposes of 15A NCAC 18A .1937, the property owner authorizes that representative to act on their behalf in matters pertaining to the application and permitting process, including signing or receiving any application, document or permit. The owner retains full responsibility to meet all permit conditions specified by the local health department.

I, Corey Wikstrom, am the legal owner(s) of the property located at 371 Arnie St. Spring Lake, NC 28390, identified as PIN (Parcel Identification Number) 0515-50-4630.000, located in-XXXXX Harnett County, North Carolina. 0515-60-0690.000
0514-59-3549.000

I do hereby authorize (print legal representative/company name) Plumb Steve, to act as an agent on my behalf in applying for/signing/obtaining any of the documents described below.

- Application for Improvement Permit (IP) / Authorization to Construct (AC)
- Improvement Permit (IP) / Authorization to Construct (AC)
- Application for soil-site evaluation (new/repair)
- Application/permit for private drinking water well/well abandonment
- Application for Compliance Inspection

I agree to abide by all decisions and/or conditions between the legal representative acting on my behalf and the Harnett County Department of Public Health, Environmental Health Division.

[Signature]
Signature of Owner(s)

8-7-25
Date

[Signature]
Signature of Witness

8-7-25
Date

For Registration Matthew S. Willis
 Register of Deeds
 Harnett County, NC
 Electronically Recorded
 2022 Jan 19 02:49 PM NC Rev Stamp: \$ 12600.00
 Book: 4103 Page: 468 - 470 Fee: \$ 26.00
 Instrument Number: 2022001270

HARNETT COUNTY TAX ID #
 010515 0172
 010515 0173
 010535 0100 30
 010515 0367
 010535 0100 22
 01-19-2022 BY: ED

NORTH CAROLINA SPECIAL WARRANTY DEED

Excise Tax: \$

Parcel Identifier No. 0515-60-0616.000; 0515-60-0690.000; 0510514-59-3549.000; 0515-50-4630.000; 0514-569-9461.000

Verified by _____ County on the ____ day of _____, 20____

By: _____

Mail/Box to: Grantee

This instrument was prepared by: Benjamin H. Hervey, Hervey & Hervey, P.A. (without title examination)

Brief description for the Index: Anderson Creek MHP

THIS DEED made this 29 day of December 2021, by and between

GRANTOR	GRANTEE
T3T Anderson Creek, LLC, a North Carolina limited liability company	Anderson Creek MHP Spring Lake NC, LLC, a Delaware limited liability company
800 E. Canal Street Suite 1900 Richmond, VA 23219	75 W. Towne Ridge Parkway Suite 201 Sandy, UT 84070

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in County of Harnett, North Carolina and more particularly described as follows:

See Exhibit A.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3767, Page 452.

All or a portion of the property herein conveyed ____ includes or XX does not include the primary residence of a Grantor.

First American Title Insurance
 National Commercial Services
 NCS - 1081526 -CO

Submitted electronically by "First American Title Insurance Company - NCS Denver"
 in compliance with North Carolina statutes governing recordable documents
 and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions:

- 1) Ad Valorem taxes for the current year and subsequent years.
- 2) All easements, covenants, and restrictions of record.
- 3) Zoning regulations and ordinances.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

T3T Anderson Creek, LLC, a North Carolina limited liability company

By: 
 Samuel S. Taliaferro, III, Manager

State of Virginia
 City
 County of Richmond

I, the undersigned Notary Public of the City Richmond and State aforesaid, certify that Samuel S. Taliaferro, III personally came before me this day and acknowledged that he is the Manager of T3T Anderson Creek, LLC, a North Carolina limited liability company and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed.

Witness my hand and Notarial stamp or seal, this 28th day of December 2021.

Maria B. Clarke
 Notary Public

(Affix Seal)



Maria B. Clarke
 Notary's Printed or Typed Name

My Commission Expires: May 31, 2025

Exhibit A

LEGAL DESCRIPTION

TRACT 1

BEING ALL OF LOTS #60 AND 61 OF "ANDERSON CREEK HOMES SUBDIVISION", SECTION I, AS SHOWN ON PLAT PREPARED BY PIEDMONT ENGINEERING COMPANY, DATED OCTOBER 4, 1969 AND RECORDED IN MAP BOOK 15, PAGE 11, HARNETT COUNTY REGISTRY. PIN 0515-60-0616.000, REID 0013104 (LOT 60) AND PIN 0515-60-0690.000 AND REID 0013105 (LOT 61). BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184 PAGE 356, TRACT 1.

TRACT 2

BEING ALL OF TRACT #1, ANDERSON CREEK MOBILE HOME PARK, LLC, AS SHOWN IN MAP 2004, PAGE 1118, HARNETT COUNTY REGISTRY, CONTAINING 24.56 ACRES, MORE OR LESS, SAVE AND EXCEPT THE CEMETERY SHOWN THEREIN. BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN BOOK 3184, PAGE 360, TRACT 1.

TRACT 3

BEING ALL OF TRACT #2, ANDERSON CREEK MOBILE HOME PARK, LLC, AS SHOWN IN MAP 2014, PAGE 281, HARNETT COUNTY REGISTRY, CONTAINING 21.94 ACRES, MORE OR LESS. BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN BOOK 3184, PAGE 356, TRACT III, PARCEL A, AND DEED BOOK 3184, PAGE 356, TRACT III, PORTION OF PARCEL B.

TRACT 4

BEING ALL OF TRACT 1-A, CONTAINING 3.85 ACRES, MORE OR LESS, AS SHOWN ON MAP BOOK 2004, PAGE 1118, HARNETT COUNTY REGISTRY, AND BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184, PAGE 360, HARNETT COUNTY REGISTRY, TRACT II.

ALSO DESCRIBED AS:

BEING A TRACT CONTAINING 4.00 ACRES MORE OR LESS, PIN 0514-59-9461.000 REID 0013136, AND BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184, PAGE 360, HARNETT COUNTY REGISTRY, TRACT II.



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording
and/or cancellation.

Filed For Registration: 11/09/2004 10:35:17 AM
Book: PLAT 2004 Page: 1118-1119
Document No.: 2004021008
MAP 2 PGS \$21.00

Recorder: TRUDI C SMITH

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

By: 
Deputy/Assistant Register of Deeds

2004021008

2004021008