

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: jcustanwood88@gmail.com

OWNER NAME Pamela K. Miller

PHONE 480 359 9823

PHYSICAL ADDRESS 3666 PINE RIDGE DR CAMERON NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

MIRA BRANCH
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other _____

Number of bedrooms 3 ☐ Basement

Garage: Yes ☒ No ☐ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☒ No ☒

Water Supply: ☐ Private Well ☐ Community System ☐ County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Pamela Miller James League 9-2-2025
Owner Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? ☐ daily ☒ weekly ☐ monthly
4. When was the septic tank last pumped? 8/29/25 How often do you have it pumped? 5 yrs
5. If you have a dishwasher, how often do you use it? ☒ daily ☐ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☒ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
☒ Power ☐ Phone ☐ Cable ☐ Gas ☒ Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Surface water 8-27-2025
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☒ NO If Yes, please list _____

RNETT COUNTY HEALTH DEPARTMENT

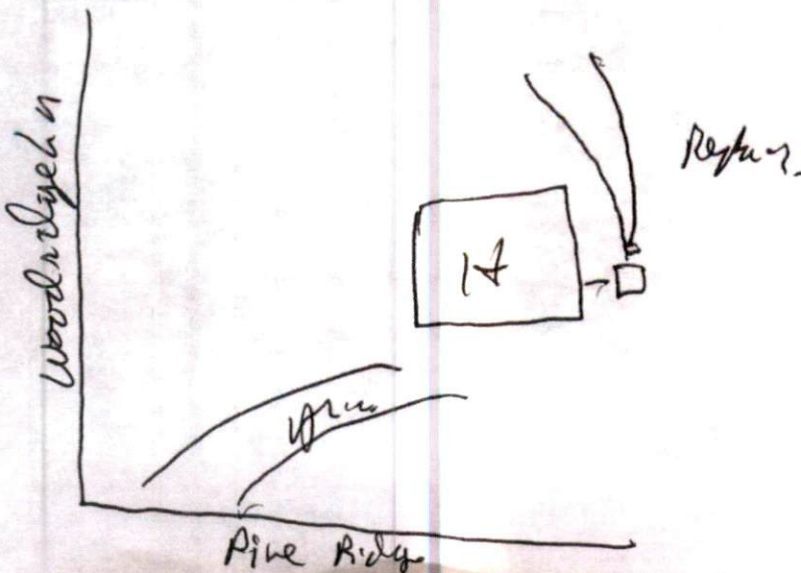
No. 5311

Certificate of Completion

Owner Danny Norris Address Johnsonville
(MUST BE FILLED IN) (MAILING ADDRESS)
 Contractor Ted Brown Address Coverton
(MAILING ADDRESS)
 Location of Premises Hwy 27 W. Lot 51 Wise Branch
(SUBDIVISION, STREET OR ROAD NAME OR NUMBER, LOT NO.)

Details of Septic Tank System

Kind of Material for Tank: ☒ Concrete ☐ Other _____
 Size of Tank: Capacity 1000 Gallons
 Subsurface Drainage Field No. of Ditches 2 Exact Length of each Ditch 75 Width of Ft. Ditches 3 Depth of Ft. Ditches 18-24 Inches
 Square Feet in Absorption Field _____ Surface Drainage Required _____ Linear Ft. _____
 Inspected by John H. Bredt (SANITARIAN)
 Permit No. 5026 Date 08/30/91



HARNETT COUNTY HEALTH DEPARTMENT

IMPROVEMENT PERMIT

No 5026

Be it ordained by the Harnett County Board of Health as follows:
Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) ① Danny Norris ☒ New Installation ☒ Septic Tank
Property Location: Hy 27 W ☐ Repairs ☒ Nitrification Line

Johnsonville Lot 51 near Branch
Number of Bedrooms Proposed: 3 ☒ Dish Washer ☐ Garbage Disposal
Lot Size: 1 acre + Water Supply: ☐ Well ☒ City ☐ Community
Distance From Well? ☐

Above information certified by: App.

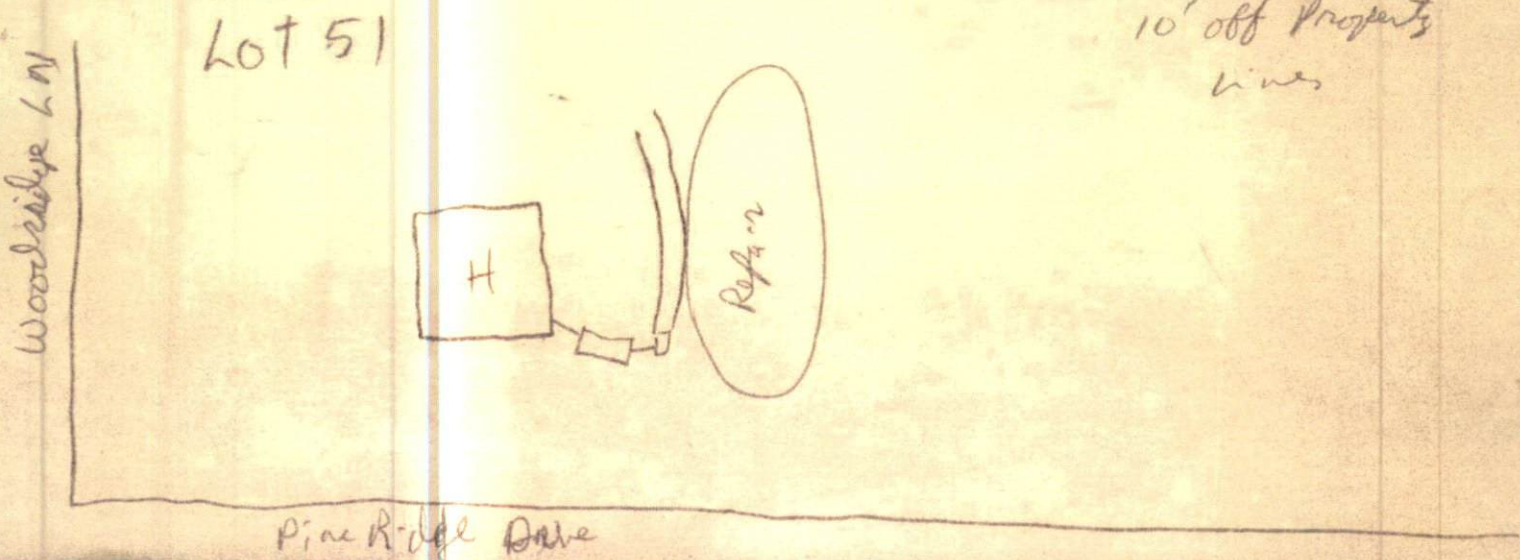
Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.


Kind of Material for Tank: ☒ Concrete ☐ Other _____

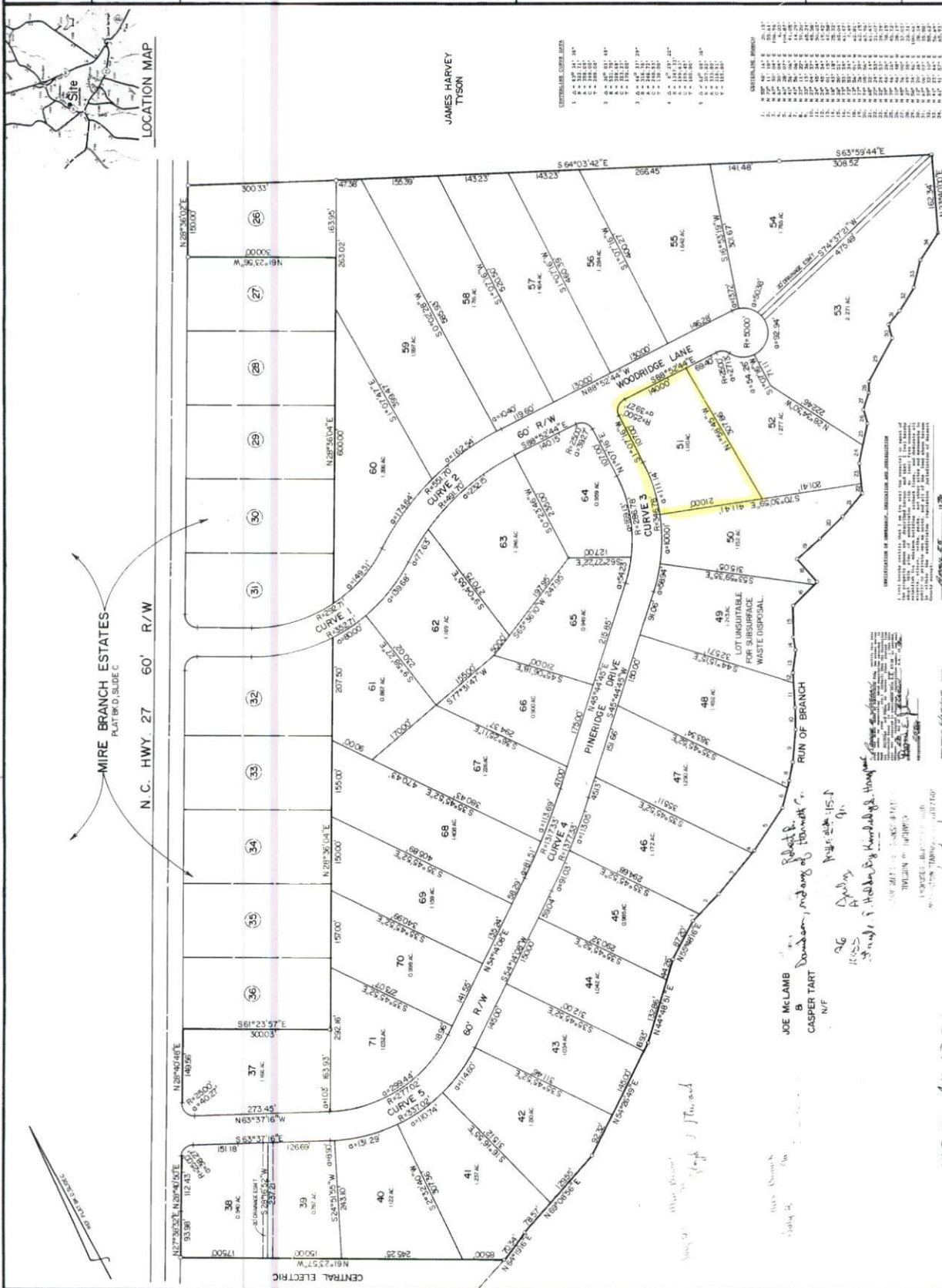
Size of Tank: Capacity 1000 Gallons
Subsurface No. of Drainage Field Ditches 2 Exact Length of each Ditch 75 Width of Ft. Ditches 3 Depth of Ft. Ditches 18" 240K Inches

Any Change in the layout of this system without prior approval of the issuing authority will result in this permit being void. This permit is subject to revocation if site plans or intended use change. Date: 06/05/91
Signed: Art H. Byrd R.S. (SANITARIAN)

Void After 3 Years



 GODWIN-JORDAN & ASSOCIATES, P.A. ENGINEERING, SURVEYING & PLANNING P.O. BOX 249 DUNN, N.C. 28534 DUNN, NC 28534 DATE: 04-25-1990	CONTRACT NO.	DATE APRIL 25, 1990	DRAWN BY R. DAVIDSON	CHECKED BY R. JORDAN
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PC# E Slide 45-D

PG#E Slide 45-D

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Dec 11 04:27 PM NC Rev Stamp: \$ 370.00
Book: 3909 Page: 242 - 244 Fee: \$ 26.00
Instrument Number: 2020023256

HARNETT COUNTY TAX ID #
099566 0001 53

12-11-2020 BY: MT

Prepared by M. Andrew Lucas - mail to Grantee
Stamps: \$ 310.00

STATE OF NORTH CAROLINA)
COUNTY OF HARNETT)

GENERAL WARRANTY DEED

THIS DEED, made this 1 day of December, 2020, by and between
TRAVIS LEE MEEKS and spouse KRISTEN A. MEEKS, 10044 Settlement House Road,
Dayton, OH 45458, hereinafter called "GRANTOR" to **PAMELA K. MILLER**, 366 Pineridge
Drive, Cameron, NC 28326, hereinafter called "GRANTEE";

WITNESSETH, that the Grantor, in consideration of valuable considerations provided by
the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these
presents does bargain, sell and convey unto the Grantee, all of Grantor's fee simple interest in that
certain lot or parcel of land situated in the Harnett County, North Carolina, more particularly
described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND INCORPORATED HEREIN.

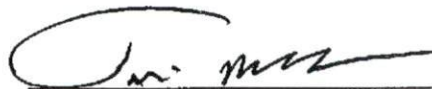
The above property was conveyed to the Grantor by deed recorded in Book 3644, page 734,
Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and
appurtenances thereunto belonging to the Grantee in fee simple. And the Grantor covenants with
the Grantee, that Grantor is seized of said premises in fee simple, has the right to convey the same
in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will
warrant and defend the title to the same, against the lawful claims of all persons whomsoever,
except for any exceptions as may be hereinafter stated: All such public utility easements or rights-

of-way, if any, as may serve, cross, encroach upon, or otherwise affect the property herein conveyed; all such zoning ordinances and other governmental regulations, if any, as may apply to the property herein conveyed; restrictive covenants of record, if any.

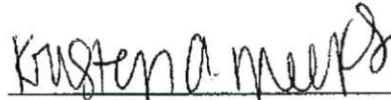
This is _____ is not ☒ the primary residence of the Grantor.

IN TESTIMONY WHEREOF, the Grantor has hereunto set his/her hand and seal, the day and year first above written.



(SEAL)

Travis Lee Meeks



(SEAL)

Kristen A. Meeks

STATE OF Ohio

COUNTY OF Montgomery

I, Desiree L. Jones a Notary Public, do hereby certify
Travis Lee Meeks and Kristen A. Meeks personally appeared before me this day and acknowledged
the due execution of the foregoing instrument.

Witness my hand and notarial seal, this the 1st day of December, 2020.



Desiree L. Jones, Notary Public
In and For the State of Ohio
My Commission Expires October 01, 2022


Notary Public

My commission expires: 1 Oct 2022

Exhibit "A"

BEING all of Lot Number 51 in a subdivision known as "Mire Branch Estates," Section 2 and the same being duly recorded in Plat Cabinet E, at Page 45-D, Harnett County, North Carolina Registry.

PIN# 099566000153