

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: andrewsartain7@gmail.com

OWNER NAME Andrew Sartain

PHONE 661-713-2687

PHYSICAL ADDRESS 759 Wheeler Drive Angier NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Neils Creek Farms

3.2 acres

SUBDIVISION NAME

LOT #/TRACT #

STATE RD/HWY

SIZE OF LOT/TRACT

Type of Dwelling: ☐ Modular

☐ Mobile Home

☐ Stick built

☐ Other _____

Number of bedrooms 3

☐ Basement

Garage: ☒ Yes ☐ No ☐

Dishwasher: ☒ Yes ☐ No ☐

Garbage Disposal: ☒ Yes ☐ No ☐

Water Supply: ☐ Private Well

☐ Community System

☒ County

Directions from Lillington to your site: 210, left on James Norris, right on Wheeler Dr
property is 759 Wheeler - will be on your left

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

ASartain
Owner Signature

8-27-25
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO
Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) home - 1989
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 4 # children 6 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Andrew Sartain
3. If you have a garbage disposal, how often is it used? ☒ daily ☐ weekly ☐ monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? ☒ daily ☐ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☒ daily ☐ every other day ☐ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
☒ Power ☒ Phone ☒ Cable ☒ Gas ☒ Water - I think?
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
cracks in top noticed by technician
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☐ NO If Yes, please list _____

NETT COUNTY HEALTH DEPART NT

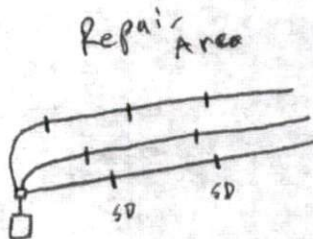
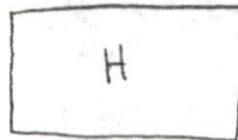
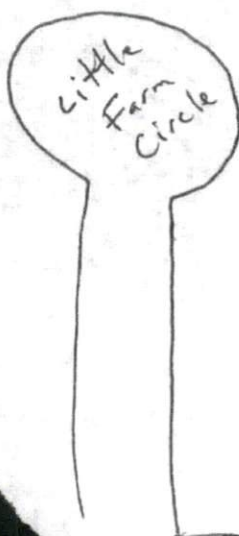
Certificate of Completion

No 4545

Owner Wayne Phipps Address _____
(MUST BE FILLED IN) (MAILING ADDRESS)
Contractor R.L. Vaughn Address _____
(MAILING ADDRESS)
Location of Premises Neills Creek Farms Lot #59
(SUBDIVISION, STREET OR ROAD NAME OR NUMBER, LOT NO.)
James Norris Rd SR 1440

Details of Septic Tank System

Kind of Material for Tank: ☒ Concrete ☐ Other _____
Size of Tank: Capacity 1000 Gallons
Subsurface Drainage Field No. of Ditches 3 Exact Length of each Ditch 100 Ft. Width of Ditches 3 Depth of Ditches 22 Inches
Square Feet in Absorption Field 900 Surface Drainage Required _____ Linear Ft.
Inspected by Mike Eake
(SANITARIAN)
Permit No. 4408 Date 12/6/89



IMPROVEMENT PERMIT

No 4408

Be it ordained by the Harnett County Board of Health as follows:
Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Wayne Phipps ☒ New Installation ☒ Septic Tank
Property Location: Neills Creek Farms Lot #59 ☐ Repairs ☒ Nitrification Line
off SR1440

Number of Bedrooms Proposed: 3 ☒ Dish Washer ☐ Garbage Disposal
Lot Size: 3.04 acres Water Supply: ☐ Well ☐ City ☒ Community
Distance From Well? ☐

Above information certified by: Application

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Kind of Material for Tank: ☒ Concrete ☐ Other _____

Size of Tank: Capacity 900 Gallons

Subsurface No. of 3 Exact Length 100 Width of 3 Depth of 22
Drainage Field Ditches of each Ditch Ft. Ditches Ft. Ditches Inches

Any Change in the layout of this system without prior approval of the issuing authority will result in this permit being void.

Void After 3 Years

Date: 13 Sept 89

Signed: Nicholas L Pence
(SANITARIAN)

- Maintain 10 ft from property lines
- Use stopdowns as needed



Matthew S. Willis Register of Deeds
Harnett County, NC
Electronically Recorded
08/20/2025 04:43:51 PM NC Rev Stamp: \$860.00
Book: 4300 Page: 299 - 300 (2) Fee: \$26.00
Instrument Number: 2025015671

HARNETT COUNTY TAX ID#
040663 0042

08-20-2025 BY MC

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$860.00

Parcel Identifier No. 040663 0042 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: GRANTEE

This instrument was prepared by: Currie Tee Howell, Adams, Howell, Sizemore & Adams, P.A.

Brief description for the Index: Lot 59, Section 3, Phase I

THIS DEED made this 19th day of August, 2025, by and between

GRANTOR

GRANTEE

CLAUDIA S. GRAHAM, widow/unmarried

ANDREW R. SARTAIN and spouse,
EMILY M. SARTAIN

46 Streamline Court
Lillington, NC 27546

759 Wheeler Drive
Angier, NC 27501

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in HARNETT County, North Carolina and more particularly described as follows:

BEING ALL OF LOT 59, SECTION 3, PHASE I, OF NEILLS CREEK FARMS, AS SHOWN ON MAP RECORDED AT PLAT CABINET #C, SLIDE 107-C, HARNETT COUNTY REGISTRY.

All or a portion of the property herein conveyed ☒ includes or ☐ does not include the primary residence of a Grantor.

Submitted electronically by Adams, Howell, Sizemore & Adams, P.A. in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

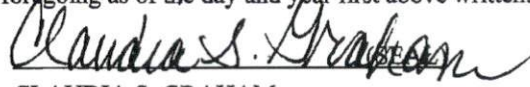
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

This conveyance is expressly made subject to the lien created by all the Grantors' real 2025 HARNETT County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.


Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.


CLAUDIA S. GRAHAM

State of North Carolina - County or City of Harnett

I, the undersigned Notary Public of the County or City of Harnett and State aforesaid, certify that CLAUDIA S. GRAHAM, widow/unmarried personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 19th day of August, 2025.


Sophia Diaz Notary's Printed or Typed Name
My Commission Expires: 02-27-29



(Affix Seal)

