

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: DIHOUCK1212@GMAIL

OWNER NAME RODGER Houck

PHONE 810-614-1046

PHYSICAL ADDRESS 995 SHAWTOWN RD

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
			<u>1- ACRE</u>

Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other _____

Number of bedrooms 3 ☐ Basement

Garage: Yes ☐ No ☐ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☒ No ☐

Water Supply: ☐ Private Well ☒ Community System ☐ County

Directions from Lillington to your site: 210 to IRENE ROBERTS to left on SHAWTOWN

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Rodger Houck
Owner Signature

8-26-25
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) 1960

Installer of system UNKNOWN

Septic Tank Pumper UNKNOWN

Designer of System UNKNOWN

1. Number of people who live in house? 3 # adults # children # total

2. What is your average estimated daily water usage? 7 gallons/month or day 7 county water. If HCPU please give the name the bill is listed in

3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☒ monthly (REMOVING)

4. When was the septic tank last pumped? UNKNOWN How often do you have it pumped? 5 YRS

5. If you have a dishwasher, how often do you use it? ☐ daily ☒ every other day ☐ weekly

6. If you have a washing machine, how often do you use it? ☒ daily ☐ every other day ☐ weekly ☐ monthly

7. Do you have a water softener or treatment system? ☐ YES ☐ NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☒ YES ☐ NO If yes please list PROzac

10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO

12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets

13. Do you have an underground lawn watering system? ☐ YES ☒ NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list JUST COSMETIC

15. Are there any underground utilities on your lot? Please check all that apply:

☒ Power ☐ Phone ☒ Cable ☐ Gas ☒ Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

TANK BROKEN, LINE COLLAPSED - WATER DRAINING VERY SLOW

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☒ NO If Yes, please list

Matthew S. Willis Register of Deeds
Harnett County, NC
Electronically Recorded
05/22/2025 03:12:41 PM NC Rev Stamp: \$298.00
Book: 4286 Page: 965 - 967 (3) Fee: \$26.00
Instrument Number: 2025009214

HARNETT COUNTY TAX ID #
10054912010240

05-22-2025 BY: MB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 298.00

Parcel Identifier No. 10054912010240 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Justin Taylor, Attorney at Law, PLLC, 4820 Six Forks Road, Suite 200, Raleigh, NC 27609

This instrument was prepared by: Justin Taylor, Attorney at Law, PLLC

Brief description for the Index: 995 SHAWTOWN RD

THIS DEED made this 20th day of May, 20 25, by and between

GRANTOR

FEROCITY ASSETS, LLC,
a GA Limited Liability Company
2001 DUNCAN DRIVE UNIT 313
KENNESAW, GA 30144

GRANTEE

RODGER HOUCK, and spouse
DIANE HOUCK
995 SHAWTOWN RD
LILLINGTON, NC 27546

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of LILLINGTON, _____ Township, HARNETT County, North Carolina and more particularly described as follows:

SEE EXHIBIT "A"

The property hereinabove described was acquired by Grantor by instrument recorded in Book 4284 page 408.
All or a portion of the property herein conveyed includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book _____ page _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

FEROCITY ASSETS, LLC

By: Melanie Alize (Print Name) _____ (SEAL)

Print/Type Name & Title: MELANIE ALIZE _____ (SEAL)

AUTHORIZED SIGNOR

By: _____ (SEAL)

Print/Type Name & Title: _____ (SEAL)

By: _____ (SEAL)

Print/Type Name & Title: _____ (SEAL)

State of _____ - County or City of _____
I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes herein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

My Commission Expires: _____ Notary Public
(Affix Seal) _____
Notary's Printed or Typed Name _____

State of _____ - County or City of _____
I, the undersigned Notary Public of the County or _____ and State aforesaid, certify that
_____ personally appeared before me this day and acknowledged the
due execution of the foregoing instrument for the purposes stated. _____
_____, 20____. Witness my hand and Notarial stamp or seal this _____ day of _____.

My Commission Expires: _____
(Affix Seal)

Notary's Printed or Typed Name _____ Notary Public

State of Florida - County or City of Polk Beach
I, the undersigned Notary Public of the County or City of Polk Beach and State aforesaid, certify that
MELANIE ALIZE personally came before me this day and acknowledged that
she is the AUTHORIZED SIGNOR of FEROCITY ASSETS, LLC, a North Carolina or (16)
corporation/limited liability company/general partnership/limited partnership (strike through the
inapplicable), and that by authority duly given and as the act of such entity, she signed the foregoing instrument in its name on its
behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 20th day of March, 2025.

My Commission Expires: March 13th 2025
(A) Victor Garcia Notary Public
VICTOR GARCIA
Notary's Printed or Typed Name

Exhibit A

BEGINNING at a point in the centre of the Murchison road, the said beginning point being located 200 feet South $34\frac{1}{2}$ West from the beginning corner of the J. G. Layton tract, known as the L. D. Burwell land which lies South of Shawtown, and from which tract the lot herein conveyed is carved, and runs thence from said beginning point with the centre of said Murchison road, South $34\frac{1}{2}$ West 104.5 feet to a stake corner in centre of road; thence S. 62 E. 418.5 feet to a stake; thence N. $34\frac{1}{2}$ E. 104.5 feet to a stake corner; thence N. 62 W. 418.5 feet to the beginning, containing one (1) acre, more or less, and being the same lot or parcel of land deeded by J. G. Layton and wife, to Maggie Stokes (now Maggie Stokes James) by deed dated July 6, 1940, and recorded in Harnett County Registry in Book 273 at Page 30.