

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: mabridgers@gmail.com

OWNER NAME Michael Bridgers PHONE 919-802-8295

PHYSICAL ADDRESS 447 Victoria Hills Dr. S, Fuquay Varina NC 27526

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Victoria Hills II

Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other \_\_\_\_\_

Number of bedrooms 3 ☐ Basement

Garage: Yes ☒ No ☐ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☐ No ☒

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site: 401 North, Lafayette Rd., to Victoria Hills Dr. South

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Michael Bridgers  
Owner Signature

8/12/25  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) 2002

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 0 # children 2 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Michael Bridgers
3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly
4. When was the septic tank last pumped? July 2014 How often do you have it pumped? 3 years
5. If you have a dishwasher, how often do you use it? ☒ daily ☐ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☒ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no
15. Are there any underground utilities on your lot? Please check all that apply:  
☒ Power ☒ Phone ☐ Cable ☐ Gas ☒ Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
During construction of deck-leach field too close to pilings
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☒ NO If Yes, please list \_\_\_\_\_



For Registration Kimberly S. Hargrove  
 Register of Deeds  
 Harnett County, NC  
 Electronically Recorded  
 2018 Dec 18 03:28 PM NC Rev Stamp: \$ 496.00  
 Book: 3662 Page: 264 - 265 Fee: \$ 26.00  
 Instrument Number: 2018017495

HARNETT COUNTY TAX ID#  
 08065301 0105 18

12-18-2018 BY SB

Submitted electronically by Senter, Stephenson, Johnson, PA in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 496.00

Parcel Identifier No. 0663-15-3575.000 Verified by HARNETT County on the \_\_\_\_ day of \_\_\_\_, 2018  
 By: \_\_\_\_\_

Mail/Box to: **Grantee**

This instrument was prepared by: Senter, Stephenson, Johnson, P.A. [WITHOUT TAX ADVICE]

Brief description for the Index: Lot 86, Victoria Hills

THIS DEED made this \_\_\_\_ day of December, 2018, by and between

GRANTOR	GRANTEE
<b>ROBERT F. CLIFFORD, JR. and wife, JACQUELINE A. CLIFFORD</b>	<b>MICHAEL A. BRIDGERS and spouse, KIMBERLY R. BRIDGERS</b>
124 Florians Drive Holly Springs, NC 27540	447 Victoria Hills Drive S. Fuquay Varina, NC 27526

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the **Hectors Creek Township, Harnett County, North Carolina** and more particularly described as follows:

**BEING all of Lot No. 86 of Victoria Hills Subdivision, Phase 4, according to the plat thereof recorded in Map No. 2002-355, Harnett County Registry.**

**Property Address: 447 Victoria Hills Drive S., Fuquay Varina, NC 27526**

The property herein above described was acquired by Grantor by instrument Book 2077, Page 523, Harnett County Registry.

All or a portion of the property herein conveyed ☒ includes or ☐ does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Map No. 2002-355, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1. General service and utility easements, restrictions, and rights-of-way of record;
2. Restrictive Covenants recorded in Book 1615, Page 962; and
2. 2019 Ad Valorem taxes, not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: [Signature] (SEAL)  
Robert F. Clifford, Jr.

By: [Signature] (SEAL)  
Jacqueline A. Clifford

State of North Carolina  
County of Wake

I certify that Robert F. Clifford, Jr. and Jacqueline A. Clifford each personally appeared before me this day and acknowledged the foregoing instrument for the purposes therein expressed.

Witness my hand and Notarial stamp or seal this 14 day of December, 2018.



[Signature]  
Mary W. Magoon, Notary Public  
My Commission Expires:  
12/17/2019

JOB #2263  
OF 2263 PPH400





KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
COURTHOUSE  
P.O. BOX 279  
LILLINGTON, NC 27546

\*\*\*\*\*  
Filed For Registration: 03/26/2002 02:48:35 PM  
Book: PLAT 2002 Page: 355-356  
Document No.: 2002005838  
MAP 2 PGS \$21.00

Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

By: Elmira McLean  
Deputy/Assistant Register of Deeds

**\*2002005838\***  
2002005838

03-5-5023

H... JETT COUNTY HEALTH DEPAR ENT  
ENVIRONMENTAL HEALTH SECTION

No 15460

# OPERATIONS PERMIT

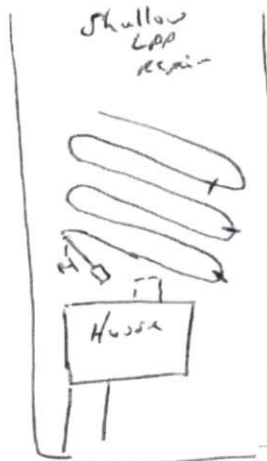
Name: (owner) A. L. Champion ☒ New Installation ☒ Septic Tank  
 Property Location: SR# 1443 ☐ Repairs ☒ Nitrification Line  
 Subdivision Victorville II Lot # 86  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Ray Moore Registration # \_\_\_\_\_  
 Basement with Plumbing: ☐ Garage: ☒  
 Water Supply: ☐ Well ☒ Public ☐ Community  
 Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: ☒ Conventional ☐ Other \_\_\_\_\_  
 Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
 Subsurface No. of exact length width of depth of  
 Drainage Field ditches 1 of each ditch 400 ft. ditches 3 ft. ditches 22-18 in.  
 French Drain: \_\_\_\_\_ Linear feet

PERMIT NO. 19524

Date: 11/14/2022  
 Inspected by: Ray Moore  
 Environmental Health Specialist







HAI HARNETT COUNTY HEALTH DEPARTMENT  
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department, Improvement Permit # 15571. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

AL CHAMPION 919-639-3020  
Name Telephone #  
28 COLONY LN ANGIER NC 27501  
Address  
1443 LAFAYETTE RD  
Property Location SR# Road Name  
Victoria Hills IV 86 3 30000sq  
Subdivision Lot # # Bedrooms Proposed Lot size

TYPE OF SYSTEM

☒ New Installation ☐ Repair ☒ Septic Tank ☒ Nitrification Lines

☒ Conventional Other \_\_\_\_\_ ☐ Basement ☐ With Plumbing ☐ Without Plumbing

Water Supply: ☐ Well ☒ Public - Minimum Well Setback: 100 Ft.  
Septic Tank 1000 Pump Chamber \_\_\_\_\_

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 400 Ft.

Width of ditches 3 ft. Depth of ditches 18-22 inches

French Drain: Linear feet required \_\_\_\_\_ Depth of gravel \_\_\_\_\_

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

[Signature]  
Signature of Authorized Agent for Harnett County

7/15/02  
Date