

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: highlighter995@gmail.com

OWNER NAME Evan Jones

PHONE 919-920 0834

PHYSICAL ADDRESS 98 Starcraft Dr Fuquay Varina 27526

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Briarwood 98 exact unknown
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: ☐ Modular ☐ Mobile Home ☐ Stick built ☐ Other _____

Number of bedrooms 3 ☐ Basement

Garage: Yes ☐ No ☐

Dishwasher: Yes ☐ No ☐

Garbage Disposal: Yes ☐ No ☐

Water Supply: ☐ Private Well

☐ Community System

☐ County

Directions from Lillington to your site: Use GPS

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Evan Jones
Owner Signature

7-16-25
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO
Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) 1997
Installer of system NA
Septic Tank Pumper NA
Designer of System NA

- Number of people who live in house? 2 # adults _____ # children _____ # total _____
- What is your average estimated daily water usage? 250-500 gallons/month or day Hornett county water. If HCPU please give the name the bill is listed in _____
- If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly
- When was the septic tank last pumped? 2023 How often do you have it pumped? _____
- If you have a dishwasher, how often do you use it? ☐ daily ☐ every other day ☒ weekly
- If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☒ weekly ☐ monthly
- Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain? _____
- Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
- Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____
- Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind? _____
- Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
- Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
- Do you have an underground lawn watering system? ☒ YES ☐ NO
- Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list New Pool 2022,
- Are there any underground utilities on your lot? Please check all that apply:
☐ Power ☐ Phone ☒ Cable ☐ Gas ☒ Water
- Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Smell started had system inspected
found system compromised tp as tank is structurally compromised
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests)? ☐ YES ☐ NO If Yes, please list _____

Damage to the sides, structural integrity of tank is compromised

ARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

No 9969

OPERATIONS PERMIT

Name: (owner) Lambert Homes Inc ☒ New Installation ☒ Septic Tank
Property Location: SR# 1412 ☐ Repairs ☒ Nitrification Line
Subdivision Briarwood Lot # 24
TAX ID# _____ Quadrant # _____
Contractor: Jerry Stephens Registration # _____
Basement with Plumbing: ☐ Garage: ☐
Water Supply: ☐ Well ☒ Public ☐ Community
Distance From Well: 50+ ft.

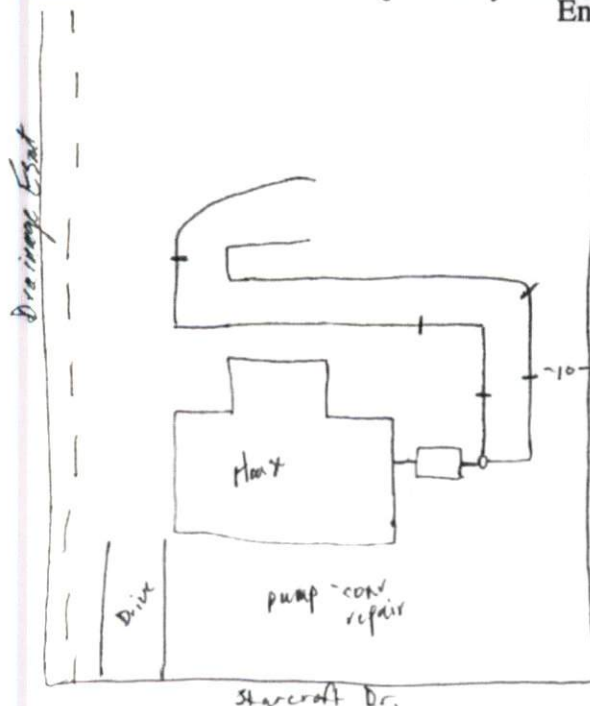
Following are the specifications for the sewage disposal system on above captioned property.

Type of system: ☒ Conventional ☐ Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface No. of exact length width of depth of
Drainage Field ditches 2 of each ditch 120 ft. ditches 3 ft. ditches 18-36 in.
French Drain: _____ Linear feet

Date: 3-10-97

PERMIT NO. 11543

Inspected by: Thomas J. Boyce R.S.
Environmental Health Specialist



HARNETT COUNTY HEALTH DEPARTMENT

No 11543

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Lambert Homes Inc.☒ New Installation☒ Septic TankProperty Location: SR# 100☐ Repairs☒ Nitrification LineSubdivision Briarwood Lot # 24

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: .524 acBasement with Plumbing: ☐ Garage: ☐Water Supply: ☐ Well ☐ Public ☐ CommunityDistance From Well: 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: ☒ Conventional ☐ Other _____Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallonsSubsurface Drainage Field No. of 2 exact length 120 ft. width of 3 ft. depth of 18.56 in.

French Drain Required: _____ Linear feet

Date: 12-10-96

This permit is subject to revocation if site plans or intended use change.

Signed: Thomas J. Boyer R.S.
Environmental/Health Specialist

VOID AFTER 5 YEARS



Maintain setbacks

HARNETT COUNTY HEALTH DEPARTMENT
A1 HORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 11543. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent Lambert Homes Inc

Name: Lambert Homes Inc Telephone # 557-3686

Address: Rt 2 Box 732-C

Property Location: SR # 1412 Road Name Christian Light

New Installation ☒ Repair ☐ Septic Tank ☒ Nitrification Lines ☒

Subdivision Briarwood Lot # 24

Number of Bedrooms Proposed: 3 Lot size: .524ac

Basement ☐ With Plumbing ☐ Without Plumbing ☐

Water Supply: Well ☐ Public ☒ Minimum Well Setback: 50+ ft.

Type of System: Conventional ☒ Other ☐

Tank Volume: Septic Tank 1000 gallons Pump Chamber ☐ gallons

Nitrification Field Specifications

Number of fields 1 Number of Lines per Field 2 Length of lines 100

Width of ditches 3 ft. Depth of ditches 18-36 inches

French Drain: Linear feet required ☐ Depth of gravel ☐

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: Thomas J. Boyce R.S. Date: 12-10-96

HARNETT COUNTY TAX ID #
050633 0049 10

11-08-2021 BY: ED


For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Nov 08 10:22 AM NC Rev Stamp: \$ 603.00
Book: 4072 Page: 159 - 160 Fee: \$ 26.00
Instrument Number: 2021026326

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$603.00

Parcel Identifier No. 05-0633-0049-10 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: Jackson Law, P.C., 3605 Glenwood Avenue, Suite 480, Raleigh, NC 27612

This instrument was prepared by: Jackson Law, P.C., 3605 Glenwood Avenue, Suite 480, Raleigh, NC 27612 

Brief description for the Index: LOT 24 BRIARWOOD PH3

THIS DEED made this 28th day of October, 2021, by and between

GRANTOR	GRANTEE
Mark Anthony Judd and Meria Faye Judd, a married couple 9111 Meridian Market Drive Fuquay Varina, NC 27526	Evan Jones, a single person and Catherine Gadsby, a single person, as joint tenants with rights of survivorship 98 Starcroft Dr Fuquay Varina, NC 27526

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Fuquay Varina, Buckhorn Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 24, Briarwood Subdivision, Phase III, as shown on map recorded Plat Cabinet F, Slide 586-C, Harnett County Registry.

Property Address: 98 Starcroft Drive, Fuquay Varina, NC 27526

Parcel ID: 05-0633-0049-10

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1199 page 98.

All or a portion of the property herein conveyed X includes or _____ does not include the primary residence of Grantor.

A map showing the above described property is recorded in Plat Book F page 586-C.

Submitted electronically by "Jackson Law, P.C."
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Easements and restrictions of record that do not materially affect the value of the property. 2021 Ad Valorem taxes.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

Mark Anthony Judd (SEAL)

By: _____

Print/Type Name & Title: _____

Meria Faye Judd (SEAL)

By: _____

Print/Type Name & Title: _____

Print/Type Name: _____ (SEAL)

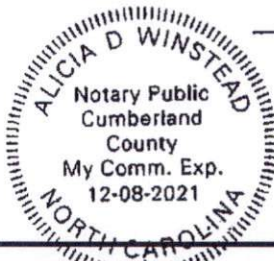
Print/Type Name: _____ (SEAL)

State of North Carolina – County of Cumberland

I, the undersigned Notary Public of the County and State aforesaid, certify that Mark Anthony Judd and Meria Faye Judd personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 28 day of October, 2021.

My Commission Expires: 12/08/2021

Alicia D Winstead
Notary Public

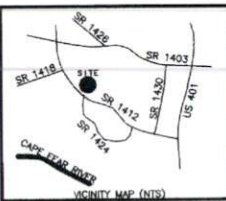


The foregoing Certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for _____ County

By: _____ Deputy/Assistant –Register of Deeds



State of North Carolina, Wake County

I, James W. Mauldin, Registered Land Surveyor, No. L-3247, do hereby certify that this map was prepared by me or under my supervision from an actual survey made under my supervision, that the facts of division as indicated by callouts and descriptions in this map, that the boundaries and area shown on this map were determined from information in book 586-C, page 586-C, that this map was prepared in accordance with G.S. 47-30 as amended.

Witness my hand and seal this 12th day of JUNE, 1995.
 Signature: *James W. Mauldin*
 Registration Number: L-3247

North Carolina, HARNETT County

I, a Notary Public of the County and State aforesaid, certify that *JAMES W. MAULDIN* is a Registered Land Surveyor, and is duly qualified to perform the duties of the office of the Notary Public, and that the foregoing instrument, which is a map, was executed by him on the 12th day of JUNE, 1995.

Notary Public: *Barbara Ross*
 My Commission Expires: 10-12-98

NORTH CAROLINA - HARNETT COUNTY
 THE FOREGOING CERTIFICATE(S) OF *Barbara Ross*
 NOTARY PUBLIC (NOTARIAL PUBLIC) IS/ARE CERTIFIED TO BE
 CORRECT. THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION
 AND RECORDED IN THIS OFFICE AT BOOK *F* PAGE *586-C*
 THIS *13* DAY OF *JUNE* IN *96*
 AT *1:00* O'CLOCK P.M.
Hayes A. Kollar Sr. *Judith Harnett*
 REGISTER OF DEEDS - ASST. DEPUTY

REFERENCE:
 D.B. 512, PG. 314
 TOTAL AREA= 6.098 AC.
 AREA IN R/W= 0.593 AC.

- JAMES W. MAULDIN, Registered Land Surveyor, No. L-3247, certifies to me or more of the following as indicated that:
 - This is a plat in a survey that divides a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.
 - This is a plat in a survey that is located in each portion of a county or municipality that is incorporated or is an ordinance that regulates parcels of land.
 - This is a plat in a survey of an existing parcel or parcels of land.
 - This is a plat in a survey of another category, such as the recombination of existing parcels, a four-corner survey or other exception to the definition of subdivision.
 - This is a plat in a survey of a tract of land that is subject to a deed of trust or other security instrument, and the information available to this surveyor is such that I am unable to make a determination as to the status of the property as to provisions contained in said document.

James W. Mauldin
 James W. Mauldin, Registered Land Surveyor, No. L-3247

LEGEND:
 ● Existing Iron Pipe (Control Point)
 ○ Iron Pipe Set (unless otherwise noted)
 ■ Existing Concrete Monument (Control Point)
 □ Concrete Monument Set
 All measurements shown are horizontal ground measurements unless otherwise noted.
 Area computed by coordinates
 Zone: *24-30* P.M.
 0000 DENOTES STREET ADDRESSES

RECORDED HARNETT COUNTY PLAT CAB. *F* PAGE *586-C*

THIS DIVISION OF PROPERTY IS EXEMPT FROM THE
 HARNETT COUNTY SUBDIVISION REGULATIONS.
 DATE: *6-13-96*
James W. Mauldin
 PLANNING DIRECTOR

NOTE: THIS MAP IS BEING RECORDED IN
 ORDER TO CHANGE ROAD NAME TO STARCROFT DRIVE
 OLD ROAD NAME (BENTMILL DRIVE)
 NOTE: THIS MAP WAS PREVIOUSLY RECORDED
 IN PLAT CAB. F, PAGE 443-C & PLAT CAB. F, PAGE 470-C
 NOTE: SEE PLAT CAB. F, PAGE 443-C FOR
 ALL APPROVALS.

BUILDING ENVELOPES
 FRONT YARD 30'
 REAR YARD 25'
 SIDE YARD 10'
 CORNER SIDE YARD 15'

OWNER/DEVELOPER INFORMATION
 RUFUS ANDERSON
 P.O. BOX 1086
 FLUQUAY-VARINA, NC 27526
 919-552-2886



9508001

RUFUS ANDERSON, ETUX
 FUTURE DEVELOPMENT

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
 (I/WE) HEREBY CERTIFY THAT I (AM/WE ARE) THE OWNER(S) OR AGENT OF THE
 PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN
 OF SUBDIVISION WITH MY(OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING
 SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER
 SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND
 SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT
 COUNTY EXCEPT:

JUNE 12 19 95
 DATE
 TAX PARCEL ID NUMBER OUT OF PARCELS 05-0633-0048
 OWNER: *Rufus R. Anderson*
 OWNER:

COURSE	BEARING	DISTANCE
L1	N 38°00'44"E	40.00'
L2	N 38°30'26"W	25.72'
L3	N 38°50'28"W	25.75'
L4	N 33°22'22"W	22.43'
L5	N 31°43'00"E	85.00'
L6	N 31°43'00"E	38.00'
L7	N 31°43'00"E	130.00'
L8	S 31°43'00"W	107.10'
L9	S 31°43'00"W	22.85'
L10	N 68°55'48"W	25.54'
L11	N 68°55'48"W	25.63'

CURVE	RADIUS	LENGTH	CHORD	CH BEARING
C1	1247.83	105.11'	105.08'	N 35°02'53"E
C2	1247.83	20.00'	20.00'	N 32°10'33"E
C3	802.80	79.66'	79.63'	N 34°33'33"E
C4	802.80	105.30'	105.31'	N 41°09'33"E
C5	336.82	83.39'	83.30'	N 39°24'10"E
C6	336.82	84.37'	84.20'	S 38°42'48"W
C7	752.80	38.31'	38.30'	S 43°27'32"W
C8	752.80	125.14'	124.89'	S 37°43'22"W
C9	752.80	10.00'	10.00'	S 32°05'50"W
C10	1287.83	75.27'	75.28'	S 33°22'41"W
C11	1287.83	67.34'	67.33'	S 36°31'34"W
C12	1272.83	133.88'	133.80'	N 34°43'47"E
C13	773.85	179.20'	178.81'	N 38°19'00"E
C14	364.62'	73.89'	73.76'	N 39°06'41"E

NOW OR FORMERLY
 JAMES WEATHERS, ETUX
 D.B. 600, PG. 252

PHASE THREE BRIARWOOD

BUCKHORN TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA
 SCALE: 1" = 60'
 FEBRUARY 20, 1995
 REVISED: SEPTEMBER 25, 1995
 REVISED: JUNE 12, 1996

60 0 60 120 180
 GRAPHIC SCALE - FEET
 MAULDIN-WATKINS SURVEYING P.A.
 P.O. BOX 444
 FLUQUAY-VARINA, NC 27526
 919-552-9326

CP: 1010 PP: 1010P92

PC#F Slide 586C