

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

J White 62 Windstream - Net
EMAIL ADDRESS: J White 62 Windstream - Net

OWNER NAME Joe E White PHONE 919-427-7104

PHYSICAL ADDRESS 20 Myrtle Ln Sanford N.C. 919-427-7104

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL)

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Joe E White

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: ☐ Modular ☒ Mobile Home ☐ Stick built ☐ Other

Number of bedrooms 3 ☐ Basement

Garage: Yes ☐ No ☒ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☐ No ☒

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site: From Oliva Post office go

West on Oliva to 20 Myrtle on Right

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Joe E White
Owner Signature

7-24-25
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) _____

Installer of system Joe E White

Septic Tank Pumper _____

Designer of System _____

Vacant Home

1. Number of people who live in house? _____ # adults _____ # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? ☐ daily ☐ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☐ daily ☒ every other day ☒ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
☐ Power ☐ Phone ☐ Cable ☐ Gas ☐ Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
slow drainage
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☐ NO If Yes, please list _____

Matthew S. Willis Register of Deeds

Harnett County, NC

Electronically Recorded

06/21/2024 09:37:34 AM

NC Rev Stamp: \$0.00

Book: 4240 Page: 866 - 868 (3) Fee: \$26.00

Instrument Number: 2024010689

HARNETT COUNTY TAX ID #

099568 0096

099568 0095

099568 0140

099568 0097

06-21-2024 BY: MMC

Prepared by M. Andrew Lucas—mail to Grantee

STAMPS: **\$0.00**

STATE OF NORTH CAROLINA)

GENERAL WARRANTY DEED

COUNTY OF HARNETT)

PIN: 9568-45-2885, 9568-45-0895, 9568-46-2007, 9568-35-9804

THIS DEED, made this 20 day of June, 2024, by and between **JOE EDDIE WHITE and spouse, MELEANIE TART WHITE**, 27526, hereinafter called "GRANTOR" to **CJJG PROPERTIES, LLC**, a North Carolina Limited Liability Company, 379 Truth Rd., New Hill, NC 27562, hereinafter called "GRANTEE";

WITNESSETH,

that the Grantor, in consideration of TEN DOLLARS and other valuable considerations to them paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents do grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.


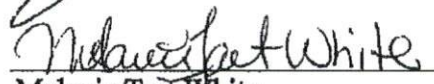
(4240 Olivia Road, Sanford, NC 27332)

The above property was conveyed to the Grantor by deed recorded in Book 4209, page 2677, Harnett County Registry.

All or a portion of the property herein conveyed does/ does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of said premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title to the same, against the lawful claims of all persons whomsoever, except for any exceptions as may be hereinafter stated: Ad valorem taxes for the current year (prorated through the date of settlement); utility easements and unviolated covenants, conditions or restrictions that do not materially affect the value of the Property.

IN TESTIMONY WHEREOF, the Grantor has hereunto set his/her hand and seal, the day and year first above written.

 (SEAL)
Joe Eddie White
 (SEAL)
Melanie Tart White

STATE OF NORTH CAROLINA
COUNTY OF LEE

I, Natalie Davis Love a Notary Public, do hereby certify
Joe Eddie White and Melanie Tart White personally appeared before me this day and
acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this 20 day of June, 2024.

Natalie Davis Love
Notary Public

My Commission Expires:
8-15-2027



EXHIBIT "A"

Tract 1 (Property Address: 4240 Olivia Road, Sanford, NC 27332)

BEGINNING at an iron pipe in the north R/W of S.R. 1205, said point being 30 feet from center of road and 241.3 feet west of the northwest intersection of S.R. 1205 and S.R. 1201, and running thence N 89° 30' W 210 feet to an iron pipe, corner of Junior Kellam; thence along the line of Junior Kellam N 0° 30' E 210 feet to an iron pipe; thence S 89° 30' E 210 feet to an iron pipe; thence S 0° 30' W 210 feet to the beginning, containing one acre, more or less, according to a map by Hal T. Siler, R.S., made February 8th, 1966.

Tract 2 (Property Address: 20 Myrtle Lane, Sanford, NC 27332)

BEGINNING at a point 1205 ft. W of the intersection of N. O. Highway #1201 and N. O. Highway #1205 and facing on N. O. Highway 1205, also following the old county line as designated in survey of Lot 11 and recorded in plat of Edon Celery, Book 169, Page 551, Harnett County Registry and running with said line N 38 deg. 55 Min. E 447 ft. to a new corner in said line; thence a new line S 0 deg. 30 min. E 341 ft. to the margin of said Highway N. O. 1205; thence with the margin of said Highway S 89 deg. 30 min. 280 ft. to the point of beginning and containing one acre more or less and being a part of the Peter Wloker five acre tract as sold to E. E. Perkins by W. B. Olive and wife Beulah Thomas Olive, after sale of 1.5 P.S. 1, 1953, filed in Harnett County, N.C.

Tract 3 (Property Address: 82 Myrtle Lane, Sanford, NC 27332)

BEGINNING at an iron stake at the corner of J. E. Hickman land, approximately 210.7 feet from State Road #1205 and running thence N 5° 50' West, 206.4 feet to an iron stake, Pileon's corner; thence N a new line 80.10 W 450 feet to a stake in Perkins line; thence S 3° 56' E 199.7 feet to a stake in Kellam Lot #3; thence S 87° 37' E 172 feet to a stake in Kellam Lot #2; thence N 41° 17' E 171 feet to an iron stake; thence S 1° 02' W 184.4 feet to a concrete marker; thence S 89° 30' E 215 feet to the beginning, being Lot #4, containing 2 acres more or less, according to map made by Leoy M. Johnson, Reg. Surv., January 15, 1972.

Tract 4 (Property Address: 11 Graceland Lane, Sanford, NC 27332)

BEGINNING at a point, iron stake, being in the northern margin of Highway N. O. 1205, at the southwestern corner of a lot conveyed to Junior Kellam by Perkins being recorded in Book 472, Page 19 of the Registry of Harnett County, thence North 39 degs. 30 min. East 267.5 feet to an iron stake, Kellam line; thence North 89 degs. West 270.4 feet to a pointer, iron stake; thence in a southern direction, being a straight line, 211 feet to a pointer, iron stake, in the northern margin of Highway N. O. 1205; thence South 89 degs. East 100 feet to the point of BEGINNING, being 0.66 acres, more or less. This is a portion of that property conveyed to E. E. Perkins by deed from J. D. Walker being recorded in Book 323, Page 448 of the Registry of Harnett County.