

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: valkanoffc@gmail.com

OWNER NAME Fred Cummings PHONE 919-345-4538

PHYSICAL ADDRESS 2142 NC 27 West Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 4716 Adler Pass Raleigh NC 27612

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Tenant - Les & JoAnn Long

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other

Number of bedrooms 3 ☐ Basement

Garage: Yes ☐ No ☒ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☐ No ☒

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site: Turn right at funeral home, take left at the fork onto 27 West - back ranch house on the right.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following :

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Fred Cummings
Owner Signature

6/27/2025
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) _____

Not sure

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in LES & JoAnn Long

3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly N/A

4. When was the septic tank last pumped? ? How often do you have it pumped? ?

5. If you have a dishwasher, how often do you use it? ☐ daily ☒ every other day ☐ weekly

6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☒ weekly ☐ monthly

7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO

12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? ☐ YES ☒ NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list new roof

15. Are there any underground utilities on your lot? Please check all that apply:

☒ Power ☐ Phone ☐ Cable ☐ Gas ☐ Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Water coming to the surface & foul odor

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☐ NO If Yes, please list yes - laundry,

heavy rain, & showers

HARNETT COUNTY TAX ID#

10-0549-00225/5/17 BY CW

FOR REGISTRATION
 Kimberly S. Hargrove
 REGISTER OF DEEDS
 Harnett County, NC
 2017 MAY 05 04:25:41 PM
 BK:3502 PG:322-324
 FEE:\$26.00
 INSTRUMENT # 2017006473

SARTIS



This Deed Prepared by Reginald B. Kelly, Attorney at Law , P.O. Box 1118, Lillington, NC

PID#: 100549 0022

REVENUE STAMPS: \$ 0

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT

**CORRECTION
 WARRANTY
 DEED**

This **CORRECTION WARRANTY DEED** is made the 20th day of October, 2011, by and between **Pearl Tart Giles**, Unmarried, of Apt. 1B, 600 Canal Drive, Dunn, NC 28334 (hereinafter referred to in the neuter singular as "the Grantor") and **Fred D. Cummings and wife, Martha W. Cummings**, of 2520 Hwy 27 W, Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Lillington Township of said County and State, and more particularly described as follows:

Beginning at a stake on the northwest side of the Johnsonville Road (NC 27) 60 foot right of way, at the southeast corner of the 1.19 acres tract conveyed to Chad Ashley Langdon and recorded in Book 2182, Page 452, Harnett County Registry, that from said beginning point along the northwest side of Johnsonville Road North 63 degrees East 150 feet to an iron stake; thence North 34 degrees 30 minutes West 290.4 feet to an iron stake; thence South 63 degrees West 150 feet to an iron stake to the line in the aforementioned property of Chad Ashley Langdon in Book 2182, Page 452, Harnett County Registry; thence along the line of Langdon South 34 degrees 30 minutes East 290.4 feet to an iron stake, the place and point of the BEGINNING, **containing 1 acre more or less**. The location of this lot is a lot shown as "N/F T. Giles" on the Map recorded in Plat Cabinet F, Slide 61-C, Harnett County Registry and is the lot adjacent to the

northeast of the lot in Book 662, Page 268 and Book 665, Page 914 as shown on said map.

For further reference to chain of title see Book 1213, Page 42 and Book 2919, Page 309, both of the Harnett County Registry.

Property Address: 2142 NC Hwy 27 West, Lillington, NC 27546

**The property herein described is () or is not (XX) the primary residence of the Grantor (NCGS 105-317.2)

Grantor previously executed a Warranty Deed to Grantee in Book 2919, Page 309, Harnett County Registry in which Grantor and Grantee intended to transfer title to the above described property to Grantee. However, the legal description had an incorrect beginning point which resulted in the property in that deed almost entirely overlapping the property deeded to Chad Ashley Langdon in Deed Book 2182, Page 452, Harnett County Registry. The intent and purpose of this deed is to correct the prior deed so that the property intended to be previously conveyed is now conveyed to Grantee.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Pearl Tart Giles (SEAL)
Pearl Tart Giles

STATE OF NC
COUNTY OF Harnett

I, a Notary Public of the County and State aforesaid, certify that Pearl Tart Giles personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 5th day of May, 2017.

(place notary seal here)



My Commission Expires: _____

April M McLamb
Notary Public



-  County Boundary
-  Address Numbers
-  Road Centerlines
-  NC
-  Parcels

