HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| | | - | |
|---|---|--|--|
| | | EMAIL ADDRESS: | nbdesignsncegmail |
| OWNER NAME GREGORY | amb | PHONE 919- | 656-4566 |
| PHYSICAL ADDRESS 39 81 | reen Forest Circ | le Dunn, N | C 28344 |
| MAILING ADDRESS (IF DIFFFERENT | | | |
| IF RENTING, LEASING, ETC., LIST PR | | 187 | |
| SUBDIVISION NAME MYTHEWOO | LOT #/TRACT # | STATE RD/HWY | SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular | [] Mobile Home [] Stick | built [] Other | · . |
| Number of bedrooms | [] Basement | | ? I |
| Garage: Yes [] No [] | Dishwasher: Yes [4] No [] | G | Garbage Disposal: Yes [No [] |
| Water Supply: [] Private Well | Community System | [] County | (|
| Directions from Lillington to your s | ite: 421 South towa | urds Dunn @ | 8 mi turn |
| lest onto timber su | ege In (myrtewood | Sub devision 5 | Immediate |
| Teft onto Green f | west Land house | on left. | |
| | | | |
| wells on the property by sh 2. The outlet end of the tank uncovered, property lines | th to help you with your repair, map" and "deed to your property" nowing on your survey map. and the distribution box will need to flagged, underground utilities marks | must be attached to this ap o be uncovered and propert ed, and the orange sign has | oplication. Please inform us of any ty lines flagged. After the tank is |

us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| | | r of system |
|----|------------|---|
| Se | ptic 7 | Tank Pumper |
| De | sign | er of System |
| | 2. | Number of people who live in house? 3 # adults What is your average estimated daily water usage? 3 465 gallons/month or daycounty water. If HCPU please give the name the bill is listed in |
| | 3. 4. | If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly When was the septic tank last pumped? How often do you have it pumped? If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly |
| | 6. 7. | If you have a washing machine, how often do you use it? [value] every other day [] weekly [] monthly Do you have a water softener or treatment system? [] YES [V NO Where does it drain? |
| | 9. | Do you use an "in tank" toilet bowl sanitizer? [] YES [V NO Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [V NO If yes please list |
| | 11. 12. | Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [NO NO NO NO NO NO NO NO |
| | 14. | Do you have an underground lawn watering system? [] YES [V] NO Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list 2024 |
| | | Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water |
| | 16. | Describe what is happening when you are having problems with your septic system, and when was this first noticed? Water Cornes up in the middle of the book yard. Since We middle of the book yard. Since We middle of the book yard. |
| | 17. | Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [¹] NO If Yes, please list |
| | لما | endary laundy is telly multiple charles |

Matthew S. Willis Register of Deeds Harnett County, NC Electronically Recorded

01/17/2023 04:0

04:02:53 PM

NC Rev Stamp: \$1,080.00

Book: 4179 Page: 2440 - 2441 (2) Fee: \$26.00

Instrument Number: 2023000791

HARNETT COUNTY TAX ID # 070588 0146 22

01-17-2023 BY: AG

NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: \$1,080.00 Delinquent taxes, if any, to be paid by the closing attorney to the | e County Tax Collector upon disbursement of closing proceeds | | | | | | |
|--|--|--|--|--|--|--|--|
| Parcel or Real Estate ID No. 070588 0146 22 Verified | F - TOURS OF THE BOOK OF THE SECOND OF THE S | | | | | | |
| Ву: | (0) | | | | | | |
| Mail/Box to: Grantee | | | | | | | |
| This instrument was prepared by: <u>Jackson Law, P.C., 3605 Glenwood Avenue, Suite 480, Raleigh, NC 27612</u> Brief description for the Index: <u>LT 2, Myrtlewood, PH 2</u> | | | | | | | |
| THIS DEED made this 13th day of January, 2023, by and between | en: | | | | | | |
| GRANTOR | GRANTEE | | | | | | |
| Jacob Cotten Adams and Leigh Anne Adams, a married couple | Gregory Lamb and Tamara Cunningham Lamb, a married couple | | | | | | |
| | 39 Green Forest Circle | | | | | | |
| 69 Pine Cove | Dunn, NC 28334 | | | | | | |
| Elizabethtown, NC 28337 | | | | | | | |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 2, Myrtlewood Subdivision, Phase Two, as shown in plat recorded in Map Book 99, Page 646, Harnett County Registry.

Property Address: 39 Green Forest Circle, Dunn, NC 28334

Parcel ID: 070588 0146 22

The property hereinahous described was acquired by Grantor by instrument recorded in Rook 2142 Page 355

BK 41/9 PG 2441

DUC# 2023000/91

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Easements and restrictions of record that do not materially affect the value of the property, 2023 Ad Valorem taxes.

TINESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Jacob Cotten

Leigh Anne Adams

STATE OF NORTH CAROLINA

, Notary Public, do hereby certify that Jacob Cotten Adams and Leigh Anne Adams personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal this 13 day of January, 2023.

Official Signature of Notary

Printed or typed name of Notary Belerly 7-Stewart

My Commission Expires: 5/20/2026

(affix seal here)

STATE OF MOSTH CAROLINA
COUNTY OF MOST.

1. DOMN'S. A. WOOD DOTS.

1. PONN'S. A. WOOD DOTS.

1. PONN'S CREFFLY THAT THE MAP OF PLAT TO MICH THIS CREFFLATION IS AFFECTED METS ALL STATUTORY REQUIREMENTS FOR RECORDING

1. STATUTORY REQUIREMENTS FOR RECORDING
1. (MY) havely certify that I am (see on) the armed(s) or they certify that person and certified in seed that (e) a heavy adapt this plan of subdivision with my (out) free consent, asobiats the minimum building settleds liers, and dedicate all streats, alleys, walks, parks and other alleys that the public or privide use as noted, and oil of the land shown hereon is within the subdivision problems of iteratify country except. day of AUGUST THE LOTES) ON THIS PLAT TAKE BEEN CYALLINED BY A PRIVATE CONSULTANT, BASID ON THIS REVIEW IT APPEALS THAT LOTES) ON THIS REVIEW IT APPEALS THAT LOTES) ON THIS REVILLATION, MOTE THAT THAT, APPOINED REACH LOT RECOURTS ESSUANCE OF THE APPROPRIATE MARKET COUNTY HEALTH DEPARTMENT FOR SPECIFIC USE AND STIMM IN ACCORDANCE WITH REGULATIONS HE FORCE AT THE THIE OF PERMITTING. THIS CERTIFICATION DEES NOT REPRESENT APPROVAL OR A FEMILIT FOR ANY SITE WORK. FILED 10 117/00 00 11 11 00 110 00 11 12-17-99 ASSISTANT/DEPUTY REG. OF DEEDS KINDERLY S-MARGROVE SEAL No. 1514 MAP REF: MAP NO. 99-195 DEED REF: DB 687,PG 305 1899 Mile Bernett OWNERSHIP, DEDICATION AND JURISDICTION PC F,SLIDE 387-C BONNEL a. Meliphos THE REPORT ENVIRONMENTAL HEALTH A.D. 1999. MARTIN D. BYRD NOTE: ALL PROPERTY CORNERS ARE NEW IRON STAKES UNLESS OTHERWISE NOTED. H.A. SAWYER 1.08 AC. A DEPART OF CASEMEN 0.83 AC. 00 9 0.90 AC. 1.49 AC. 6 9 0.95 AC. /ICINITY WAP (5) 0.95 AC. \$ 16031 45 T \$222 36 TO TO GREEN FOREST CIR 4 175.00' N 277-00-00 N 277-00 N 27 CIRCLE 50°50'31''E S 14°48"17"E JOHN D. TURLINGTON 94-E-532 80. 8/M 1.05 AC. 1.08 AC. 0.89 AC 29 0.88 AC. \$ 29 45.3.35°E STATE: NORTH CAROLINA TOWNSHIP (30) (4) 28 0.82 AC. 5 30"45'29" RA-30 S 19*40'01"E MYRTLEWOOD SUBDIVISION 27 0.68 AC. H POTATOTE 0.93 AC. GROVE 0.55 AC. PHASE TWO SURVEY FOR: (2) TAX PARCEL 61.05 107.33 34 0.76 AC. ID#: 33 (12) DATE: AUG. 25, 1999 0 (32) U.S. 421 R/W WIDTH VARIES MYRTLEWOOD SUBDIVISION PHASE (31) MAP NO. 99-195 07-0588-0146 HARNETT TIMBER CREEK LANE MC28 # 5012 (1) 50' R/W (26) 25 (24) CHECKED & CLOSURE BY: 23 SCALE: |" = 100' DRAWN BY: RVB (22) 1662 CLARK RD., LILLINGTON, N. C. 27546 (910) 893-5252 BENNETT SURVEYS, INC. (21) DATE 100 SURVEYED BY: RWB 9.799 GEMMKy 9.20.99 San B. Polices PLANNING BOARD CERTIFICATE
The Harnest County Planning Board
hereby approves this FIMA piet. BOARD OF COMMISSIONERS CERTIFICATE
The Hernett County Board of Commissioners
hereby approve this final plat. DEPARTMENT OF TRANSPORTATION MAP NO. 99-195 MAGNETIC NORTH CONSTRUCTION STANDARDS CERTIFICATION Hornett County Public Utilities
Plat Plan PreApprovel Only
NOT FOR CONSTRUCTION OWNER/DEVELOPER: BOBBY G. BYRD B654 U.S. 421 S. ERWIN N.C.,28339 PROPOSED SUBDIVISION ROAD The M. Can line located on Hall 8.23.99 BR SHOPE MRB MINIMUM SETBACKS: FRONT=35'
BACK=25'
SIDES=10'
CORNER LOTS=20'
MAXIMUM BUILDING HEIGHT=35' (910) 897-8889 DRAWING NO FIELD BOOK 991780

map# 99-646

HTE # 05-5-1325R

HAF TT COUNTY HEALTH DEPART NT 18681 ENVIRONMENTAL HEALTH SECTION

OPERATIONS PERMIT

| Name: (owner) JACOB ADAMS | New Installation Septic Tank Repair | | | | | |
|--|---|--|--|--|--|--|
| Property Location: SR# Hwy 421 Subdivision Myeruewoog Lot # 2 Tax ID | Nitrification Line | | | | | |
| Contractor: LARRY SHARRE | Registration # | | | | | |
| Basement with Plumbing: Garage: | | | | | | |
| Water Supply: Well Public Community Distance From Well: ft. | | | | | | |
| Following are the specifications for the sewage disp | oosal system on above captioned property. | | | | | |
| Type of system: Conventional Other | LYSTARENE ACGREGATE TRENCH | | | | | |
| Size of tank: Septic Tank: 1000 gallons P | ump Tank: gallons | | | | | |
| Subsurface No. of exact length Drainage Field ditches | width of depth of ditches 3 ft. depth of ditches 18 in. | | | | | |
| French Drain Required: Linear feet | Inspected by: | | | | | |
| PERMIT NO. 22232 | Inspected by: Will es | | | | | |
| | 53'x 60' REPAIR LPP REPAIR | | | | | |

HTE# 05 50013226R

IMPROVEMENT PERMIT 22232

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department." Name: (owner) JACOB ADAMS New Installation Septic Tank Repair Property Location: SR# Hwy 421 Nitrification Line Expansion Lot # 2 Quadrant # Subdivision MyRTLEWOOD Tax ID# Number of Bedrooms Proposed: 4 (48000) Lot Size: .55 BC Basement with Plumbing:
Garage: Water Supply: Well Public ☐ Community Distance From Well: ft. Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval. Type of system: \(\sum \) Conventional \(\sum \) Other 25% REDUCTION SYSTEM Size of tank: Septic Tank: 1000 gallons Pump Tank: gallons Subsurface No. of exact length width of depth of ditches 1 ft. of each ditch 400 ft. ditches 3 ft. ditches 18 in. Drainage Field French Drain Required: Linear feet Date: 10 21/05 PERMIT EXPIRES 5 YEARS FROM ABOVE DATE This permit is subject to revocation if site plans or intended use change. *MAINTAIN ALL SETBACKS RS COLIVER TOLKSWAT Signed: Environmental Health Specialist *CALL WITH ANY 125 QUESTIONS PRIOR DRAINAGE EASEMENT TO INSTALLATION LPP R REPAIR SO V ARFA E 187'

HARNETT _ UNTY DEPARTMENT OF PULLIC HEALTH AUTHORIZATION TO CONSTRUCT

| Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # | | | | | |
|--|------------------------------|--------------------------------|--|--|--|
| JACOB ADAMS | | 919-820-1112 | | | |
| Name | | Telephone # | | | |
| PO Box 1603 Dunn | NC 28335 | | | | |
| Property Location SR# | | Road Name | | | |
| | | | | | |
| MYRALEWOOD 2 Subdivision Lot # | # Bedrooms Proposed | . boac | | | |
| Subdivision Lot # | # Bedrooms Proposed | Lot Size | | | |
| | TYPE OF SYSTEM | | | | |
| New Installation [] Repair Septic Tank Nitrification Lines | | | | | |
| [] Conventional X Other 25% REDUCTION SYSTEM | | | | | |
| [] Basement [] With Plumbing [] Without Plumbing | | | | | |
| Water Supply: [] Well Public Water Supply Minimum Well Setback: _\u00Ft. | | | | | |
| Septic Tank ga | l Pump Chamber | gal | | | |
| NITRIFICATION FIELD SPECIFICATIONS | | | | | |
| Number of fields# of lin | es per field \ Len | gth of lines 400 Ft. | | | |
| Width of ditches 3 ft. Depth of ditches \\8 inches | | | | | |
| French Drain: Linear feet required Depth of gravel | | | | | |
| | | | | | |
| No wastewater system shall be covere | ed or placed into use by any | nerson until an inspection but | | | |
| No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to | | | | | |
| the conditions of the Improvement Permit and that a valid Operations Permit has been issued. | | | | | |
| | | | | | |
| Sold of the sold o | | 1 1 | | | |
| Signature of Authorized Agent for Namet C | | 10 31 02 | | | |
| Signature of Authorized Agent for Harnett C | ounty | Date | | | |