

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

**Application for Repair**

EMAIL ADDRESS: cebarbee3@gmail.com

OWNER NAME Clifton E. Barbee PHONE (984) 833 6862

PHYSICAL ADDRESS 1305 Bud Hawkins Rd Dunn NC 28334

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) Same

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other \_\_\_\_\_

Number of bedrooms 5 ☐ Basement

Garage: Yes ☒ No ☐ not attached Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☐ No ☒

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

X Clifton E. Barbee 6-3-25  
Owner Signature Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES ☒ NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day ☒ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly

4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_

5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly

6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day ☒ weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES ☒ NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES ☒ NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☒ YES [ ] NO If yes please list Blood Pressure medicines & Diabetic meds

10. Do you put household cleaning chemicals down the drain? [ ] YES ☒ NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES ☒ NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES ☒ NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_

15. Are there any underground utilities on your lot? Please check all that apply:

[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Top of tank has collapsed

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES ☒ NO If Yes, please list \_\_\_\_\_

HARNETT COUNTY TAX ID #  
0215150119

For Registration Matthew S. Willis  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2021 Aug 26 12:14 PM NC Rev Stamp: \$ 634.00  
Book: 4035 Page: 110 - 113 Fee: \$ 26.00  
Instrument Number: 2021019931

08-26-2021 BY: ED

**NORTH CAROLINA  
GENERAL WARRANTY DEED**

Excise Tax: \$634.00

Recording Time, Book, and Page:

Tax Map No.

Parcel Identifier No's.: 021515 0119

Mail after recording to: R. Isaac Parker, Attorney at Law, PO Box 235, Benson, NC 27504

This instrument was prepared by: R. Isaac Parker, Attorney at Law

NORTH CAROLINA  
HARNETT COUNTY

THIS DEED made this 11<sup>th</sup> day of August, 2021, by and between:

**GRANTOR**

Nicolas Cruz Benitez and wife,  
Amber Elise Cruz  
90 Alyssum Drive  
Four Oaks, NC 27524

**GRANTEE**

Clifton Barbee and wife,  
Mattie Barbee  
1305 Bud Hawkins Road  
Dunn, NC 28334

The designation GRANTOR or GRANTEE as used herein shall include said parties, their heirs, assigns, and successors and shall include singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH, that the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell, and convey unto the said Grantee, their heirs or assigns in fee simple, that certain lots or parcels of land situated in Averasboro Township, Harnett County, North Carolina, and more particularly described as follows:



See attached Exhibit "A" incorporated herein by reference.

\* ☒ If checked this property IS Grantor's Primary Residence

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee, forever and in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions stated. Title to the property hereinabove described is subject to the following exceptions:

2021 and subsequent year's ad valorem real property taxes, prorated at closing.  
Easements, rights of way, and restrictions of public record.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, the day and year first above written.

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

Nicolas W Benitez (SEAL)  
Nicolas Cruz Benitez

Amber Elise Cruz (SEAL)  
Amber Elise Cruz

STATE OF North Carolina

Johnston COUNTY

I, Caitlin T. Pearce, a Notary Public, of said State and County aforesaid, do hereby certify that Nicolas Cruz Benitez and Amber Elise Cruz grantor(s), personally appeared before me this day, and (i) I have personal knowledge of the identity of the grantor(s) or (ii) I have seen satisfactory evidence of the grantor(s) identity, by current state or federal identification with the grantor(s) photograph in the form of a \_\_\_\_\_ or (iii) a credible witness has sworn to the identity of the grantor(s) each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

Witness my hand and official seal or stamp, this 11<sup>th</sup> day of August, in the year 2021.

Caitlin T. Pearce  
Notary Public Official Signature

Caitlin T. Pearce  
Notary Printed or Typed Name



My commission expires: 1/31/2026

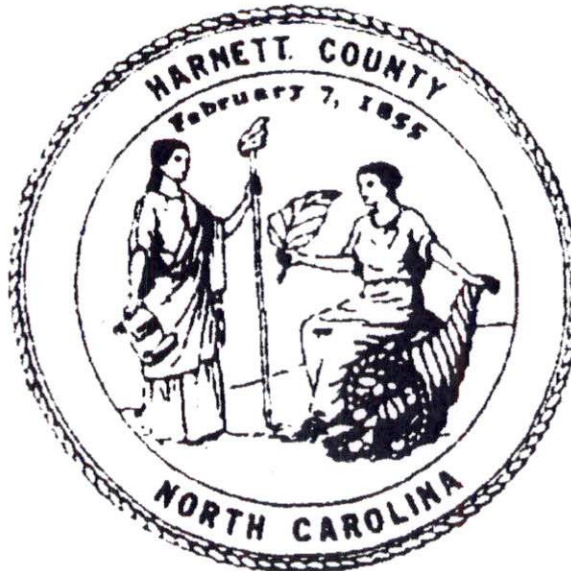
(seal or stamp)

Exhibit A

***BEING ALL OF LOT 1A, COMPOSED OF 2.05 ACRES, AS SHOWN ON THAT SURVEY DATED OCTOBER 18, 2007 BY ANDREW H. JOYNER, PLS, ENTITLED "THOMAS C.Y. LEE AND WIFE, FLORENCE ANN LEE" AND RECORDED AS MAP NO. 2007-932, HARNETT COUNTY REGISTRY, TO WHICH REFERENCE IS HEREBY MADE FOR A FULL DESCRIPTION OF SAID LOT.***







KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

\*\*\*\*\*  
Filed For Registration: 12/21/2006 03:43:59 PM  
Book: PLAT 2006 Page: 1110-1111  
Document No.: 2006023998  
MAP 2 PGS \$21.00  
Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

**\*2006023998\***

2006023998