

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

chrissiechloeagmail.com

EMAIL ADDRESS: \_\_\_\_\_

OWNER NAME Blaine Sutton PHONE 919 721 0025  
PHYSICAL ADDRESS 11818 Hwy 27 West Lillington 919 721 9491  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 227 Stratford Rd Goldsboro NC 27534  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME N/A

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input type="checkbox"/> Stick built <input type="checkbox"/> Other <u>DW M Home with Black fountain</u>			
Number of bedrooms <u>4</u> <input type="checkbox"/> Basement			
Garage: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Dishwasher: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Garbage Disposal: Yes <input type="checkbox"/> No <input type="checkbox"/>	
Water Supply: <input type="checkbox"/> Private Well <input type="checkbox"/> Community System <input checked="" type="checkbox"/> County			
Directions from Lillington to your site: <u>Hwy 27 West of Lillington</u> <u>Post Doc Rd. on Rt BROWN Home on Rt</u>			

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Blaine Sutton  
Owner Signature

6/2/25  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

*Selling the home - home Inspector found roots / never had a problem*  
Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system unknown bought property in 2012 - tank already there

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? unknown (was 2 adults 2 kids last renters) # adults \_\_\_\_\_ # children \_\_\_\_\_ # total 7(24)
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Blaine Sutton / Aug \$22 - a month

3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly NO
4. When was the septic tank last pumped? 5/25 last week How often do you have it pumped? Never
5. If you have a dishwasher, how often do you use it? ☐ daily ☒ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☐ daily ☒ every other day ☐ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:

☒ Power ☐ Phone ☐ Cable ☐ Gas ☒ Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Roots in TANK

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☐ NO If Yes, please list NO

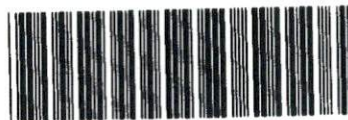
PC#D Slide 11a5-C.

PC # D Slide 16.5-C

FOR REGISTRATION  
 Kimberly S. Hargrove  
 REGISTER OF DEEDS  
 Harnett County, NC  
 2012 AUG 16 04:01:45 PM  
 BK:3023 PG:790-791  
 FEE:\$26.00  
 EXCISE TAX:\$28.00  
 INSTRUMENT # 2012013093  
 ABMCNEILL

HARNETT COUNTY TAX ID#

03.9597.0106



2012013093

8-16-12 BY SB

This Deed Prepared by Reginald B. Kelly, Attorney at Law , P.O. Box 1118, Lillington, NC

PID#039597 0106

REVENUE STAMPS: \$28.00

STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT

# WARRANTY DEED

This **WARRANTY DEED** is made the 19th day of July, 2012, by and between **Richard Dennis Holder and wife, Anita B. Holder**, of 4765 Harpeth Peytonsville Road, Thompson Station, TN 37179-8360 (hereinafter referred to in the neuter singular as "the Grantor") and **Blaine Gil Sutton and wife, Pamela Allen Sutton**, of 2002 North Shoreline Drive, Sanford, NC 27330 (hereinafter referred to in the neuter singular as "the Grantee");

## WITNESSETH:

**THAT** said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Barbecue Township of said County and State, and more particularly described as follows:

**Beginning at a corner in the center of NC 27, which said corner is located South 69 degrees 10 minutes 57 seconds East 381.53 feet from the intersection of SR 1116 and NC 27 and runs thence as the center of NC 27, North 68 degrees 42 minutes 31 seconds West 199.45 feet to a corner of the center of NC 27, thence North 6 degrees 12 minutes 24 seconds West 427.14 feet to a corner, thence South 5 degrees 23 minutes 21 seconds West 420.06 feet to the point of Beginning and containing 2.21 acres.**

**The above description is from a survey done on 10/12/89 by Ragsdale Consultants, PA and is the identical property described in Book 815, Page 121, of the Harnett County Registry, plat map recorded in Plat Cabinet D, Slide 165-C, Harnett County Registry.**

For further reference to chain of title see Book 1082, Page 589, Harnett County Registry.

\*\*The property herein described is ( ) or is not (x) the primary residence of the Grantor (NCGS 105-317.2)

**TO HAVE AND TO HOLD** the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

**AND** the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

**IN WITNESS WHEREOF**, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Richard Dennis Holder (SEAL)  
Richard Dennis Holder

Anita B. Holder (SEAL)  
Anita B. Holder

\*\*\*\*\*

STATE OF TN  
COUNTY OF Williamson

I, a Notary Public of the County and State aforesaid, certify that Richard Dennis Holder and wife, Anita B. Holder personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 23 day of July, 2012.

(place notary seal here)

My Commission Expires:



[Signature]  
Notary Public