

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: rannwq5@gmail.com

OWNER NAME Rachel Wood

PHONE 669515814

PHYSICAL ADDRESS 1922 Rawls Church Rd Angier NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT .7

Type of Dwelling: ☒ Modular ☐ Mobile Home ☐ Stick built ☐ Other \_\_\_\_\_

Number of bedrooms 3 ☐ Basement

Garage: Yes ☐ No ☒ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☐ No ☒

Water Supply: ☒ Private Well ☐ Community System ☐ County

Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Rachel Wood  
Owner Signature

5-8-2025  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES ☒ NO

Year home was built (or year of septic tank installation) 1970

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children 4 # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly No  
4. When was the septic tank last pumped? 5/6/25 How often do you have it pumped? twice a year  
5. If you have a dishwasher, how often do you use it? ☒ daily [ ] every other day [ ] weekly  
6. If you have a washing machine, how often do you use it? ☒ daily [ ] every other day [ ] weekly [ ] monthly  
7. Do you have a water softener or treatment system? [ ] YES ☒ NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES ☒ NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES ☒ NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES ☒ NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES ☒ NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES ☒ NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof, gutters

15. Are there any underground utilities on your lot? Please check all that apply:

[ ] Power [ ] Phone [ ] Cable ☒ Gas [ ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

house smells bad every time it rains. Have to have it pumped at least 2 times a year

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list Rain



For Registration Matthew S. Willis  
 Register of Deeds  
 Harnett County, NC  
 Electronically Recorded  
 2021 Sep 09 01:51 PM NC Rev Stamp: \$ 336.00  
 Book: 4042 Page: 367 - 369 Fee: \$ 26.00  
 Instrument Number: 2021021133

HARNETT COUNTY TAX ID#  
 040674 0037

09-09-2021 BY SB

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$336.00

PIN # 0674-29-3393

Mail/Box to: GRANTEE

This instrument was prepared by: Harris & Hilton, P.A., 7320 Six Forks Road, Suite 100, Raleigh, NC 27615

(Without Benefit of Title Exam or Tax Advice)

Brief description for Index:

THIS DEED made this 3rd day of September 2021, by and between:

#### GRANTOR

**Sean Brennan**, unmarried

Grantor Address:

c/o Laura Brennan, PLLC,  
 132 S. Salisbury Street  
 Raleigh NC 27601

#### GRANTEE

**Caleb J. Wood**, and spouse

**Rachel A. Wood**

1922 Rawls Church Road  
 Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in **Harnett** County, North Carolina and more particularly described as:

#### SEE EXHIBIT A WHICH IS INCORPORATED BY REFERENCE.

The property described above was acquired by Grantor by instrument recorded in Book **3223**, Page **73**.

A map showing the above described property is recorded in Book of Maps , Page .

All or a portion of the property conveyed ☒ is/☐ is not a principal residence of the Grantor.

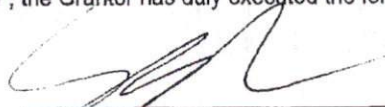
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

Submitted electronically by Adams, Howell, Sizemore & Adams, P.A. in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

Grantor covenants with Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Ad valorem taxes for the current year; utility easements and unviolated covenants, conditions or restrictions that do not materially affect the value of the Property.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing the day and year written above.



Sean Brennan

(SEAL)

STATE OF NC, COUNTY OF Wake

I, the undersigned Notary Public, certify that the following person(s) personally appeared before me this day and that I have personal knowledge of the identity of the principal(s) and/or I have seen satisfactory evidence of the principal's identity by a current state or federal identification with the principal's photograph in the form of a ncpl and that he/she/they acknowledged to me that he/she/they voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: **Sean Brennan**

Date: 9/3/ 2021

(Official Seal)

STEPHANIE B. HARRINGTON  
NOTARY PUBLIC  
WAKE COUNTY, N.C.

Stephanie B. Harrington

Printed Name: Stephanie B. Harrington

My commission expires: 11/21/2022

Exhibit A

BEGINNING AT A STAKE IN THE NORTH MARGIN OF THE ANGIER-RAWLS CHURCH ROAD IT BEING NORTH 10 FEET FROM THE NORTH END OF A CONCRETE CULVERT IN FRONT OF THE DR BLALOCK HOME AND RUNS AS DITCH OR DRAIN NORTH 170 FEET TO A STAKE, THENCE NORTH 67 DEGREES WEST 200 FEET TO STAKE, THENCE SOUTH 170 FEET TO A STAKE IN THE NORTH MARGIN OF THE ANGIER-RAWLS CHURCH ROAD, THENCE AS THE NORTH MARGIN OF SAID ROAD SOUTH 67 DEGREES EAST 200 FEET TO THE BEGINNING AND CONTAINS .77 ACRES MORE OR LESS. THIS LOT BEING LOCATED ON THE ROAD THAT RUNS ALONG THE SOUTH LINE OF THAT 44.8 ACRES DESCRIBED IN DEED BOOK 398, PAGE 610, HARNETT COUNTY REGISTRY.

SEE DEED BOOK 1951 AT PAGE 543, DEED BOOK 1937 AT PAGE 419, DEED BOOK 1362 AT PAGE 863, DEED BOOK 666 AT PAGE 226, HARNETT COUNTY REGISTRY.



