

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Rob@sluikhomes.com

OWNER NAME E3 Property Solutions, LLC

PHONE (919) 480-9095

PHYSICAL ADDRESS 182 Sierra Trl Spring Lake NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 109 Professional Ct Unit 105 Garner NC 27529

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Sierra Village	Lot #7		100x150

Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other _____

Number of bedrooms 3 ☐ Basement

Garage: Yes ☒ No ☐

Dishwasher: Yes ☒ No ☐

Garbage Disposal: Yes ☐ No ☒

Water Supply: ☐ Private Well

☐ Community System

☒ County

Directions from Lillington to your site: Take 210 s from Lillington and turn left on Sierra trail house will be on the right

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Robert Sluik

Owner Signature

5/5/2025

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) 1991

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? _____ # adults _____ # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly N/A
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? ☐ daily ☐ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☐ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☐ NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☐ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☐ NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? ☐ YES ☐ NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☐ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☐ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? ☐ YES ☐ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list New Roof & Gutter
15. Are there any underground utilities on your lot? Please check all that apply:
☒ Power ☒ Phone ☐ Cable ☐ Gas ☒ Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Lid broke and fell in tank so they replaced the tank
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☒ NO If Yes, please list Works as intended no issues

Matthew S. Willis Register of Deeds

Harnett County, NC

Electronically Recorded

07/16/2024 04:33:20 PM

NC Rev Stamp: \$280.00

Book: 4243 Page: 1991 - 1992 (2) Fee: \$26.00

Instrument Number: 2024012362

HARNETT COUNTY TAX ID #
010514 0029

07-16-2024 BY: SM

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$280.00

Parcel Identifier No. 10514 0029 Verified by _____ County on the _____ day of _____

By: _____

Mail/Box to: Grantee

This instrument was prepared by: Gwynn, Edwards & Getter, PA 900 Ridgefield Dr, Ste 150, Raleigh, NC 27609

Brief description for the Index: Lot 7 Sierra Village

THIS DEED made this 11th day of July, 2024 by and between

GRANTOR

Belle's Properties, LLC,
a North Carolina Limited Liability Company

320 Beverly Hills Ln.
Cameron, NC 28326

GRANTEE

E3 Property Solutions, LLC,
a North Carolina Limited Liability Company

212 Deep Pool Ct.
Benson, NC 27504

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, and feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in the City of Spring Lake, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOT 7 OF "REVISED LOTS 4-13, SECTION ONE, SIERRA VILLAGE", ACCORDING TO A MAP OF THE SAME WHICH IS DULY RECORDED IN PLAT CABINET 2, SLIDE 282, HARNETT COUNTY, NORTH CAROLINA REGISTRY.

REID 010514 0029

KNOWN AS 182 SIERRA TRAIL, SPRING LAKE, NC 28390

The property hereinabove described was acquired by Grantor by instrument recorded in Book 4241, Page 421, Harnett County Registry.

All or a portion of the property herein conveyed _____ includes or X does not include the primary residence of a Grantor. A map showing the above-described property is recorded in Plat Book 2, Page 282, Harnett County Registry.

Submitted electronically by "Gwynn, Edwards & Getter, PA"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

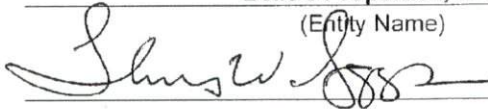
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1. Ad valorem taxes for the current year and subsequent years.
2. Easements, restrictions and other matters of record affecting title to the subject property.
3. Restrictive Covenants recorded in Book 785, Page 566, Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Belle's Properties, LLC

(Entity Name)



Title: Thomas W. Suggs, Manager



Title: Rebecca L. Addison, Manager

SEAL - STAMP

State of NC - County of Wake



I, the undersigned Notary Public of the County and State aforesaid, certify that Thomas W. Suggs and Rebecca L. Addison, personally came before me this day and acknowledged that they are the Managers of Belle's Properties, LLC a North Carolina Limited Liability Company, and that by authority duly given and as the act of each entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp this 4th day of July 2024.

My Commission Expires:

6/2/2029


Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct.
This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for _____ County.

By: _____ Deputy/Assistant - Register of Deeds

(1) Certificate of Approval by the Planning Board.
I, _____, Chairman of the Planning Board, do hereby certify that said Board fully approved the final plat of the Subdivision on the _____ day of _____, 1984.

(2) Certificate of Ownership and Dedication.
I, _____, County Health Officer or his legal representative, do hereby certify that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan and dedicate all streets, alleys, walks, parks and other sites to public or private use as shown. Further, I (we) certify the land as shown hereon is within the platting jurisdiction of _____, North Carolina.

(3) Certificate of Approval of the Installation and Construction of Streets, Utilities and Other Required Improvements.
I, _____, County Health Officer or his legal representative, do hereby certify that the streets, utilities and other required improvements shown and described hereon are in accordance with the city specifications and standards in the subdivision entitled _____, and that the same fully meet the requirements of the North Carolina State Health Department and are hereby approved as shown.

(4) Certificate of Approval of Private Water and Sewerage Systems.
I, _____, County Health Officer or his legal representative, do hereby certify that the water supply and sewage disposal system installed, or proposed for installation in the subdivision entitled _____, fully meet the requirements of the North Carolina State Health Department and are hereby approved as shown.

(5) Certificate of Approval for Recording Plat and Acceptance of Dedication.
I, _____, City Clerk of the City of Durham, North Carolina, do hereby certify that on this _____ day of _____, 1984, the Council of the City of Durham approved this plat for recording and accepted the dedication of the streets, easements, rights-of-way and public parks and other sites for public purposes as shown hereon, but assumed no responsibility to the City of Durham for the same. I, _____, City Clerk of the City of Durham, do hereby certify that this plat was prepared in accordance with G.S. 42-36 as amended, and that the same was duly recorded in the public records of the City of Durham, in the public interest to do so.

(6) Certificate of Approval for Recording Plat and Acceptance of Dedication.
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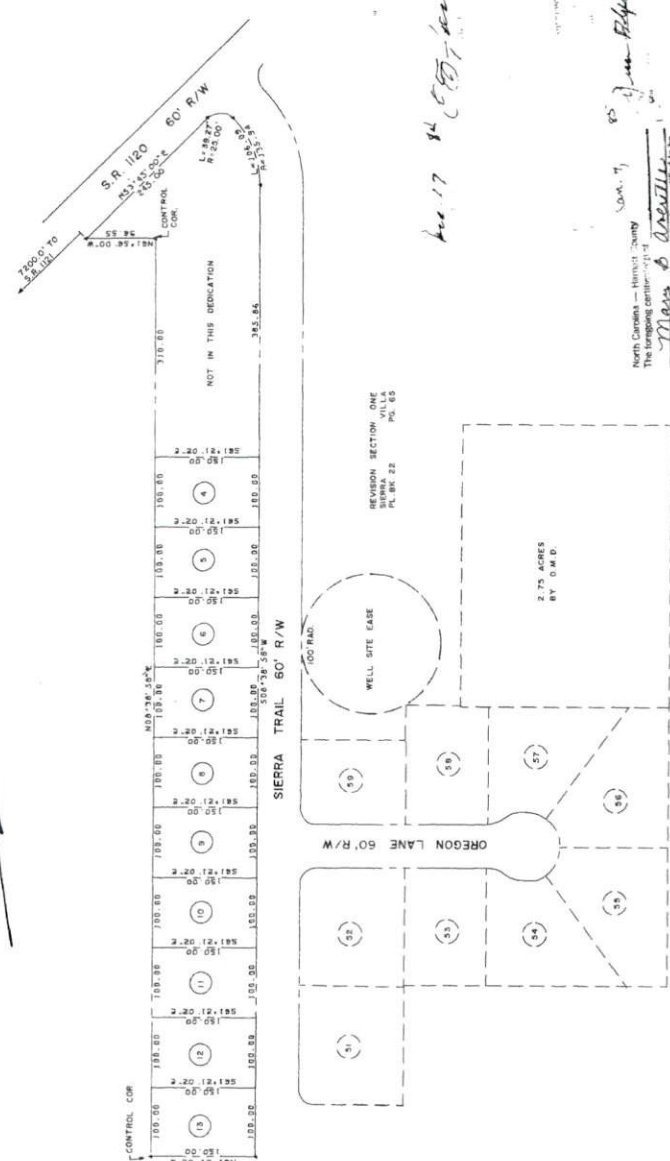
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Based upon a preliminary evaluation of the soils of this subdivision, the soils and the site conditions of lots 5 through 11 comply with the requirements of the North Carolina Subsurface Sewage Disposal Act, Chapter 130B, G.S. 130B-1 through 130B-10. The soils are suitable for the installation of an individual subsurface sewage disposal system. As required in G.S. 130B-1(b), an improvement permit must be obtained before the start of any grading or construction. (See also, N.C. Health Department, N.C. 130B-10.)



See 17 84 City of Durham

North Carolina - Harnett County
The undersigned, _____, County Clerk of Harnett County, North Carolina, do hereby certify that the foregoing plat was duly recorded in the public records of the City of Durham, in the public interest to do so. This plat was prepared in accordance with G.S. 42-36 as amended, and that the same was duly recorded in the public records of the City of Durham, in the public interest to do so.

REVISION OF LOTS 4-13
SECTION ONE
SIERRA VILLA
PROPERTY OF PAUL GENE TAYLOR
ANDERSON CREEK TOWNSHIP
HARNETT COUNTY
NEAR SPRING LAKE
SCALE 1" = 100'
NOVEMBER 1984
ENGINEERING CO., P.A.
AVERETTE

Kevin H. DeBruin
Nov 14, 1984
This approval does not include lots 4, 5, and 6 which must be reviewed.

PC# 2 Slide 282







