

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: precisionseptic@gmail.com

OWNER NAME Kaycee Bragg

PHONE 919-909-4389

PHYSICAL ADDRESS 38 Greene Ct., Angier

ALICKY MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 554 Homestead Lane, Angier, NC 27501

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Township 22  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other \_\_\_\_\_

Number of bedrooms 3 ☐ Basement

Garage: Yes ☒ No ☐ Dishwasher: Yes ☐ No ☐ Garbage Disposal: Yes ☐ No ☐

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site: 210 TOWARDS Angier, Left James NORRIS Rd.  
Rt into Subdivision

TANK REPLACEMENT AND POSSIBLY DISTRIBUTION BOX

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Paul Hall  
Owner Signature

5-1-25  
Date

owner representative

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☐ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☐ NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? \_\_\_\_\_ # adults \_\_\_\_\_ # children \_\_\_\_\_ # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly  
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_  
5. If you have a dishwasher, how often do you use it? ☐ daily ☐ every other day ☐ weekly  
6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☐ weekly ☐ monthly  
7. Do you have a water softener or treatment system? ☐ YES ☐ NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☐ NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☐ NO If yes please list \_\_\_\_\_  
10. Do you put household cleaning chemicals down the drain? ☐ YES ☐ NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☐ NO  
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☐ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? ☐ YES ☐ NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_  
15. Are there any underground utilities on your lot? Please check all that apply:  
☐ Power ☐ Phone ☐ Cable ☐ Gas ☐ Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

HOLE IN TANK BIG ENOUGH  
TO FALL IN

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☐ NO If Yes, please list \_\_\_\_\_



## DOCUMENTATION TO AUTHORIZE AN OWNER'S LEGAL REPRESENTATIVE

Applications for permits require the "signature of the owner or owner's legal representative" (15A NCAC 18A .1937). If the owner does not sign the application himself or herself, they can submit any one of the following documents to designate their legal representative:

1. Power of Attorney
2. Real Estate Contract
3. Estate executor
4. Bankruptcy trustee
5. Court ordered guardianship

In the absence of the above documentation, the property owner may provide the local health department with documentation that designates a legal representative. A property owner may:

1. Complete this form to document his or her legal representative, or
2. Provide his or her own form that contains the information in this form.

If there are multiple property owners, then all property owners must sign the form that designates a legal representative.

By signing a form that designates a legal representative for purposes of 15A NCAC 18A .1937, the property owner authorizes that representative to act on their behalf in matters pertaining to the application and permitting process, including signing or receiving any application, document or permit. The owner retains full responsibility to meet all permit conditions specified by the local health department.

I, Kayce Bragg of MSR, represent RH Partners OwnerCo 2, LLC, am the legal owner(s) of the property located at 38 Greene Ct Angier NC 27501, identified as PIN (Parcel Identification Number) Lot 22, The Township, located in ~~XXXXXX~~ Harnett County, North Carolina.

I do hereby authorize (print legal representative/company name) Legendary Home Solutions, Ricky Holland of Precision Septic Systems Inc, to act as an agent on my behalf in applying for/signing/obtaining any of the documents described below.

- Application for Improvement Permit (IP) / Authorization to Construct (AC)
- Improvement Permit (IP) / Authorization to Construct (AC)
- Application for soil-site evaluation (new/repair)
- Application/permit for private drinking water well/well abandonment
- Application for Compliance Inspection

I agree to abide by all decisions and/or conditions between the legal representative acting on my behalf and the Harnett County Department of Public Health, Environmental Health Division.

Kayce Bragg

4/30/25

Signature of Owner(s)

Date

Signature of Witness

Date

Matthew S. Willis Register of Deeds  
Harnett County, NC  
Electronically Recorded  
04/29/2025 09:44:42 AM NC Rev Stamp: \$0.00  
Book: 4282 Page: 1470 - 1477 (8) Fee: \$26.00  
Instrument Number: 2025007426

HARNETT COUNTY TAX ID #  
040672 0104 27  
040663 0001 22

04-29-2025 BY: MB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*Excise Tax:*

\$0.00. This deed is exempt from North Carolina Excise Tax pursuant to NCGS 105-228.29(6).

Mail tax statements to:  
RH Partners OwnerCo 2, LLC  
401 Congress Avenue  
33rd Floor  
Austin, TX 78701

*After recording, return to:*  
BCHH, LLC  
181 Montour Run Road  
Coraopolis, PA 15108  
Attention: Jim Felouzis  
412-465-3917, jfelouzis@bchhinc.com

*This instrument prepared by:* Courtney E. Dec, a licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

The existence of title insurance is unknown to the preparer. This instrument prepared by Courtney E. Dec, a licensed North Carolina attorney, without title examination.

*Tax Parcel Number(s):*

04-0672-0104-27 04-0663-0001-22

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**SPECIAL WARRANTY DEED**

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THIS DEED, made to be effective as of the 23rd day of April, 2025, is made and entered into by and between **RH Partners OwnerCo, LLC, a Delaware limited liability company, successor by merger to SAFARI ONE ASSET COMPANY, LLC, SAFARI TWO ASSET COMPANY, LLC, SFR ASSETS OWNER, LLC and SFR INVESTMENTS I, LLC, all being Delaware limited liability companies, as shown on Certificate of Merger of Domestic Limited Liability Companies attached hereto as Exhibit "C", a Delaware limited liability company, whose forward mailing address is 401 Congress Avenue, 33rd Floor, Austin, TX 78701 ("Grantor"), and RH Partners OwnerCo 2, LLC, a Delaware limited liability company, whose tax mailing address is 401 Congress Avenue, 33rd Floor, Austin, TX 78701 ("Grantee").**

Submitted electronically by "Stewart Title - BCHH Title Inc."  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants and conveys, with covenants of special warranty, unto Grantee, the following real property lying and being in the County of Harnett, in the State of North Carolina, to-wit:

*SEE EXHIBIT "A"*

GRANTOR makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

SUBJECT TO all legal highways; zoning, building and other laws, ordinances and regulations; real estate taxes and assessments not yet due and payable; rights of tenants in possession; and the Permitted Exceptions identified on Exhibit "B" attached hereto.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of Grantor, either in law or equity, to the only proper use, benefit and behalf of Grantee forever.

GRANTOR will warrant and defend against all lawful claims of all persons claiming by, through or under Grantor, and no others.

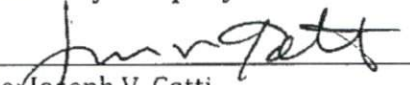
*[SIGNATURE PAGE FOLLOWS]*



EXECUTED by the undersigned this 21 day of April, 2025.

GRANTOR:

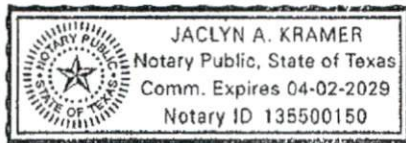
**RH Partners OwnerCo, LLC, a Delaware  
limited liability company**

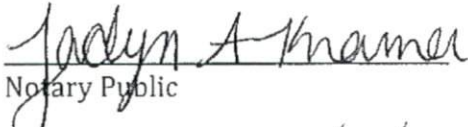
By:   
Name: Joseph V. Gatti  
Title: Vice President

STATE OF TEXAS           §  
COUNTY OF TRAVIS     §

The foregoing instrument was acknowledged before me this 21 day of April, 2025, by Joseph V. Gatti, as Vice President of RH Partners OwnerCo, LLC, a Delaware limited liability company, who ☒ is personally known to me, or ☐ has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

SEAL:



  
Notary Public  
Commission Expires: 04/02/2029

**Exhibit "A"**  
**Legal Description(s)**

**TRACT 1:**

BEING all of Lot 23 of STOCKTON SUBDIVISION, as same is shown on map thereof recorded in Plat Cabinet F, Slide 436D, Harnett County Registry, to which map reference is hereby made for a more particular description.

BEING the same property conveyed to Grantor by deed recorded 09/30/2020 at Book 3875, Page 203 in said Registry.

**COMMONLY KNOWN AS:** 191 Kings Way, Angier, NC 27501  
**PARCEL ID:** 04-0672-0104-27  
**TITLE FILE NO:** 1070334-1

**TRACT 2:**

BEING all of Lot 22 of THE TOWNSHIP, as same is shown on map thereof recorded in Plat Cabinet D, Slide 59-B, Harnett County Registry, to which map reference is hereby made for a more particular description.

BEING the same property conveyed to Grantor by deed recorded 09/30/2020 at Book 3875, Page 203 in said Registry.

**COMMONLY KNOWN AS:** 38 Greene Ct, Angier, NC 27501  
**PARCEL ID:** 04-0663-0001-22  
**TITLE FILE NO:** 1322280-1

**Exhibit "B"**  
**Permitted Exception(s)**

***AS TO TRACT 1 (191 KINGS WAY, ANGIER, NC 27501) ONLY:***

- (1) All matters as referenced on the map(s)/plat(s) recorded at Plat Cabinet F, Slide 436D, Harnett County Registry.
- (2) Term(s), provision(s), obligation(s), covenant(s), condition(s) and/or restriction(s) as set forth in instrument(s) recorded at Book 1111, Page 897, Harnett County Registry.
- (3) Term(s) and/or provision(s) of the Agreement(s) recorded at Instrument No(s). 9505455, Harnett County Registry.

***AS TO TRACT 2 (38 GREENE CT, ANGIER, NC 27501) ONLY:***

- (1) All matters as referenced on the map(s)/plat(s) recorded at Plat Cabinet D, Page 59-B, Harnett County Registry.



**EXHIBIT "C"**  
Exhibit "A"

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF  
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT  
COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"SAFARI TWO ASSET COMPANY, LLC", A DELAWARE LIMITED LIABILITY  
COMPANY,

"SFR INVESTMENTS I, LLC", A DELAWARE LIMITED LIABILITY  
COMPANY,

"SAFARI ONE ASSET COMPANY, LLC", A DELAWARE LIMITED LIABILITY  
COMPANY,

"SFR ASSETS OWNER, LLC", A DELAWARE LIMITED LIABILITY  
COMPANY,

WITH AND INTO "RH PARTNERS OWNERCO, LLC" UNDER THE NAME OF  
"RH PARTNERS OWNERCO, LLC", A LIMITED LIABILITY COMPANY  
ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE,  
AS RECEIVED AND FILED IN THIS OFFICE ON THE TWENTY-NINTH DAY OF  
SEPTEMBER, A.D. 2020, AT 11:22 O'CLOCK A.M.



  
Jeffrey W. Bullock, Secretary of State

6928884 8100M  
SR# 20207534387

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 203754108  
Date: 09-29-20

EXECUTION VERSION

State of Delaware  
Secretary of State  
Division of Corporations  
Delivered 11:22 AM 09/29/2020  
FILED 11:22 AM 09/29/2020  
SR 20207534387 - File Number 6928884

STATE OF DELAWARE  
CERTIFICATE OF MERGER OF  
DOMESTIC LIMITED LIABILITY COMPANIES

Pursuant to Section 18-209 of the Delaware Limited Liability Company Act, the undersigned limited liability company executed the following Certificate of Merger:

**FIRST:** The name, jurisdiction of formation and type of entity of the surviving domestic limited liability company is RH Partners OwnerCo, LLC, a Delaware limited liability company (the "*Surviving Company*"). The name, jurisdiction of formation and type of entity of each of the domestic limited liability companies being merged with and into the Surviving Company are:

- a) Safari One Asset Company, LLC, a Delaware limited liability company;
- b) Safari Two Asset Company, LLC, a Delaware limited liability company;
- c) SFR Assets Owner, LLC, a Delaware limited liability company; and
- d) SFR Investments I, LLC, a Delaware limited liability company.

**SECOND:** An agreement and plan of merger (the "*Agreement and Plan of Merger*") has been approved, adopted, certified, executed and acknowledged by each of the constituent limited liability companies.

**THIRD:** The name of the surviving domestic limited liability company is RH Partners OwnerCo, LLC.

**FOURTH:** The merger is to become effective on the date of filing.

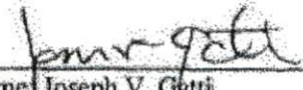
**FIFTH:** The Agreement and Plan of Merger is on file at 5001 Plaza on the Lake, Suite 200, Austin, Texas 78746, the place of business of the Surviving Company.

**SIXTH:** A copy of the Agreement and Plan of Merger will be furnished by the Surviving Company on request, without cost, to any member of the constituent limited liability companies.

[Signature Page Follows]

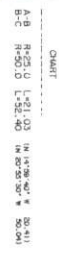
**IN WITNESS WHEREOF**, the Surviving Company has caused this certificate of merger to be signed by an authorized person on its behalf, the 29th day of September, 2020.

RH PARTNERS OWNERCO, LLC

By:   
Name: Joseph V. Gatti  
Its: Vice President



PC-D Slide: 59-B



NOTE: N.C. DOT  
Los Loma and Grease Court are recorded in  
Plat. Cols. \* C<sub>1</sub> Slide 17B-B & Plat. Col. \* C<sub>4</sub>  
Slide 19B-C.



CERTIFICATE OF APPROVAL BY THE  
PLANNING BOARD  
The Harrell County Planning Board hereby approves  
the final plat for the  
Subdivision.  
Date \_\_\_\_\_  
Secretary, Harrell County Planning  
Board \_\_\_\_\_

NOTARY PUBLIC  
JOHNSTON COUNTY, N.C.  
S. S. STANLEY

NORTH CAROLINA  
HAYWORTH COUNTY  
The foregoing certificate of NANCY S. STANLEY, a Notary Public,  
is certified to be correct. This instrument was prepared for registration  
and recorded in Reg. Case No. 59-B. Title  
3 days of Oct., 1980, at 4:10 pm  
Notary Public  
Nancy S. Stanley  
Notary Public  
Hayworth County  
Notary Public  
Hayworth County

[illegible]

PC-D-59-B  
L-H-BR-383

**IMPROVEMENT PERMIT**

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Robert W. Blake Jr. ☒ New Installation ☒ Septic Tank  
 Property Location: Lot # 22 - The Township ☐ Repairs ☒ Nitrification Line  
RR 1440

Number of Bedrooms Proposed: 3 Lot Size: 1/2 acre

Basement with Plumbing: ☐ Garage: ☒

Water Supply: ☐ Well ☒ Public ☐ Community

Distance From Well: 50' + ft. any existing

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: ☒ Conventional ☐ Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface No. of exact length width of depth of  
 Drainage Field ditches 2 of each ditch 120 ft. ditches 3 ft. ditches 24 in. <sup>MAX.</sup>

French Drain required: \_\_\_\_\_ Linear feet

This permit is subject to revocation if site plans or intended use change.

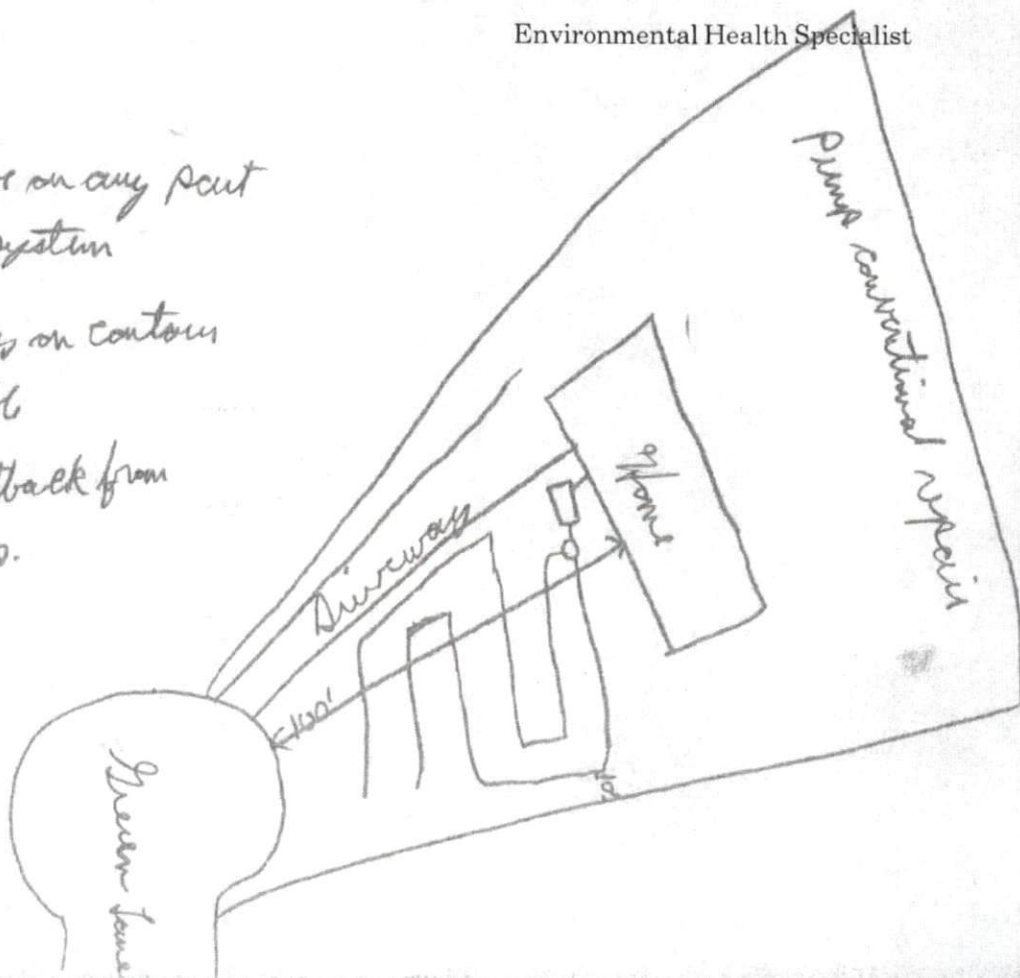
Date: 6-21-93

Signed: Hal Owen

Environmental Health Specialist

VOID AFTER 5 YEARS

- Do not drive on any part of the septic system
- Keep drainlines on contours as best possible
- Maintain 10' setback from property lines.



HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

No. 6555

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Robert Blake ☒ New Installation ☒ Septic Tank  
Property Location: SR# 1440 ☐ Repairs ☒ Nitrification Line  
Subdivision The Township Lot # 22  
Contractor: Clint Adams Registration # 79  
Basement with Plumbing: ☐ Garage: ☒  
Water Supply: ☐ Well ☒ Public ☐ Community  
Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: ☒ Conventional ☐ Other \_\_\_\_\_  
Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
Subsurface No. of exact length width of depth of  
Drainage Field ditches 2 of each ditch 100 ft. ditches 3 ft. ditches 24 in.  
French Drain: \_\_\_\_\_ Linear feet

PERMIT NO. 7132

Date: 10-27-93  
Inspected by: Hal Owen  
Environmental Health Specialist

