HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL ADDRESS: <u>57</u>	EPHENSON @ 9 mail, co
OWNER NAME Cecil & B	everly STEPH	ENSON PHONE 91	198203255
PHYSICAL ADDRESS 694 /	MARIE RA		
MAILING ADDRESS (IF DIFFFERENT TI	HAN PHYSICAL) <u>ANG</u>	ERNC 275	7/
IF RENTING, LEASING, ETC., LIST PRO	PERTY OWNER NAME		
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home	Stick built [] Other	
Number of bedrooms 2	Basement		
Garage: Yes[]No[]	Dishwasher: Yes [] N	0[]	Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	[] Community System	1 [] County	
Directions from Lillington to your site	: Huy 55 No	with of Coals	-
Turn right on)	naple Rd. o	pprox 1 mile o	on right
	,		

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

- 1. A <u>"surveyed and recorded map"</u> and <u>"deed to your property"</u> must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is
 uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call
 us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Central Atyphenian 4-7-25
Owner Signature Date

HOMEOWNER INTERVIEW FORM

ossible, and answer all questions to the best of your ability. Thank You.
ave you received a violation letter for a failing system from our office? []YES []NO lso, within the last 5 years have you completed an application for repair for this site? []YES []NO
ear home was built (or year of septic tank installation) <u>Approx</u> 1950 estaller of system <u>Unformation</u> estaller of Systemestallation
 Number of people who live in house?# adults# children# total What is your average estimated daily water usage?gallons/month or daycounty water. If HCPU please give the name the bill is listed in #eather warren
 If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly When was the septic tank last pumped? Nov 24 How often do you have it pumped? If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly Do you have a water softener or treatment system? [] YES [] NO Where does it drain?
 8. Do you use an "in tank" toilet bowl sanitizer? [YYES [] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [YNO If yes please list 10. Do you put household cleaning chemicals down the drain? [] YES [YNO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [NO 12. Have you installed any water fixtures since your system has been installed? [] YES [NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [] YES [] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water 16. Describe what is happening when you are having problems with your septic system, and when was this
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Nov +9 2024 Oracin properly Tollet will NOT flush
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [YES [] NO If Yes, please list heavy vain

HARNETT COUNTY TAX ID#

(0-11-21 BY S13.

FOR REGISTRATION Matthew S. Willis REGISTER OF DEEDS Harnett County, NC 2021 JUN 11 11:13:55 AM BK:3997 PG:805-807 FEE:\$25.00 EXCISE TAX: \$8.00 INSTRUMENT # 2021013452



Excise Stamps: \$8.00

Parcel No.: 070692 0019 01

Mail after recording to: Lee L. Tart Malone, Attorney at Law,

This instrument was prepared by: Tart Law Group, P.A., 700 West Broad Street, Dunn, NC 28334

The attorney preparing this instrument has made no record search or title examination of the property described herein and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.

STATE OF NORTH CAROLINA COUNTY OF HARNETT

WARRANTY DEED (Undivided Interest)

THIS DEED, made this day of June, 2021, by and between Beverly L. Stephenson and husband, Cecil Wayne Stephenson, 680 Maple Road, Coats, North Carolina 27521, hereinafter referred to as Grantors, and Beverly L. Stephenson and husband, Cecil Wayne Stephenson, 680 Maple Road, Coats, North Carolina 27521, Clay Wayne Stephenson, 676 Maple Road, Coats, North Carolina 27501 and Paige Day Stephenson, 678 Maple Road, Coats, North Carolina 27501, as joint tenants with the right of survivorship and not as tenants in common, hereinafter referred to as Grantees;

WITNESSETH:

That the Grantors, for a valuable consideration paid by the Grantees, the receipt of which is hereby acknowledged, has sold and by these presents does grant, bargain, sell and convey unto the said Beverly L. Stephenson and husband, Cecil Wayne Stephenson, a ninety-nine percent (99%) undivided interest as tenants by the entirety, and unto the said Clay Wayne Stephenson, a one-half percent (0.5%) undivided interest, and unto Paige Day Stephenson, a one-half percent (0.5%) undivided interest, as joint tenants with right of survivorship and not as tenants in common in fee simple, all that certain lot

or parcel of land situated in Grove Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at an iron stake, a metal fence post, in the run of the branch, the SE corner for the Daywood Langdon Land that is recorded in Book 566, at Page 97, and runs as the run of the branch North 72° 52' 09" West 95.69 ft., and North 44° 06' 09" West 184.68 ft. and North 42° 55' 09" West 160.04 ft. to an iron stake set in the run of the branch; thence leaving the branch and running a new line North 23° 42' 35" West 560.33 ft. to an iron stake at the edge of the field; thence the following courses and distances run along the upper side of a terrace: North 50° 47' 46" East 298.05 ft., and North 37° 35' 06" East 209.79 ft., and North 19° 28' 36" East 220.57 ft. to an iron stake; thence South 76° 37' 34" East 161.31 ft. to an iron stake; thence North 3° 25' 16" East 437.13 ft. to a PK nail in the center of the road North 76° 36' 26" East 377.42 feet to a PK nail in the center of the road, corner with the Denning 7.9 acre tract; thence as the road North 76° 54' East 588.23 ft. to a point in the road at the T road; thence with the road, SR #1532, South 3° 07' 30" West 106.01 feet., and South 3° 07' 30" West 58.16 ft. to a point in the road; thence leaving the road South 21° 44' West 733.61 ft. to an iron stake, corner with the 7.9 acre Denning tract and the Barnes tract; thence South 20° 49' 41" West 810.01 ft., a computed line, to an iron stake; thence South 48° 48' 23" West 565.43 ft., a computed line, to the point of BEGINNING, and contains 35.55 acres, more or less.

The above-described parcel is designated as Tract 2 on plat of the property of Daywood Langdon prepared by W. R. Lambert on December 24, 1990.

The above-described tract is a portion of the lands conveyed to Daywood E. Langdon and wife, by Johnny R. Stephenson, et al., by deed recorded in Book 566, at Page 97, Harnett County Registry, and also includes the 7.905 acre tract conveyed to Daywood E. Langdon and wife, by deeds recorded in Book 742, at Page 15 and Book 745, at Page 509, Harnett County Registry.

By this conveyance the parties intend to create a joint tenancy with right of survivorship between the Grantors and Grantees in the percentages hereinabove set forth, except that the interest held by wife and husband shall be vested between them as tenants by the entirety.

TO HAVE AND TO HOLD said undivided interest in the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the Grantees, a joint tenants with right of survivorship and not as tenants in common in fee simple.

And the Grantors covenants with the Grantees that Grantors is seized of said undivided interest in the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantors will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

- General utility easements of record.
- Roadways, and rights-of-way of record and those visible by inspection of the premises.
- Such facts as an environmental study on the subject property by an environmental engineer would reveal.

The designation Grantors and Grantees as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, the day and year first above written.

Beverly L Stephenson (SEAL) (en Wayne Flightn (SEAL)

Cecil Wayne Stephenson

STATE OF NORTH CAROLINA COUNTY OF HAYNES

I, Denyse Goodus Tennes a Notary Public, do hereby certify that Beverly L. Stephenson and Cecil Wayne Stephenson I, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this __/O___ day of May, 2021.

Notary Public

My Commission Expires: 5-6-26