

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: C-parker6192@yahoo.com

OWNER NAME Zachary MacDonald PHONE 919-464-8512

PHYSICAL ADDRESS 993 Silas Moore Road Benson, NC 27504

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other \_\_\_\_\_

Number of bedrooms 3 ☐ Basement

Garage: Yes ☐ No ☒ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☐ No ☒

Water Supply: ☒ Private Well ☐ Community System ☐ County

Directions from Lillington to your site: Down 27 hwy to coats, turn left on  
ebenezer church rd. turn left on Johnson rd. right on  
Silas Moore, 1 mile on left

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Gately Hill  
Owner Signature

4-4-25  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO  
Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) 1992  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 3 # children 5 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly
4. When was the septic tank last pumped? 3/24/25 How often do you have it pumped? 3 years
5. If you have a dishwasher, how often do you use it? ☐ daily ☒ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☒ daily ☐ every other day ☐ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof 2017
15. Are there any underground utilities on your lot? Please check all that apply:  
☒ Power ☐ Phone ☒ Cable ☐ Gas ☐ Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? 12/15/25  
water was puddling up at the end of the drain line. we removed a tree that was there & had the d-box changed to see if that would work
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☒ YES ☐ NO If Yes, please list washing clothes, bathes.



FOR REGISTRATION  
 Kimberly S. Hargrove  
 REGISTER OF DEEDS  
 Harnett County, NC  
 2014 JUN 17 03:48:20 PM  
 BK: 3223 PG: 45-48  
 FEE: \$26.00  
 EXCISE TAX: \$220.00  
 INSTRUMENT # 2014007981  
 TWESTER

HARNETT COUNTY TAX ID#

071611-0058-18



2014007981

6/17/14 BY JB

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$220.00

Parcel Identifier No. 071611 0058 18 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: Tart Law Group, P.A., 700 West Broad Street, Dunn, North Carolina 28334

This instrument was prepared by: Lee L. Tart Malone

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 17th day of June, 2014 by and between

GRANTOR  
 Darrell Glenn Barefoot and wife,  
 Shannalei C. Barefoot  
 and  
 Franklin Shelton Barefoot and wife,  
 Audrey S. Barefoot

103 West Cumberland Street  
 Dunn, NC 28334

GRANTEE  
 Zachary Shane ~~McDonald~~, Single  
 MACDONALD, Jr

993 Silas Moore Road  
 Benson, NC 27504

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, \_\_\_\_\_ Grove \_\_\_\_\_ Township, \_\_\_\_\_ Harnett \_\_\_\_\_ County, North Carolina and more particularly described as follows:

SEE ATTACHED EXHIBIT "A" INCORPORATED HEREIN BY REFERENCE AND MADE A PART OF THIS INSTRUMENT.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2447 page 331.

All or a portion of the property herein conveyed \_\_\_\_\_ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ D \_\_\_\_\_ page 142-B.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: a) General utility easements and right of ways appearing of record. b) Ad valorem taxes for the year 2014 and subsequent years, not yet due and payable. 3) Subject to Declaration of Restrictive Covenants recorded in Book 927, Page 209 and amended in Book 1014, Page 468, HCR.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
(Entity Name)

By: \_\_\_\_\_

Print/Type Name & Title: \_\_\_\_\_

By: \_\_\_\_\_

Print/Type Name & Title: \_\_\_\_\_

By: \_\_\_\_\_

Print/Type Name & Title: \_\_\_\_\_

Darrell Glenn Barefoot (SEAL)  
Print/Type Name: Darrell Glenn Barefoot

Shannalei C. Barefoot (SEAL)  
Print/Type Name: Shannalei C. Barefoot

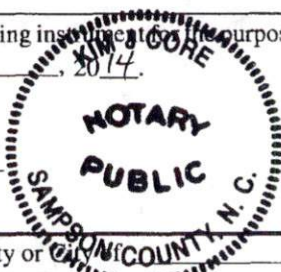
Franklin Shelton Barefoot (SEAL)  
Print/Type Name: Franklin Shelton Barefoot

Audrey S. Barefoot (SEAL)  
Print/Type Name: Audrey S. Barefoot

State of North Carolina - County or City of Harnett

I, the undersigned Notary Public of the County or City of Sampson and State aforesaid, certify that Darrell Glenn Barefoot personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 17 day of June, 2014.

My Commission Expires: 10-25-15  
(Affix Seal)



Kim J. Core  
Notary Public  
Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
(Affix Seal)

\_\_\_\_\_  
Notary Public  
Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
(Affix Seal)

\_\_\_\_\_  
Notary Public  
Notary's Printed or Typed Name



STATE OF NORTH CAROLINA  
COUNTY OF Sampson

I, Kim J Core, a Notary Public of the County and State aforesaid, certify that Shannalei C. Barefoot personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and official seal, this 17 day of June, 2014.

My Commission Expires:  
10-25-15

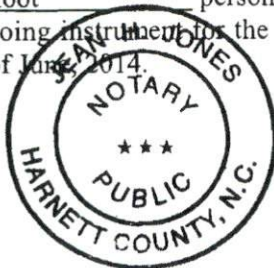


Kim J Core  
Kim J Core Notary Public

STATE OF NORTH CAROLINA  
COUNTY OF Harnett

I, Jean H. Jones, a Notary Public of the County and State aforesaid, certify that Franklin Shelton Barefoot personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and official seal, this 17th day of June, 2014.

My Commission Expires:  
2/22/2019



Jean H. Jones  
Jean H. Jones Notary Public

STATE OF NORTH CAROLINA  
COUNTY OF Harnett

I, Jean H. Jones, a Notary Public of the County and State aforesaid, certify that Audrey S. Barefoot personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and official seal, this 17th day of June, 2014.

My Commission Expires:  
2/22/2019



Jean H. Jones  
Jean H. Jones Notary Public

**EXHIBIT "A"**  
**(Legal Description)**

for

**ZACHARY SHANE** <sup>MCDONALD</sup>  
~~MCDONALD~~ *vm*

Being all that certain 0.60 acre parcel shown as Lot No. 18 according to a map and survey entitled, "Property of Murray C. King, Jr., and wife, Kristen H. King," Grove Twp. , Harnett County, North Carolina, dated June 28, 1993, Update: New Owner: REVISION: November 16, 1993, prepared by Piedmont Surveying, Dunn, N.C., and described by metes and bounds as follows:

BEGINNING at a re-bar in the northern right-of-way margin (60' R/W) of N.C.S.R. 1557, said point being the southwest corner of Lot No. 17 of Quail Hollow Subdivision as shown on map recorded in Plat Cabinet D, at Slide 174-B, Harnett County Registry, said beginning point is further described as being located 1805.46 feet west of the centerline intersection of N.C.S.R. 1557 and N.C.S.R. 1551; and running thence from said beginning point along the northern right-of-way margin (60' R/W) of N.C.S.R. 1557 North 89 degrees 29 minutes 00 seconds West 110.00 feet to a rebar, the southeast corner of Lot No. 19 of Quail Hollow Subdivision as shown on map recorded in Plat Cabinet D, at Slide 174-B, Harnett County Registry; thence along the east property line of said Lot No. 19 North 02 degrees 00 minutes 15 seconds East 238.30 feet to a rebar, the northeast corner of said Lot No. 19 and being in the property line of the Durane Currin tract described in Deed recorded in Book 888, at Page 528 and shown on map recorded in Plat Cabinet D, at Slide 142-B, Harnett County Registry; thence along the said Durane Currin property line South 89 degrees 59 minutes 40 seconds East 109.96 feet to a rebar, the northwest corner of Lot. No. 17 of Quail Hollow Subdivision as shown on map recorded in Plat Cabinet D, at Slide 174-B, Harnett County Registry; thence along the west property line of said Lot No. 17 South 02 degrees 00 minutes 15 seconds West 237.29 feet to the point and place of BEGINNING, containing 0.60 acre, more or less.

For history of title see Deed dated December 23, 1993 to Murray C. King, Jr. and wife, Kristen H. King, recorded in Book 1032, Page 725, Harnett County Registry.



NOTE: Subdivision being a portion of that Tract deeded to  
Durene Currin as recorded in Deed Book 888, Page 528-530,  
Harnett County Registry.

33rd. Oct. 89. Chas. A. Sullivan 97



# CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Aurora Curin ☒ New Installation ☒ Septic Tank  
Property Location: SR# 1557 ☐ Repairs ☒ Nitrification Line  
Subdivision Quail Hollow Lot # 18  
Contractor: Larry Sharpe Registration # 29  
Basement with Plumbing: ☐ Garage: ☐  
Water Supply: ☒ Well ☒ Public ☐ Community  
Distance From Well: 50 ft. +

Following are the specifications for the sewage disposal system on above captioned property.

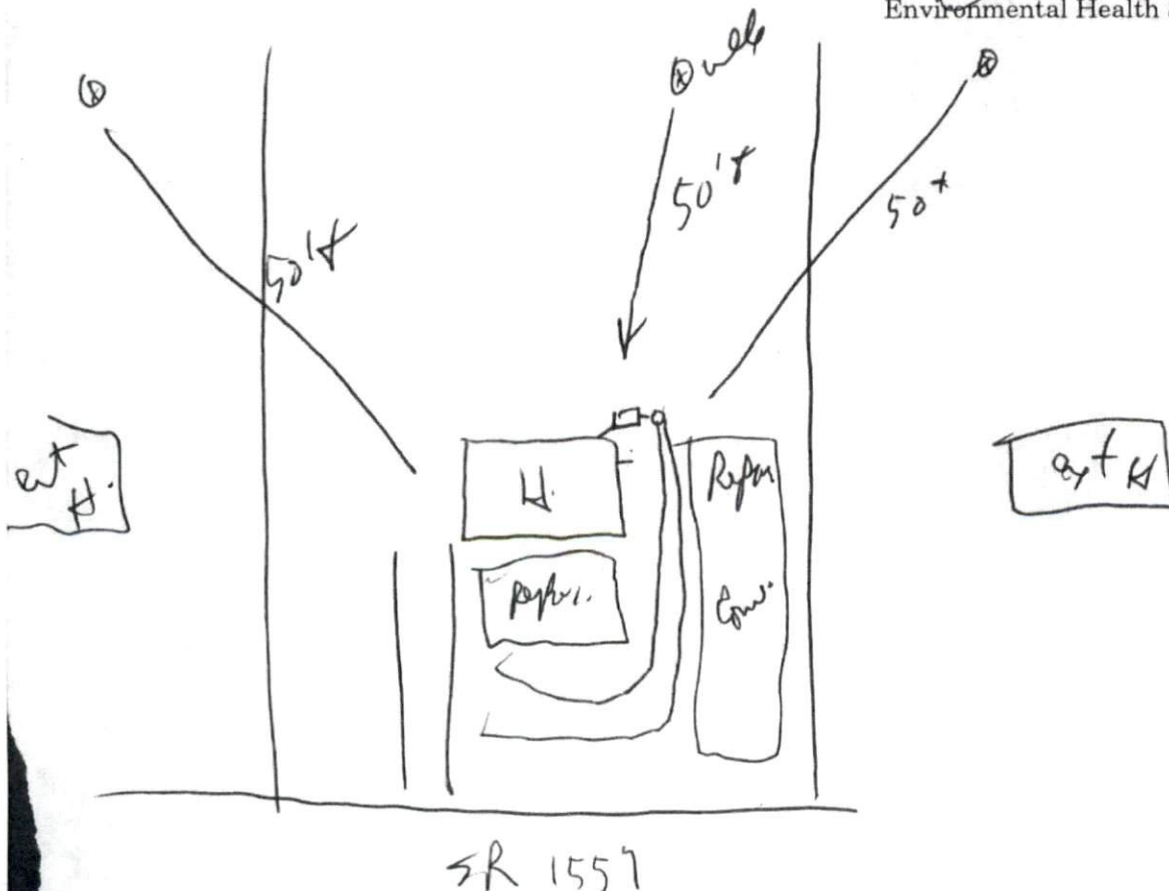
Type of system: ☒ Conventional ☐ Other \_\_\_\_\_  
Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
Subsurface No. of exact length width of depth of  
Drainage Field ditches 2 of each ditch 100 ft. ditches 3 ft. ditches 18-24 in.  
French Drain: \_\_\_\_\_ Linear feet

PERMIT NO. 7081

Date: 11-01-93

Inspected by: John H. Byrd B.S.

Environmental Health Specialist





## IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Durand Curran ☒ New Installation ☒ Septic Tank  
Property Location: Quail Hollow Lot 18 ☐ Repairs ☒ Nitrification Line

Number of Bedrooms Proposed: 3 Lot Size: .60 acres.

Basement with Plumbing: ☐ Garage: ☐

Water Supply: ☒ Well ☐ Public ☐ Community

Distance From Well: 50 to 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: ☒ Conventional ☐ Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface No. of exact length width of depth of  
Drainage Field ditches 2 of each ditch 100 ft. ditches 3 ft. ditches 18-24 in.

French Drain required: \_\_\_\_\_ Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 6/10/93

Signed: [Signature]

Environmental Health Specialist

VOID AFTER 5 YEARS

