

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: marnochaw@gmail.com

OWNER NAME Justin + Crystal Marnoch PHONE 315-244-9831

PHYSICAL ADDRESS 71 N. Hillside dr. Spring Lake, NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 204 Hilltop Rd. Sanford, NC 27330

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other _____

Number of bedrooms 3 ☐ Basement

Garage: ☒ Yes ☐ No ☐ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☒ No ☐

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site: 210 S, turn r on overhills, left to
stay on overhills, left on Red Oak dr., left onto
N Hillside dr.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Owner Signature 3-10-25
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) 1994

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? _____ # adults _____ # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly
4. When was the septic tank last pumped? 2020 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? ☐ daily ☐ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☐ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
☐ Power ☐ Phone ☐ Cable ☐ Gas ☐ Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Septic inspection, not draining properly, cap/lid
100ft of new pipe
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☒ NO If Yes, please list _____

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

№ 07290

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Shaw Construction Inc. ☒ New Installation ☒ Septic Tank
Property Location: SR# 1120 ☐ Repairs ☒ Nitrification Line
Subdivision Ramblingwood Lot # 25
TAX ID# _____ Quadrant # _____
Contractor: Gerald Temple Registration # 9
Basement with Plumbing: ☐ Garage: ☒
Water Supply: ☐ Well ☒ Public ☐ Community
Distance From Well: 100+ ft.

Following are the specifications for the sewage disposal system on above captioned property.

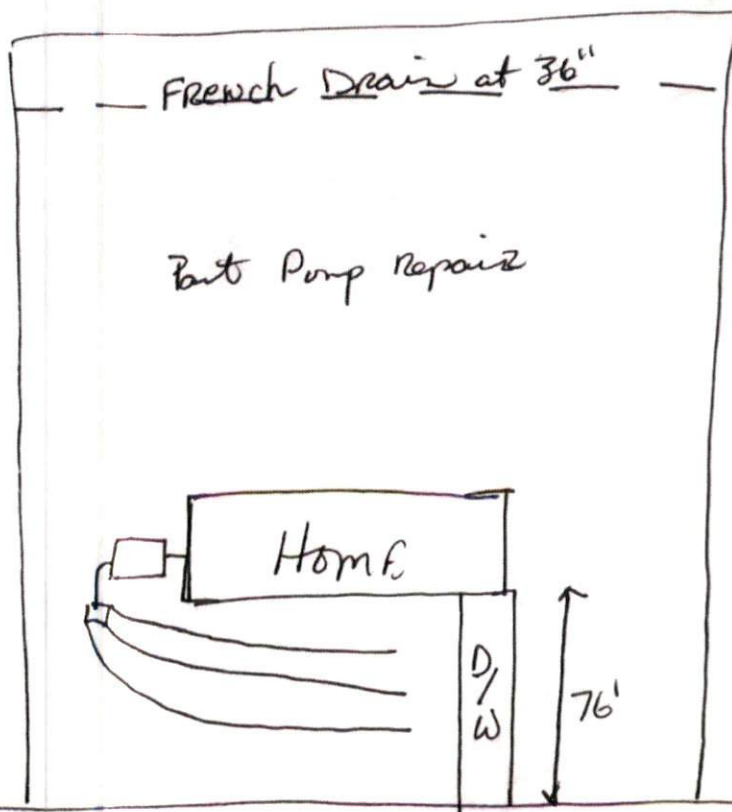
Type of system: ☒ Conventional ☐ Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface No. of exact length width of depth of
Drainage Field ditches 3 of each ditch 20 ft. ditches 3 ft. ditches 24 in.
French Drain: _____ Linear feet

PERMIT NO. 07808

Date: 3-16-94

Inspected by: James C. Martens

Environmental Health Specialist



HILLSIDE DRIVE

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Shaw Construction Co. Inc. ☒ New Installation ☒ Septic Tank
Property Location: Lot # 25 Rambleswood ☐ Repairs ☒ Nitrification Line
Estate See II, SR 1120

Number of Bedrooms Proposed: 3 Lot Size: 1/4 acre

Basement with Plumbing: ☐ Garage: ☒

Water Supply: ☐ Well ☒ Public ☐ Community

Distance From Well: 100' + ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: ☒ Conventional ☐ Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface No. of exact length width of depth of
Drainage Field ditches 3 of each ditch 70 ft. ditches 3 ft. ditches 24 in.

French Drain required: 100 Linear feet

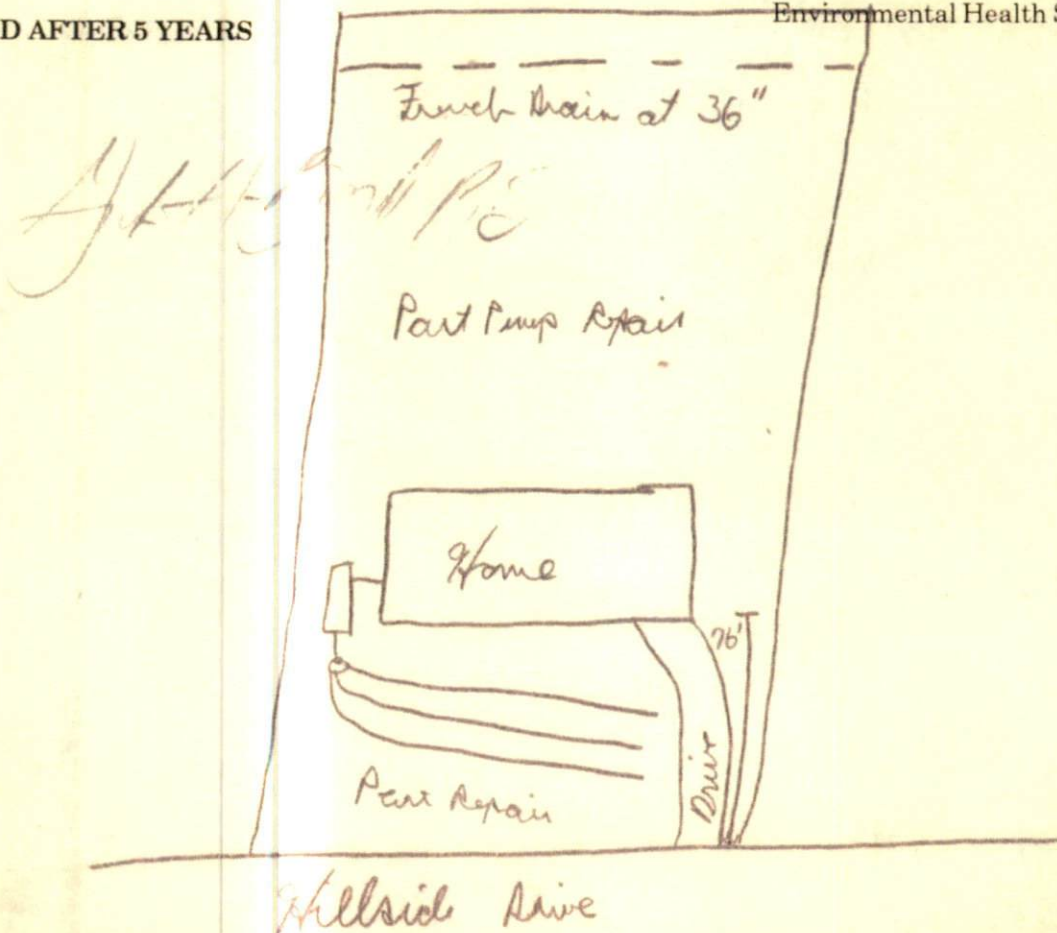
This permit is subject to revocation if site plans or intended use change.

Date: 9-20-93

Signed: Hal Owen

VOID AFTER 5 YEARS

Environmental Health Specialist



SANITARY SEWAGE SYSTEM

OWNER: James Condit PHONE: _____ DATE REQUESTED: _____ DATE EVALUATED: 2-20-83

ADDRESS: _____ PROPERTY IDENTIFICATION NO.: _____

COUNTY: _____ PROPERTY SIZE: _____ PROPOSED FACILITY: _____

LOCATION OF SITE: 24th St. & 1st Ave. S.W.

WATER SUPPLY: On-Site Well _____ Community _____ Public X

EVALUATION BY: Auger Boring X Pit _____ Cut _____

MINERALOGY

1:1, 2:1, m.b

STRUCTURE

eg - single grain
m - massive
cr - crumb
gr - granular
abk - angular blocky
abk - subangular blocky
pl - platy
pr - prismatic

WET

Ne - non-sticky
Bs - slightly sticky
B - sticky
Vb - very sticky
Hp - non-plastic
Sp - slightly plastic
P - plastic
Vp - very plastic

LEGEND

CONSISTENCE

MOIST

LANDSCAPE POSITION

R - Ridge
S - Shoulder slope
L - Linear slope
FS - Foot slope
H - Head slope
Cc - Concave slope
Cy - Convex slope
T - Terrace
FP - Flood Plain

TEXTURE

I - sand
II - sandy loam
III - silty loam
IV - silty clay
V - clay

MOIST

1.2-0.8
0.8-0.6
0.6-0.3
0.4-0.1

Use the above standard abbreviations.

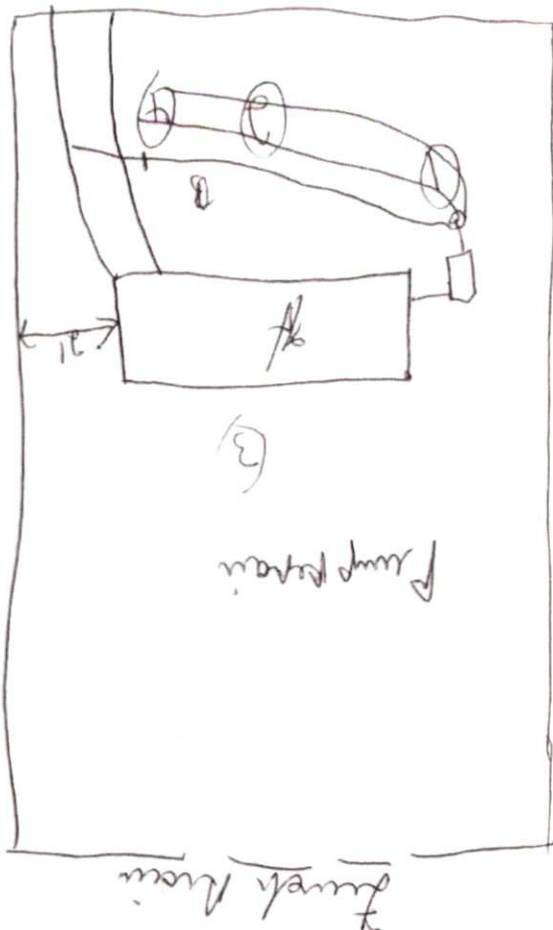
NOTES:

Horizon Depth - in inches
Depth of Fill - in inches
Restrictive Horizon - thickness and inches from land surface
Saprolite
DHS 2501 (Revised)

Sanborn Branch (Review)

NOTES:

Soil Wetness - inches from land surface to free water or inches from land surface to soil colors with chrome 2 or less - record Munsell color chip designation
Classification - S (suitable), PS (provisionally suitable) or U (unsuitable)
Long-Term Acceptance Rate - gals/day/ft



FACTORS	PROFILE 1	PROFILE 2	PROFILE 3	PROFILE 4	PROFILE 5
SCAPE POSITION	L	L	L	L	
E (%)	4	4	4	4	
ZON I DEPTH	0-30	0-18	0-18	0-22	
ure Group	LS	LS	LS	LS	
sistence	1/1	1/1	1/1	1/1	
cture	1/1	1/1	1/1	1/1	
ralogy	1/1	1/1	1/1	1/1	
ZON II DEPTH	30-36	18-32	18-24	22-36	
ure Group	SL	SL	SL	SL	
sistence	1/1	1/1	1/1	1/1	
cture	1/1	1/1	1/1	1/1	
ralogy	1/1	1/1	1/1	1/1	
ZON III DEPTH	36-42	32-40	24-34	36-42	
ure Group	SL	SL	SL	SL	
sistence	1/1	1/1	1/1	1/1	
cture	1/1	1/1	1/1	1/1	
ralogy	1/1	1/1	1/1	1/1	
ZON IV DEPTH			24-34	36-42	
ure Group					
sistence					
cture					
ralogy					
WETNESS	242	240	34	36	
RICTIVE HORIZON	—	—	34	36	
OLITE	—	—	—	—	
SIFICATION	85	8	8	88	
3-TERM	0.8	0.8	0.5	0.6	
EPTANCE RATE					

FACTORS	PROFILE 1	PROFILE 2	PROFILE 3	PROFILE 4	PROFILE 5
SCAPE POSITION					
E (%)					
ZON I DEPTH					
ure Group					
sistence					
cture					
ralogy					
ZON II DEPTH					
ure Group					
sistence					
cture					
ralogy					
ZON III DEPTH					
ure Group					
sistence					
cture					
ralogy					
ZON IV DEPTH					
ure Group					
sistence					
cture					
ralogy					
WETNESS					
RICTIVE HORIZON					
OLITE					
SIFICATION					
3-TERM					
EPTANCE RATE					

CLASSIFICATION:

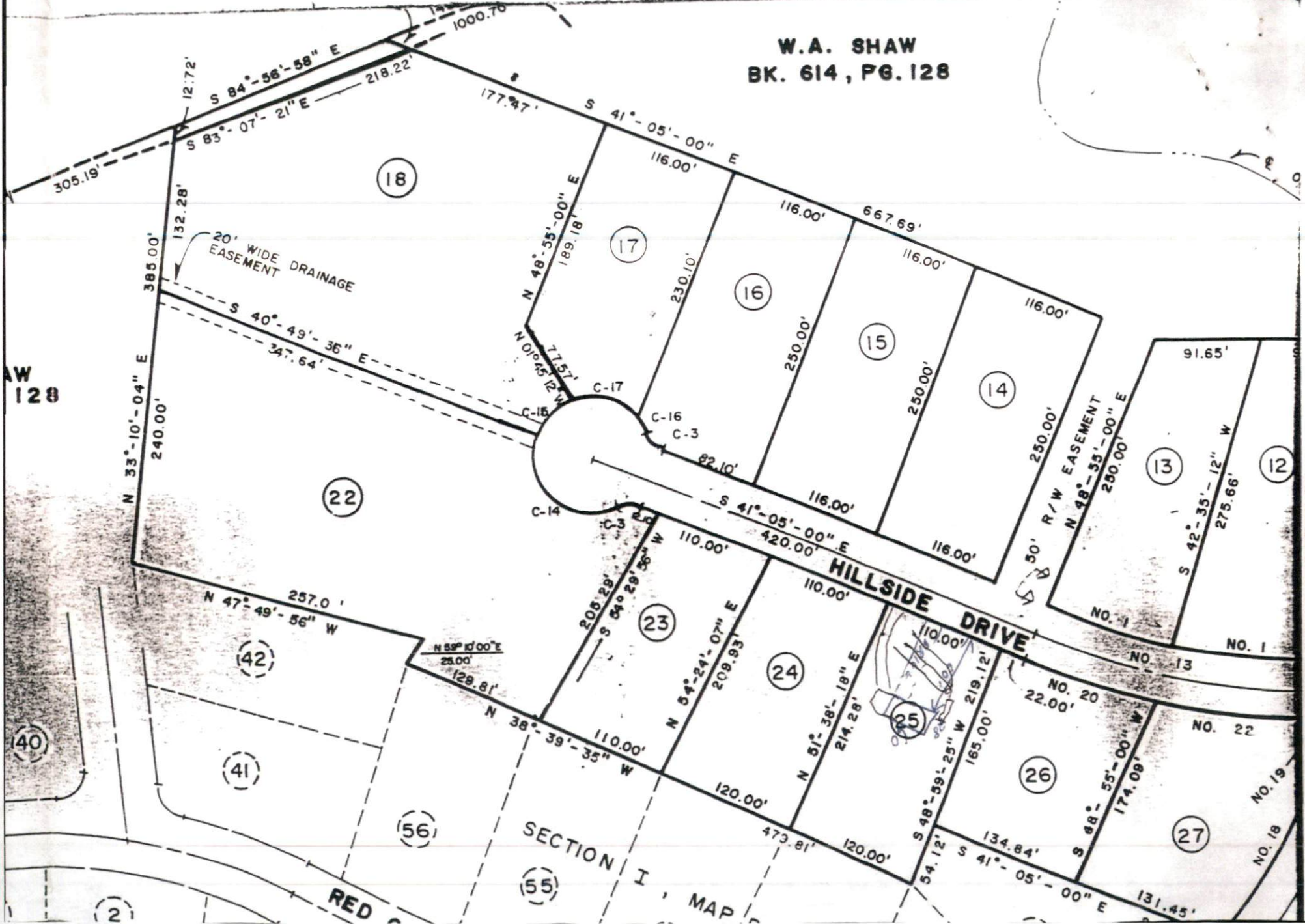
UATED BY:

ARKS:

SITE LONG-TERM ACCEPTANCE RATE:

OTHER(S) PRESENT:

W.A. SHAW
BK. 614, PG. 128



HARNETT COUNTY TAX ID #
010535 0055 25

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Jul 21 03:55 PM NC Rev Stamp: \$ 168.00
Book: 3525 Page: 212 - 213 Fee: \$ 26.00
Instrument Number: 2017010788

07-21-2017 BY: SB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 168.00

Parcel Identifier No. 01-0535-0055-25 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: The Law Office of Jeffrey E. Radford, P.A., 1300 Bragg Blvd, Suite 1316, Fayetteville, NC 28301

This instrument was prepared by: The Law Office of Jeffrey E. Radford, P.A., 1300 Bragg Blvd, Suite 1316, Fayetteville,

Brief description for the Index: LOT 25, SEC III, Ramblingwood Estates

THIS DEED made this 28th day of June, 2017, by and between

GRANTOR
Kenneth Richardson and wife, Connie Richardson
141 Valley Rd
Spring Lake, NC 28390

GRANTEE
Justin Marnoch and wife, Crystal Marnoch
204 Hilltop Rd
Sanford, NC 27330-7151

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Spring Lake, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 25 in a subdivision known as Ramblingwood Estates, Section III, according to a plat of the same duly recorded in Plat Cabinet F, Slide 177-D, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2735 page 329.
All or a portion of the property herein conveyed includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book F page 177-D.

Page 1 of 2

NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002, 2013
Printed by Agreement with the NC Bar Association - 1981

This standard form has been approved by:
North Carolina Bar Association - NC Bar Form No. 3

Submitted electronically by "The Law Office of Jeffrey E. Radford"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Restrictive covenants recorded in 1056, 630, Harnett County Registry.

Easements and Restrictions of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.


By: _____ (Entity Name) KENNETH L. R. Richardson (SEAL)
 Print/Type Name: Kenneth Richardson

By: _____ Connie G. Richardson (SEAL)
 Print/Type Name & Title: _____
 Print/Type Name: Connie Richardson

By: _____ (SEAL)
 Print/Type Name & Title: _____
 Print/Type Name: _____

By: _____ (SEAL)
 Print/Type Name & Title: _____
 Print/Type Name: _____

State of _____ - County or City of _____
 I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that Kenneth Richardson and wife, Connie Richardson personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 28 day of June, 2011.

 Patricia E. Rogers (SEAL)
 Notary's Printed or Typed Name

State of _____ - County or City of _____
 I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____ Notary Public
 (Affix Seal) Notary's Printed or Typed Name

State of _____ - County or City of _____
 I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____
 Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____ Notary Public
 (Affix Seal) Notary's Printed or Typed Name

PC# F Slide 177D

CERTIFICATE OF ACCURACY AND MAPPING

I, ELDRIDGE R. BAREFOOT JR., certify that this plat was drawn under my supervision from an actual survey made under my supervision (I deed description recorded in Book 614, page 128, etc.) [other], that the boundaries not surveyed are shown as broken lines plotted from information found in Book 614, page 128, that this plat was prepared in accordance with S. 8, 47-30 as amended. Witness my original signature, registration number and seal this 6 day of JULY, A.D., 1988.



Eldridge R. Barefoot Jr.
Surveyor

L-2495
Registration Number

"North Carolina, Harnett County,"
I, a Notary Public of the County and State aforesaid, certify that Eldridge R. Barefoot Jr., a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp at this 6 day of July, 1988.



Ruth Harris
Notary Public

My commission expires November 8, 1992

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS

THE HARNETT COUNTY BOARD OF COMMISSIONERS HEREBY APPROVES THE FINAL PLAT FOR THE SUBDIVISION.
6-10 19 88
(DATE)

Eldridge R. Barefoot Jr.
CHAIRMAN, HARNETT CO.
BOARD OF COMMISSIONERS

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE HARNETT COUNTY PLANNING BOARD HEREBY APPROVES THE FINAL PLAT FOR THE SUBDIVISION.
7-10 19 88
(DATE)

Eldridge R. Barefoot Jr.
CHAIRMAN, HARNETT CO.
PLANNING BOARD

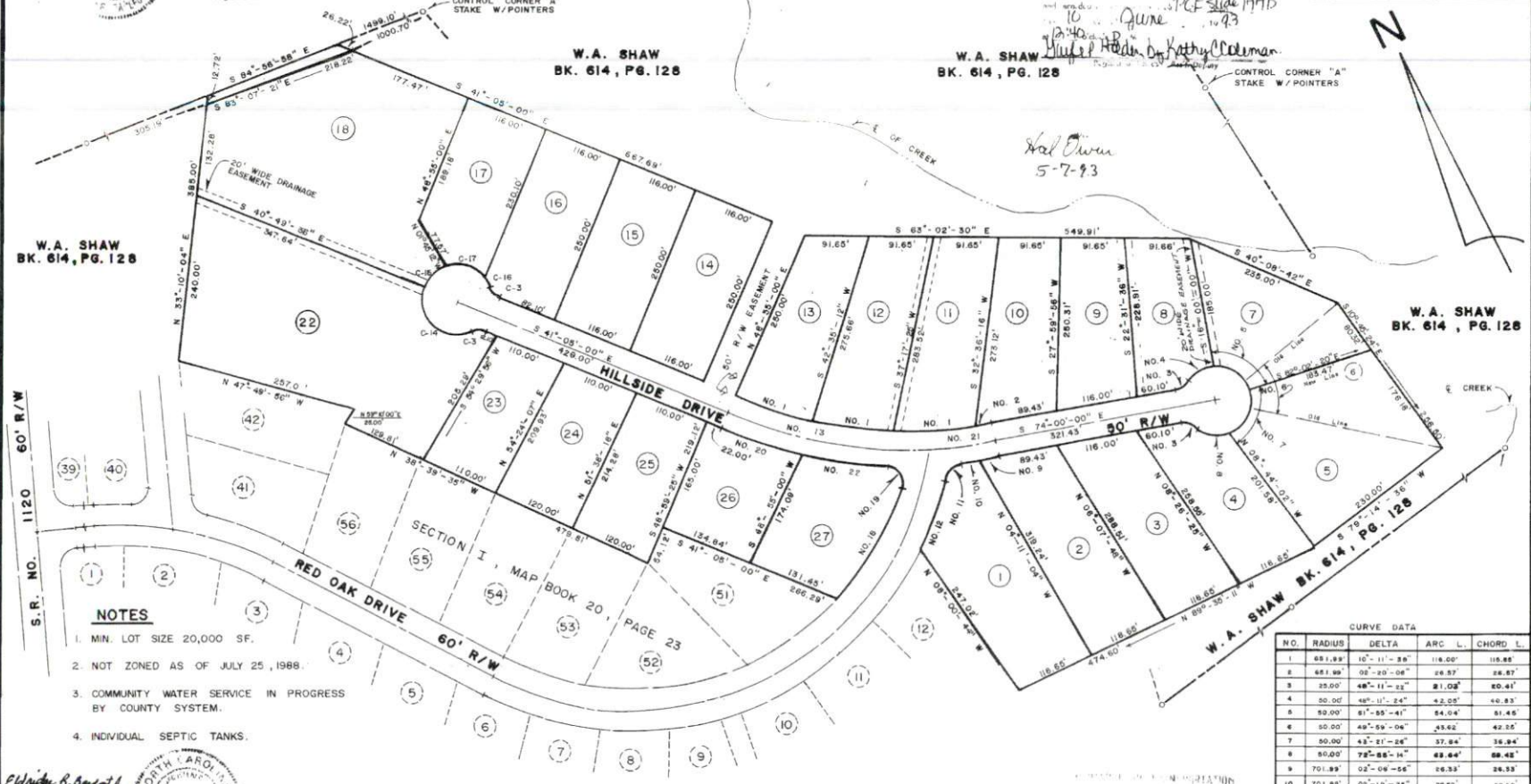
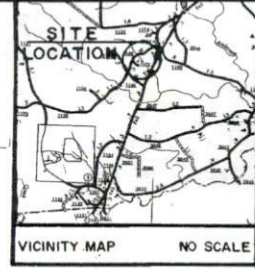
CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, EXCEPTING THE MINOR BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, DRIVES, PASSES AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

None 19 88
(DATE)

PURPOSE: Subdivision

OWNER: Ruth Harris - Notary Public
June 10, 1988
PCF Slide 177D
10 June 1988
W. A. Shaw BK. 614, PG. 128



Eldridge R. Barefoot Jr.
RLS 2495
July 25, 1988



ELDRIDGE R. BAREFOOT JR.
REGISTERED LAND SURVEYOR
RT. 1, BOX 447-D
SPRING LAKE, N.C. 28380
PHONE (919) 487-1025

SECTION III
RAMBLINGWOOD ESTATES
W. A. SHAW AND WIFE VIRGINIA A. SHAW
ANDERSON CREEK TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA
SCALE: 1" = 100'

TAX ID NO 01-0535-0055



CURVE DATA				
NO.	RADIUS	DELTA	ARC L.	CHORD L.
1	651.88	10°-11'-28"	116.00'	115.85'
2	651.88	02°-20'-06"	26.57'	26.57'
3	25.00'	48°-11'-23"	21.02'	20.41'
4	50.00'	48°-11'-24"	42.05'	40.83'
5	50.00'	81°-55'-41"	54.04'	51.45'
6	50.00'	48°-59'-06"	43.42'	42.05'
7	50.00'	43°-51'-26"	37.84'	36.84'
8	50.00'	72°-55'-14"	63.44'	60.42'
9	701.99'	02°-06'-56"	126.33'	126.33'
10	701.99'	02°-19'-35"	126.50'	126.50'
11	25.00'	72°-01'-37"	31.43'	29.40'
12	456.40'	12°-40'-00"	109.82'	109.39'
13	678.99'	24°-48'-24"	293.31'	291.02'
14	50.00'	108°-11'-28"	150.00'	93.41'
15	50.00'	47°-09'-23"	47.18'	40.00'
16	50.00'	82°-05'-08"	18.27'	15.11'
17	50.00'	60°-02'-25"	20.17'	16.60'
18	599.40'	22°-51'-40"	187.54'	185.83'
19	25.00'	105°-02'-26"	44.92'	29.15'
20	702.00'	03°-15'-58"	133.17'	132.00'
21	678.99'	02°-05'-24"	95.63'	94.55'