## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

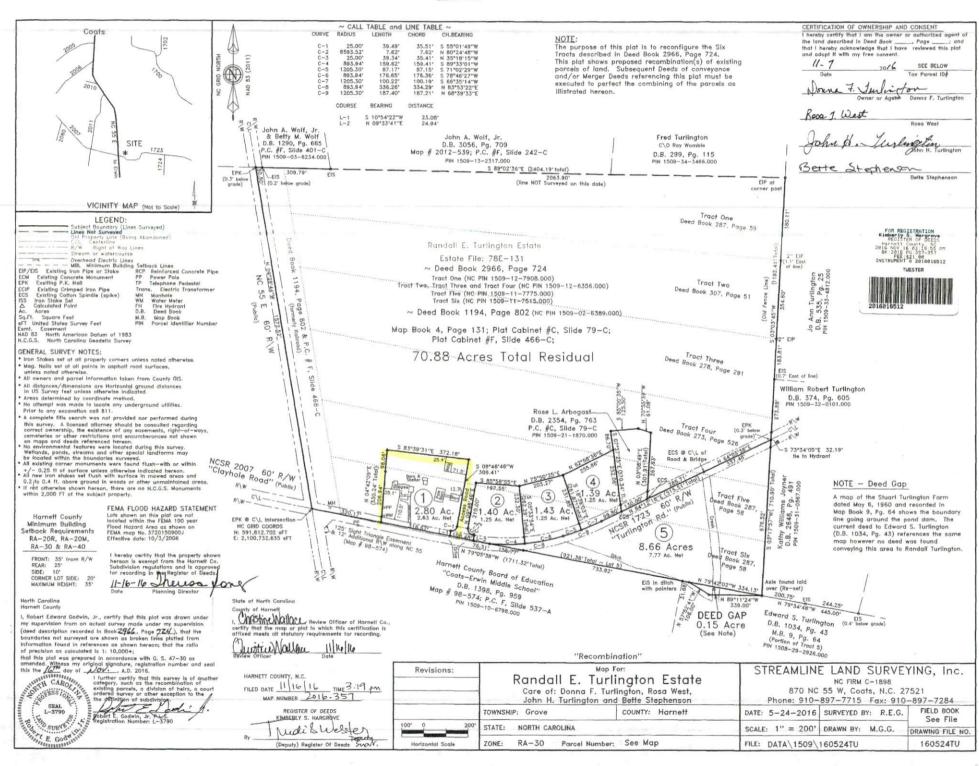
	EMAIL ADDRESS: Brad Smith 1205 @yahood
OWNER NAME Brad Smit	9 PHONE 9/0-596-7815
PHYSICAL ADDRESS 73 Ton	lington rd Dunn NC 28334
MAILING ADDRESS (IF DIFFFERENT T	
IF RENTING, LEASING, ETC., LIST PRO	OPERTY OWNER NAME
SUBDIVISION NAME	LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home [] Stick built [] Other
Number of bedrooms 3	
Garage: Yes[]No[]	Dishwasher: Yes [ ] No [ ] Garbage Disposal: Yes [ ] No [ ]
Water Supply: [] Private Well	[] Community System [, County
Directions from Lillington to your sit	te: Turn left onto NC-27E, Turn right onto brick 11%.
ragologomiles, tur	n right onto Claphole rd go 2.5 miles Site will
be on the left,	
<ol> <li>A <u>"surveyed and recorded at wells on the property by sheets</u></li> <li>The outlet end of the tank at uncovered, property lines flus at 910-893-7547 to confidence."</li> </ol>	th to help you with your repair, you will need to comply by completing the following: map" and "deed to your property" must be attached to this application. Please inform us of any owing on your survey map. and the distribution box will need to be uncovered and property lines flagged. After the tank is lagged, underground utilities marked, and the orange sign has been placed, you will need to call irm that your site is ready for evaluation. in 30 days of issuance of the Improvement Permit or the time set within receipt of a violation
letter. (Whichever is applicable.)	
	the above information is correct to the best of my knowledge. False information will result in bis subject to revocation if the site plan, intended use, or ownership changes.
IK /	0.

Date

**Owner Signature** 

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.
Have you received a violation letter for a failing system from our office? [] YES [/] NO  Also, within the last 5 years have you completed an application for repair for this site? [] YES [/] NO
Year home was built (or year of septic tank installation)
Installer of system
Septic Tank Pumper
Designer of System
<ol> <li>Number of people who live in house?# adults# children# total</li> <li>What is your average estimated daily water usage? gallons/month or day county</li> <li>water. If HCPU please give the name the bill is listed in</li> </ol>
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped 3-14-2025 How often do you have it pumped? Sycal
5. If you have a dishwasher, how often do you use it? [ ] daily
6. If you have a washing machine, how often do you use it? [ ] daily ( ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [ ] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [ ] YES [, ] NO If yes please list
chemotherapy?] [ ] YES [ NO If yes please list
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ ] NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes,
please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [ ] YES [ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply:
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you are having problems with your septic system, and when was this
first noticed? Sounds Commy from BUI drains. Septic Water in front yard last week
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list



HARNETT COUNTY TAX ID # 071509 0037

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2016 Dec 19 04:39 PM NC Rev Stamp: \$ 68.00
Book: 3465 Page: 591 - 593 Fee: \$ 26.00
Instrument Number: 2016018243

12-19-2016 BY: MT

Excise Tax \$68.00		Recording Time, Book and Page			
Parcel ID No1509-11-7515	Verified by	County on the	day of, 20		
Ву:					
Mail/Box to: Tart Law Group, P.A	., 700 West Broad Str	reet, Dunn, NC 28334			
This instrument was prepared by:	Lee L. Tart Malone, A	ttorney at Law			
Brief description for the Index:	2.8 acres				
NORTH C.	AROLINA GEN	ERAL WARRANT	Y DEED		
This deed	made this 30 <sup>th</sup> day of	November, 2016 by and be	tween:		
GRANTOR:		GRANTEE:			
Donna F. Turlington, Widow		Averasboro Town Restoration Association, Inc., a North Carolina Non-Profit Corporation			
144 Falling Shoals Drive		10116 NC 210			
Athens, GA 30605		Four Oaks, NC 27524			
The designation Grantor and Grassigns, and shall include singular					
WITNESSETH: that the Granton acknowledged, has and by these all of my undivided interest in County, North Carolina, and mo	presents doth grant, n all that certain lot	bargain, sell and convey or parcel of land situated	unto the Grantee in fee simp		
See attached Exhibit "instrument.	A" incorporated he	rein by reference and r	nade a part of this		
	15 g				
All or a portion of the property	herein conveyed doe	es or <u>XX</u> o	loes not include the		
primary residence of the Granto	r.				
The property hereinabove descri	bed was acquired by	Grantor by instrument re	corded in Book 287,		
Submitted electronically be in compliance with North C and the terms of the submi	oy "Tart Law Gro Carolina statute itter agreement	up, P.A." s governing recordal with the Harnett Cou	ble documents unty Register of Deeds		

DUTUU - 1 004

Page 58, Harnett County Registry.

A map showing the above described property is recorded in Map Book 2016, Page 357.

TO HAVE AND TO HOLD all of my undivided interest in the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor, covenants with the Grantee, that Grantor is seized of all of my undivided interest of said premises in fee simple, has right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and will forever defend the said title against the lawful claims of all persons whomsoever, other than the following exceptions:

- a) General utility easements and right of ways appearing of record.
- b) Ad valorem taxes for the year 2016 and subsequent years, not yet due and payable.

IN TESTIMONY WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

DONNA F. TURLINGTON

STATE OF NORTH CAROLINA

COUNTY OF

I, Peggy R. Nellure, Notary Public of the County and State aforesaid, certify that Donna F. Turlington personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 7 day of December, 2016.

Notary Public

My Commission Expiles

2018

DUTUU - 1 000

## EXHIBIT "A"

Being all of Lot 1, according to Map Number 2016, Page 357 recorded in the Office of the Registrar of Harnett County, entitled "Map For Randall E. Turlington Estate, Care of Donna F. Turlington, Rosa West, John H. Turlington and Bette Stephenson", Grove Township, Harnett\_County, North Carolina as surveyed by Streamline Land Surveying, Inc., dated May 24, 2016, incorporated herein by reference, and made a part of this instrument. Said lots consisting of 2.8 acres.

It is the purpose of this instrument to convey all of Grantor's undivided interest in this property to the Grantee. Therefore, all language and covenants herein are amended accordingly.