HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION

APPLICATION FOR MIGRANT HOUSING

| Date Workers Arrive 4-1-2025 | Date 1/27/2025 |
|---|--|
| NAME David Etheridge | (98) 890-000Z |
| | A REA CODE & PHONE NUMBER |
| MAILING ADDRESS 4732 MAGENT P.O. BOX | X OR STREET CITYTOWN ZIP CODE |
| NUMBER OF WELLS/ | CHECK HERE IF COUNTY WATER |
| NUMBER OF SEPTIC SYSTEMS | OUTSIDE SPIGOT? [TYES [] NO |
| LOCATION OF OUTSIDE SPIGOT(S) | |
| COMMENTS | |
| LIST BELOW EACH 911 CAMP ADDRESS AND | THE NUMBER OF MIGRANTS PER HOUSING UNIT |
| 4990 MAGh R. Broseley | |
| 470 Fox Hunters lane Brew | NUMBER OF MIGRANTS 16 NUMBER OF MIGRANTS 16 NUMBER OF MIGRANTS |
| DIRECTIONS FROM LILLINGTON TO THE CAMP | |
| | Deen vol |
| | |
| | |
| | |
| Once your well/septic is ready please let us kno *Holidays subject to alter these days. | apletely uncovered. The lid must be loosened so a visual inspection can be used for a while, please chlorinate before you call our office to confirm. ow so we may process. Water samples can be taken Monday - Wednesday |
| Signature David B. Eth | 7 |
| This certifies that all the above information is correct to t The certification is subject to re-evaluation if the intende | the best of my knowledge and any false information will result in the denial of approval. d use or number of migrants changes. |
| | OFFICE USE ONLY |
| PRIVY [] APPROVED [] UNAPPROVED SEPTIC TANK [] APPROVED [] UNAPPROVED WATER SUPPLY [] APPROVED [] UNAPPROVED | |
| Environmental Health Specialist, R.E.H.S. | Date |