

HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX

**Application for Repair**

EMAIL ADDRESS: 6/AC/UMC/CONSTRUCTION@hotmail.com

OWNER NAME MELVIN + KATHY BLACKMON PHONE 910-891-8980

PHYSICAL ADDRESS 218 FRANCIS DR. DUNN NC 28334

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 973 HAY BARN RD. DUNN 28334

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

FAIRVIEW ACRES II 15P16 326.6 x 136.4  
 SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: GO 421 TO DUNN UNTIL YOU GET TO 301  
TURN RIGHT AT STOP LIGHT ON 301 GO TO NEXT LIGHT TURN  
LEFT ON POPE RD GO OVER 95 PAS LANKEYS IT WILL BE  
3RD ROAD TO THE RIGHT NEXT TO LAST HOUSE ON RIGHT WHITE BUILD

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Mel Blackmon  
 Owner Signature

1-10/25  
 Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) 1990

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? \_\_\_\_\_ # adults \_\_\_\_\_ # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in KATHY BLACKMON
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [X] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [X] YES [ ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets KITCHEN SINK
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list ROOF
15. Are there any underground utilities on your lot? Please check all that apply:  
[ ] Power [X] Phone [ ] Cable [X] Gas [X] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
DID NOT HAVE ANY PROBLEMS HAD SEPTIC TANK INSPECTED AND FOUND CRACK ON BOTTOM OF TANK
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [X] NO If Yes, please list \_\_\_\_\_



PROPERTY OF  
**ALONZA REGISTER**, wife **LOUZADA L.**  
 LOT # 15 & 16 - SECT. II - FAIRVIEW ACRES  
 NEAR DUNN, N.C.

DATE 3-16-73

SCALE 1" = 50'

FILED  
BOOK 1181 PAGE 544-545

'96 DEC 17 AM 9 42

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

Excise Tax \$0.00

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. 02151501 0072  
02151501 0085  
Verified by ..... County on the ..... day of ....., 19.....  
by .....

Mail after recording to Grantee .....

This instrument was prepared by Dewey R. Butler, Attorney at Law

Brief description for the Index LT 15 & 16, SEC 2, FAIRVIEW ACRES #2

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 4th day of November, 1996, by and between

**GRANTOR**

Alonza Register and wife,  
Louzada Lee Register  
Route 1 Box 746  
Dunn, NC 28334

**GRANTEE**

Kathy A. Blackmon and husband,  
Melvin E. Blackmon, Jr.  
973 Haybarn Road  
Dunn, NC 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of n/a, Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a stake in the northern margin of Frances Drive, corner with Lot #14 as shown on a map entitled "Section No. 2, Map No. 2, Fairview Acres #2, made by W. J. Lambert, Registered Land Surveyor on April 15, 1965, recorded in Map Book 11, Page 106, Harnett County Registry, and runs thence as the northern margin of Frances Drive South 58 degrees 15 minutes West 115 feet to a stake; thence as the curve of the street in a northwesterly



The property hereinabove described was acquired by Grantor by instrument recorded in Book 588, Page 260

A map showing the above described property is recorded in Book 11, Page 106

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Easements and Restrictions of record.

Reserving and excepting therefrom, however, unto the grantors, Alonza Register and wife, Louzada Lee Register the full use, control, income and possession of the above described tract of land for and during their natural lives.

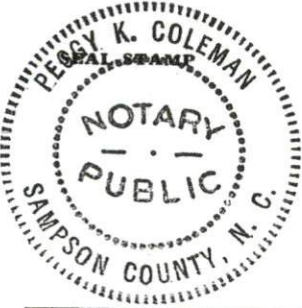
HARNETT COUNTY, N. C.  
FILED DATE 12/17/96 TIME 9:42AM.  
BOOK 1181 PAGE 544-545  
REGISTER OF DEEDS  
GAYLE P. HOLDER

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

-----  
(Corporate Name)  
By: -----  
-----  
President  
ATTEST:  
-----  
Secretary (Corporate Seal)

USE BLACK INK ONLY

Alonza Register (SEAL)  
Louzada Lee Register (SEAL)  
----- (SEAL)  
----- (SEAL)



NORTH CAROLINA, Harnett County.  
I, a Notary Public of the County and State aforesaid, certify that Alonza Register and wife, Louzada Lee Register Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 7<sup>th</sup> day of November, 1996.  
My commission expires: 06-22-98 Peggy K. Coleman Notary Public

SEAL-STAMP  
NORTH CAROLINA, \_\_\_\_\_ County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ he is \_\_\_\_\_ Secretary of \_\_\_\_\_ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its \_\_\_\_\_ President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
My commission expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of Peggy K. Coleman Notary of Sampson Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.  
By Gayle P. Holder REGISTER OF DEEDS FOR Harnett COUNTY  
Jedrick Hamilton DEPUTY/Assistant - Register of Deeds

Drawn by: E. A. Parker, Atty.

THIS DEED, made this 21 day of March, 1973, by James C. Johnson and wife  
Jannie E. Johnson

Harnett County of ~~Johnston County~~, North Carolina, hereinafter called Grant  
To Alonza Register and wife, Louzada Lee Register  
of Harnett County of ~~Johnston County~~, North Carolina, hereinafter called Grant

Witnesseth: That the Grantors, for and in consideration of the sum of Ten Dollars and other good and valuable considerations to th  
paid by the Grantees, the receipt whereof is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents  
give, grant, bargain, sell and convey unto the Grantees, their heirs, and/or successors and assigns, premises in Averasboro  
Township, ~~Johnston~~ Harnett County, North Carolina described as follows:

BEGINNING at a stake in the northern margin of Frances Drive, corner  
with Lot #14 as shown on a map entitled "Section No. 2, Map No. 2,  
Fairview Acres #2, made by W. J. Lambert, Registered Land Surveyor  
on April 15, 1965, recorded in Map Book 11, page 106, Harnett County  
Registry, and runs thence as the northern margin of Frances Drive  
~~South 58 degrees 15 minutes West 115 feet to a stake; thence as the~~  
curve of the street in a Northwesterly direction a radius of 20 feet  
to a stake in the eastern margin of a proposed street named Rebekah  
Street; thence as the eastern margin of a proposed street north 32  
degrees 15 minutes West 282.9 feet to a stake, corner with J. H. Pope  
lands; thence as the line of J. H. Pope lands North 49 degrees 30  
minutes East 136.4 feet to a stake, another corner with J. H. Pope;  
thence as the line of J. H. Pope lands and continuing as the line of  
Lots 12 and 14 South 32 degrees 15 minutes East 326.6 feet to the point  
of BEGINNING, and being all of Lots 15 and 16 as shown on a map  
entitled "Section No. 2, Map No. 2, Fairview Acres #2, made by W. J.  
Lambert, R.L.S. on April 15, 1965, recorded in Map Book 11, page 106,  
Harnett County Registry.

040002 STATE OF NORTH CAROLINA Real Estate Excise Tax 28.00  
Cancelled 7 J. M.

TRANSFER RECORDED IN  
OFFICE OF HARNETT COU  
TAX SUPERVISOR  
ON 3-21-73  
TAX SUPERVISOR  
BY Thomas Allen

State of North Carolina Real Estate Excise Tax \$ \_\_\_\_\_ Paid. 535 63  
The above land was conveyed to Grantors by \_\_\_\_\_ See Book 542 Page 134

TO HAVE AND TO HOLD the above described premises, with all the appurtenances thereunto belonging, or in any wise appert  
ing, unto the Grantees, their heirs and/or successors and assigns forever.  
And the Grantors covenant that they are seized of said premises in fee and have the right to convey the same in fee simple; that  
premises are free from encumbrances (with the exceptions above stated, if any) and that they will warrant and defend the said title to the s  
against the lawful claims of all persons whomsoever.  
The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally  
clude the neuter.

IN WITNESS WHEREOF, The Grantors have hereunto set their hands and seals.



\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)  
James C. Johnson (SEA)  
Jannie E. Johnson (SEA)  
STATE OF NORTH CAROLINA—JOHNSTON COUNTY  
I, Betty M. Johnson

that James C. Johnson and wife, Jannie E. Johnson  
Grantors, personally appeared before me this day and acknowledged the execution of the foregoing deed.

(Notarial Seal/Stamp Here)

Witness my hand and notarial seal/stamp, this the 21 day of March 1973.

My commission expires: February 6, 1977 Betty M. Johnson N. P.

STATE OF NORTH CAROLINA—JOHNSTON COUNTY

I, \_\_\_\_\_, a Notary Public of said County, do hereby certify that \_\_\_\_\_ Grantors, personally appeared before me this day and acknowledged the execution of the foregoing deed.

(Notarial Seal/Stamp Here)

Witness my hand and notarial seal/stamp, this the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

My commission expires: \_\_\_\_\_ N. P.

STATE OF NORTH CAROLINA—<sup>Harriet</sup>JOHNSTON COUNTY

The foregoing certificate(s) of Betty M. Johnson Notary (Notaries) Public is (are) certified to be correct. This instrument was presented for registration and recorded in Book 588 Page 260

This March 21 1973 at 12:18 P.M.

Flora J. Milton  
Register of Deeds

By \_\_\_\_\_  
Deputy Register of Deeds