## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION

## APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive 4-13-25	
Date workers Arrive 7 1 2 0	Date_1-14-25
NAME Bobert Currin	910 891-8200
MAILING ADDRESS 883 LEAFLET Ch, Rd.	Lillington AREA CODE & PHONE NUMBER 27846
P.O. BOX OR STREET	O CITY/TOWN ZIP CODE
NUMBER OF WELLS	CHECK HERE IF COUNTY WATER $\implies  u$
NUMBER OF SEPTIC SYSTEMS 2	OUTSIDE SPIGOT? [ ] YES [ ] NO
LOCATION OF OUTSIDE SPIGOT(S)	
COMMENTS	
LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER	R OF MIGRANTS PER HOUSING UNIT
84 STANCI/ & CUTTIN LN LIVIA	vetor Number of Migrants 6
106 STANCILA CUPPIN KN Lilli	NSFOR NUMBER OF MIGRANTS 6
	NUMBER OF MIGRANTS
	NUMBER OF MIGRANTS
DIRECTIONS FROM LILLINGTON TO THE CAMP HWY 2.7 2	
go 3/4 mile to Stancil & Currin IN ON Right go 300 yds on Right	
900/4 Mile 18 O/AWEIL WEUNIN AI	IN ON RIGHT GE JODGES EN PRIGNI
The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be	
made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm.  Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday	
*Holidays subject to alter these days.	
Signature Bothert Cum	
Signature VIII COM	
This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.	
OFFICE USE ONLY	
PRIVY [] A	APPROVED [] UNAPPROVED
	APPROVED [] UNAPPROVED APPROVED [] UNAPPROVED
Environmental Health Specialist, R.E.H.S. Da	te