

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

OWNER NAME Kenneth Johnson EMAIL ADDRESS: KJ27504@kchoc.com
PHONE 910 729 1807
PHYSICAL ADDRESS 143 Errol Drive Durr
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 350 Josie Drive Benson NC 27504

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Zacks Fitness Park
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 east to Redhill church road
left on red hill right on ash Ave then
left to mobile home park

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature [Signature] Date 9-28-2023
12-2-2024

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) Unknown
Installer of system _____
Septic Tank Pumper _____
Designer of System Havertz County

1. Number of people who live in house? 2 # adults 0 # children 2 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in Angie Mclean

~~3.~~ If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
~~5.~~ If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets None

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
when toilet handle stuck & Flooded System

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list
when toilet handle hangs & Floods system

has odor

NORTH CAROLINA SPECIAL WARRANTY DEED

Excise Tax: \$0.00

Parcel ID Nos: 021507 0065, 021507 0040, 021507 0039 & 021508 0023

Prepared By & Mail to: James R. Levinson, Esq., PO Box 117, Benson, NC 27504

Brief Description for the Index: Various Parcels on Errol Drive

THIS DEED made this 27 day of March, 2021, by and between

GRANTOR	GRANTEE
ANNETTA BUIE JOHNSON, Unmarried 710 Slippery Bank Court Benson, NC 27504	KENNETH E. JOHNSON, Unmarried 350 Josie Drive Benson, NC 27504

THE PREPARER OF THIS DOCUMENT DID NOT PERFORM ANY TITLE EXAMINATION OR CONDUCT A CLOSING ASSOCIATED WITH THIS INSTRUMENT. PREPARER DRAFTED THIS DOCUMENT BASED ON THE INFORMATION PROVIDED TO PREPARER BY THE PARTIES TO THE TRANSACTION. THEREFORE, PREPARER MAKES NO CERTIFICATION NOR GIVES A LEGAL OPINION REGARDING TITLE TO THE PROPERTY.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Averasboro Township, Harnett County, North Carolina, being all of 'PARCELS TWO, THREE, FOUR, & FIVE on "EXHIBIT A" in the Deed recorded at Book 3264, Page 826, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3264, Pages 826-829, Harnett County Registry, North Carolina.

The purpose of this conveyance is to dissolve any interest in said real estate that Grantor may have and to allow Grantee to henceforth convey and encumber said property or any portion thereof without the consent or joinder of the Grantor. Grantor hereby relinquishes: (1) all rights to administer the Grantee's estate as provided in G.S. 28A-4-1 with respect to the real estate described herein; (2) all right of the intestate succession to the Grantee's estate as provided in G.S. 29-14; (3) the right to an elective life estate in the Grantee's estate as provided in G.S. 2930; (4) the right to an elective share from Grantee's Estate as provided in G.S. 30-1; and (5) the right to a year's allowance in the Grantee's estate as provided in G.S. 30-15. It is the intention of the parties hereto that the property described herein shall be considered separate property of the Grantee pursuant to the Equitable Distribution Act (G.S. Section 50-30 et. seq.) and Grantor relinquishes all right or claim to said property provided in the said act.

To have and to hold the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions hereinafter stated. Title to the property herein described is subject to the following exceptions:

All valid and enforceable easements, restrictions, and conditions of record and the lien of ad valorem tax for the current year which the Grantee agrees to assume and pay.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year first above written.

 (SEAL)
ANNETTA BUIE JOHNSON

STATE OF NORTH CAROLINA

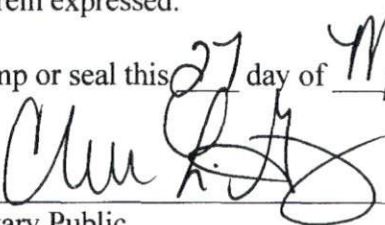
COUNTY OF Harnett

I, a Notary Public of the aforesaid State and County, certify that Annetta Buie Johnson, Unmarried personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial stamp or seal this 27 day of March, 2021.



(NOTARIAL SEAL/STAMP)



Notary Public

Name: Christalene L. Gray

My Commission Expires: 02.08.2022

Harnett County Department of Public Health

163 Enrol Dr

PERMIT # EH1904-0003

Operation Permit

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: 51425 Ashe Ave toxc NEW FALL RD

Name: (owner) Kenneth Johnson SUBDIVISION _____ LOT # _____

System Installer: Thomas Cooper

Basement with plumbing: Garage Number of Bedrooms 2

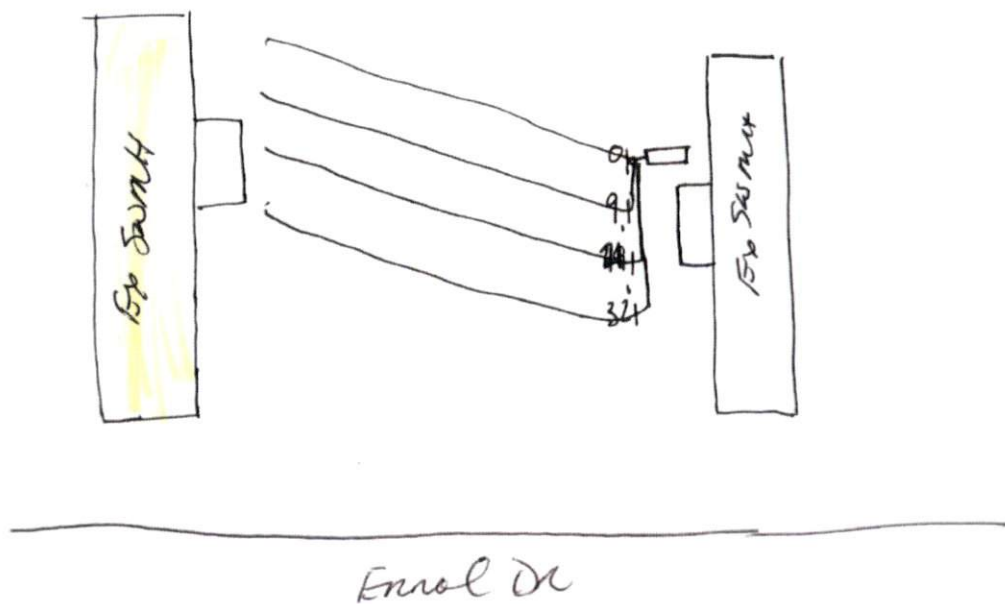
Type of Water Supply: Community Public Well Distance from well _____ feet

System Type: 25% REDUCTION System Chamber Quick 4 Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

I. Performance: System shall perform in accordance with Rule .1961.

II. Monitoring: As required by Rule .1961.

III. Maintenance: As required by Rule .1961. Other: _____

Subsurface system operator required? Yes No

If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: _____

V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other 15% REDUCTION Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 4 exact length of each ditch 50' feet width of ditches 3 feet depth of ditches 20'-18" inches

French Drain Required: _____ Linear feet

Authorized State Agent James E. Markant ^{PHS} Date 6-24-21



▼ 143 ERROL DR DUNN, NC X 🔍
Show search results for 143 ER...

+
-
[]
[]



-78.640328 35.341960 Degrees

ANGELA MCBRYDE
 143 ERROL DR
 DUNN, NC 28334

(352) 810-1641

Deposit: (\$100.00)
 Last Bill: \$27.18 Due 10/10/2023
 Plan: None
 Next:

Collections Okay
 OUE#
 Meter Number: 89535266
 Cycle/Book: South East 8 / Book 805
 Call Number: 18200

Renter
 Moved in 1/31/202
 Eligible for Arrange

Move In/Out	Deposits	Loans/POS	Collections	Letters	Inquiries	Notes	Attachments
Customer	Service Address	Customer/Account	Services	Addresses	Transaction History	Reading History	Bills

Water

Record 1 of 45

Service	Read Date	Meter	Read Type	Read Status	Previous Reading	Current Reading	...	Days	Consumption	Unit Of Measure
> Water	8/28/2023	89535266	Potable	Actual Read	63060.000	65960.000	...	31	2900.000	Gallons
Water	7/28/2023	89535266	Potable	Actual Read	60530.000	63060.000	...	28	2530.000	Gallons
Water	6/30/2023	89535266	Potable	Actual Read	58300.000	60530.000	...	31	2230.000	Gallons
Water	5/30/2023	89535266	Potable	Actual Read	56550.000	58300.000	...	32	1750.000	Gallons
Water	4/28/2023	89535266	Potable	Actual Read	53138.000	56550.000	...	31	3412.000	Gallons
Water	3/28/2023	89535266	Potable	Actual Read	51064.000	53138.000	...	28	2074.000	Gallons
Water	2/28/2023	89535266	Potable	Actual Read	49277.000	51064.000	...	29	1787.000	Gallons
Water	1/30/2023	89535266	Potable	Actual Read	48127.000	49277.000	...	33	1150.000	Gallons
Water	12/28/2022	89535266	Potable	Actual Read	47265.000	48127.000	...	30	862.000	Gallons
Water	11/28/2022	89535266	Potable	Actual Read	34906.000	47265.000	...	31	12359.000	Gallons
Water	10/28/2022	89535266	Potable	Actual Read	33677.000	34906.000	...	25	1229.000	Gallons
Water	10/3/2022	89535266	Potable	Actual Read	33677.000	33677.000	...	35	0.000	Gallons
Water	8/29/2022	89535266	Potable	Actual Read	28920.000	31199.000	...	31	2279.000	Gallons
Water	7/29/2022	89535266	Potable	Actual Read	26700.000	28920.000	...	29	2220.000	Gallons
Water	6/30/2022	89535266	Potable	Actual Read	25320.000	26700.000	...	30	1380.000	Gallons
Water	5/31/2022	89535266	Potable	Actual Read	23430.000	25320.000	...	33	1890.000	Gallons