

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

Application for Repair

EMAIL ADDRESS: damiankrull@gmail.com

OWNER NAME Damian Krull PHONE 252 340 0314

PHYSICAL ADDRESS 522 Old Field Loop Sanford NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 827 Warwick Court Burlington NC 27215

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County .3 miles

Directions from Lillington to your site: (Right) onto Cornelius Harnett Blvd (Right) onto MA 12 St
(Right) onto W Old Rd ^{.6 miles} (Left) onto NC-22W ^{.13 miles} (Right) onto Barbecue
Church Rd ^{.2 miles} (Left) onto Hoover Rd ^{.3 miles} (Right) onto TRAIL RIDER Lane ^{230 ft}
(Left) onto Old Corral Ave ^{300 ft} (Right) onto Old Field loop ^{500 ft} on Le ¹⁷

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Damian Krull
 Owner Signature

31 Dec 2024
 Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 2008

Installer of system CARRY ~~Septic~~ SHARPE Septic

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 1 # adults _____ # children 1 # total
2. What is your average estimated daily water usage? >10 gallons/month or day county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [X] monthly
4. When was the septic tank last pumped? 1 week ago How often do you have it pumped? 5 yrs
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [X] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [X] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof

15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [] Phone [X] Cable [] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

No Problems During Due Diligence phase of Selling House the Septic tank was found to have a crack on top Section Recommended Replace tank

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list _____

HARNETT COUNTY TAX ID #
039577 0028 30

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Nov 12 03:55 PM NC Rev Stamp: \$ 478.00
Book: 3754 Page: 774 - 777 Fee: \$ 26.00
Instrument Number: 2019016699

11-12-2019 BY: SB

GENERAL WARRANTY DEED

REVENUE: \$478.00

PARCEL ID: 039577-0028-30

PREPARED BY AND RETURN TO:
Hutchens Law Firm LLP
3800 Raeford Road, Fayetteville, NC 28304

File No.: RAE1287753

This instrument prepared by: Jenny Joeckel, licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Brief Legal Description: Lot 30 Persimmon Hill

NORTH CAROLINA

COUNTY OF HARNETT

THIS DEED made this 25th day of October, 2019, by and between

John Weston Calabrese and wife, Ashley Homesley Calabrese, whose address is
417 Wheat Field Drive, Mount Holly, NC 28120,
hereinafter called Grantor,

and

Damian C. Krull and wife Deborah Krull, whose address is
522 Old Field Loop, Sanford, NC 27332,
hereinafter called Grantee;

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

Submitted electronically by "Hutchens Law Firm LLP"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Sanford, Harnett County, North Carolina and more particularly described as follows:

Parcel No. 039577-0028-30

BEING all of Lot 30 of PERSIMMON HILL SUBDIVISION as shown on plat map recorded in Map Book 2006, Page 894, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 3476, Page 631, Harnett County Registry, North Carolina.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry as well as current year ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors.

The property herein is is not the principal residence of the Grantors.

[Signature]
John Weston Calabrese
[Signature]
Ashley Homesley Calabrese

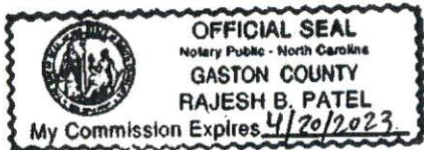
STATE OF NC
Gaston COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

John Weston Calabrese

This the 25th day of October, 2019.

(place notary seal here - pursuant to NCGS10B-37 Notarial Seal is to appear "near" the notary's signature)



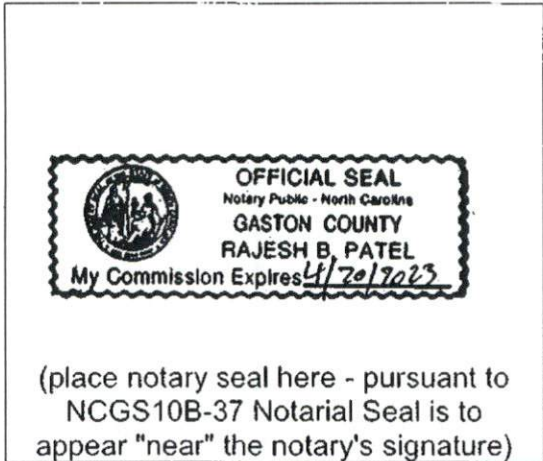
[Signature]
Notary Rajesh B. Patel
Print Name
My Commission Expires: 4/20/2023

STATE OF NC
Gaston COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Ashley Homesley Calabrese

This the 25th day of October, 2019.



Rajesh B. Patel
Notary
Rajesh B. Patel
Print Name

My Commission Expires: 4/20/2023

HTE# 08-500 20028

Harnett County Department of Public Health

20234

PERMIT # 24786

Operation Permit

New Installation Septic Tank Repair Nitrification Line Expansion

PROPERTY LOCATION: 1210

Name: (owner) Cumberland Home SUBDIVISION Persimmon H-11 LOT # 30

System Installer: Ted Brown Registration # _____

Basement with plumbing: Garage Number of Bedrooms 3

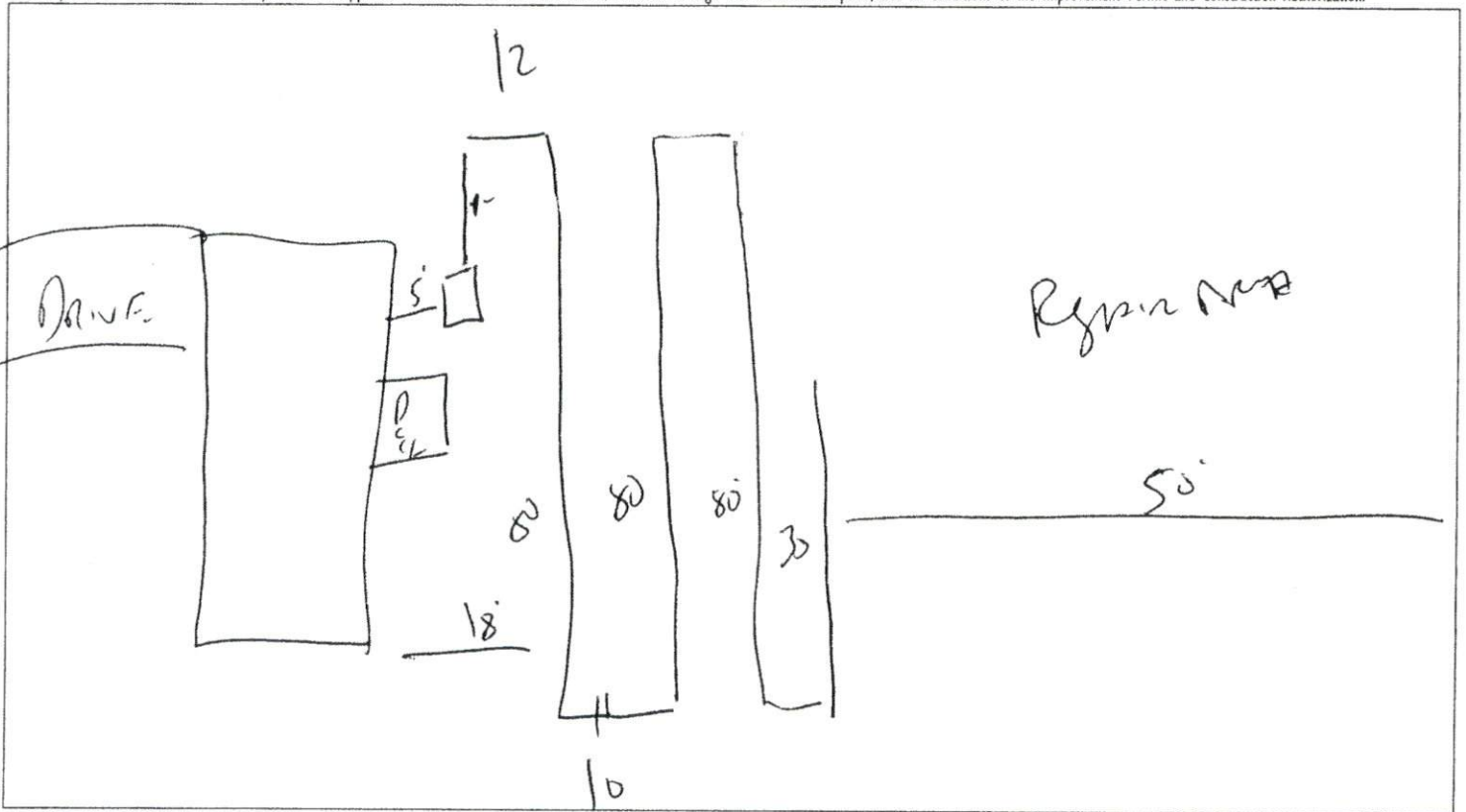
Type of Water Supply: Community Public Well Distance from well 50 feet

System Type: Quirk 4 Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other Quirk 4 Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface No. of exact length width of depth of
 Drainage Field ditches 1 of each ditch 200 feet ditches 2 feet ditches 18 inches
 French Drain Required: _____ Linear feet

Authorized State Agent [Signature] Date 08-07-08

HTE# 08500-20028

Harnett County Department of Public Health

24786

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Cumberland Homes PROPERTY LOCATION: 1210
 SUBDIVISION Persimmon Hill LOT # 30
 NEW REPAIR EXPANSION
 Type of Structure: SFD-58x40-3BR Site Improvements required prior to Construction Authorization Issuance:
 Proposed Wastewater System Type: 25% Reduction System
 Projected Daily Flow: 360 GPD
 Number of bedrooms: 3 Number of Occupants: 6 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well 50 feet Permit valid for: Five years
 Permit conditions: Meet onsite maintain ALL 1/2" Pvc STUB out Plumbing No expiration
Shallow At ground level or higher

Authorized State Agent: J. L. ... Date: 5-16-08 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Cumberland Homes PROPERTY LOCATION: 1210
 SUBDIVISION Persimmon Hill LOT # 30
 Facility Type: SFD-58x40-3BR New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** 25% Reduction System (Initial) Wastewater Flow: 360 GPD
 (See note below, if applicable: 25% Reduction System (Repair))

Installation Requirements/Conditions

Septic Tank Size <u>1000</u> gallons	Number of trenches <u>1</u>	Trench Spacing: <u>9</u> Feet on Center
Pump Tank Size _____ gallons	Exact length of each trench <u>270</u> feet	Soil Cover: <u>2</u> inches
	Trenches shall be installed on contour at a	(Maximum soil cover shall not exceed
	Maximum Trench Depth of: <u>18</u> inches	36" above the trench bottom)
	(Trench bottoms shall be level to +/- 1/4"	
	in all directions)	
Pump Requirements: _____ ft. TDH vs. _____ GPM		Aggregate Depth: _____ inches below pipe
		_____ inches above pipe
Conditions: _____		_____ inches total

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: J. L. ... Date: 05-16-08
 Construction Authorization Expiration Date: 05-16-2013

HTE# 08-500-2002x

Permit # 24784

Harnett County Department of Public Health Site Sketch

ISSUED TO: Cumberland Homes

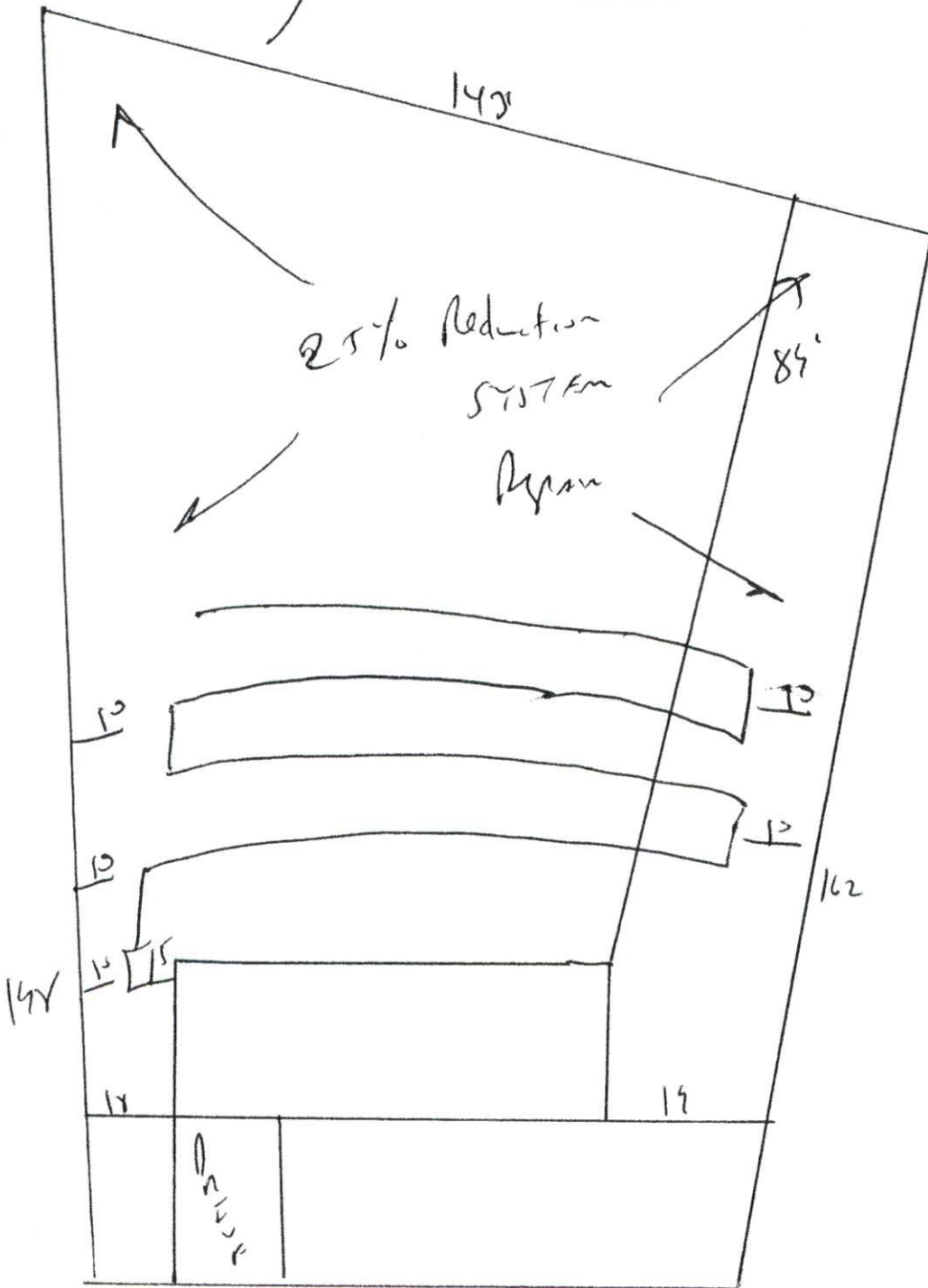
PROPERTY LOCATOR: 1210

SUBDIVISION: Peasimmer H.II

LOT # 30

Authorized State Agent: J. L. Williams

Date: 05-16-08



STUB Plumbing
at shallow
at ground level
or higher where
shown

MAINTAIN ALL
SETBACKS
MEET ON SITE

INSTALL 270'
of 25% Reduction
System AT 18"

81
Well Field with