

Tank Swap

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

oakleafpropertyolutions@gmail.com

EMAIL ADDRESS:

OWNER NAME Newleaf Capital Solutions, LLC PHONE 919-438-5588

PHYSICAL ADDRESS 1046 Lipscomb Rd Angier, NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 2212 Ardena Lane Raleigh NC 27613

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME N/A

SUBDIVISION NAME N/A MAP FOR AARON CHAMPION STATE RD/HWY 388 SIZE OF LOT/TRACT acres
LOT #/TRACT # _____

Type of Dwelling: Modular Mobile Home Stick built Other _____
Number of bedrooms 3 Basement

Garage: Yes No Carport Dishwasher: Yes No
Water Supply: Private Well Community System County Garbage Disposal: Yes No

Directions from Lillington to your site: Lipscomb & Wimberly Rd.
Go down long driveway to House

No survey or recorded map on record

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature Bruce Henderson, manager

Date 12/27/27

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 1950
Installer of system UNKNOWN - COULD NOT LOCATE OLD PERMIT
Septic Tank Pumper EASTERN SEPTIC + INSPECTIONS
Designer of System UNKNOWN

1. Number of people who live in house? VACANT # adults UNKNOWN # children UNKNOWN # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in ARON CHAMPION

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? _____? How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [X] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list ROOF 2013
15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [] Phone [] Cable [X] Gas [] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
SEPTIC INSPECTION REVEALED TANK NEEDS TO BE REPLACED

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests)? [] YES [X] NO If Yes, please list _____

Matthew S. Willis Register of Deeds
Harnett County, NC
Electronically Recorded
09/20/2024 12:01:00 PM NC Rev Stamp: \$308.00
Book: 4252 Page: 2636 - 2638 (3) Fee: \$26.00
Instrument Number: 2024016698

HARNETT COUNTY TAX ID #
040684 0021
040684 0020 01

09-20-2024 BY: MMC

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$ 308.00

Recording Time, Book and Page

Parcel Ref. No.

Parcel Identifier No.

Mail after recording to: Grantee: 3064 Wake Forest Rd. #1604, Raleigh, NC 27609

This instrument was prepared by: William W. Browning, Atty (24-237)

THIS DEED made this 19th day of September, 2024, by and between

GRANTOR

NILE HOMES LLC, a North Carolina limited liability company
Address: 2530 Meridian Parkway, Suite 300, Durham, NC 27713

GRANTEE

NEWLEAF CAPITAL SOLUTIONS LLC, a North Carolina limited liability company
Address: 3064 Wake Forest Rd. #1604, Raleigh, NC 27609

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book _____, Page _____, Harnett County Registry.

A map showing the above-described property is recorded in Plat Book _____, Page _____, and referenced within this instrument.

The above-described property does does not include the primary residence of the Grantor.

submitted electronically by "Browning Law Firm, PLLC"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

NILE HOMES LLC

By: *Mazen Hassan*
Mazen Hassan, Manager

STATE OF NORTH CAROLINA

COUNTY OF DURHAM

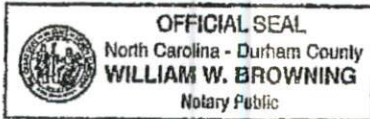
I, *William W. Browning*, a Notary Public, hereby certify that the following person(s) personally appeared before me this 20th day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Mazen Hassan, Manager of Nile Homes LLC Grantor.

Witness my hand and official stamp or seal, this the 20th day of September, 2024.

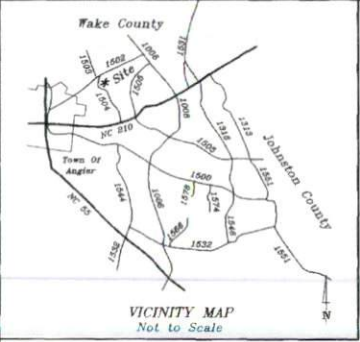
My Commission Expires: *01/21/27*

William W. Browning
Notary Public

Print Notary Name: *William W. Browning*



2001-1372



- LEGEND**
- Lines Surveyed
 - Lines Not Surveyed
 - EP/RES Existing Iron Pipe or Stake
 - ECM Existing Concrete Monument
 - EPK Existing P.E. Nail
 - PKS P.E. Nail Set
 - INS Iron Stake Set
 - CSS Cotton Spindle Set
 - RSS Railroad Spike
 - ELS Existing Lightwood Stake
 - FP Power Pole
 - LP Light Pole
 - OLE Overhead Electric Lines
 - CP Computed Point
 - TP Telephone Pedestal
 - MW Machine
 - TRNS Electric Transformer
 - FM Water Meter
 - EXMT. Easement
 - R/W Right-of-Way
 - C/L Centerline
 - P.C. Plat Cabinet
 - D.E. Deed Book
 - M.P. Map Book
 - B.M. Book of Maps
 - PTN Parcel Identifier
 - Ac. Acres
 - Sq. Ft. square feet

NAD 27 North American Datum of 1987
 NAD 83 North American Datum of 1983
 N.C.G.S. North Carolina Geodetic Survey

NOTES:

- * Iron Stakes set at all property corners unless noted otherwise.
- * Areas determined by coordinate method.
- * All distances/dimensions are horizontal ground distances unless otherwise indicated.

North Carolina
 Harnett County

I, Thomas Lester Stancl, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (deed description recorded in Book 222, Page 222, etc.) (other) that the ratio of precision as calculated by latitude and departure is 1:10,000, that the boundaries not surveyed are shown as broken lines plotted from information found in Book 222, Page 222, etc. that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 29th day of November, A.D. 2001.

Thomas Lester Stancl
 Surveyor
 L-1512
 Registration Number

I hereby certify that this survey is of another category, such as the recombination of existing parcels, a division of heirs, a court ordered survey or other exception to the ordinary of subdivision.

Thomas Lester Stancl, F.L.S.

State of North Carolina
 County of Harnett

I, *Michael Wood*, Review Officer of Harnett County, certify that this plat is in accordance with all statutory requirements for recording.

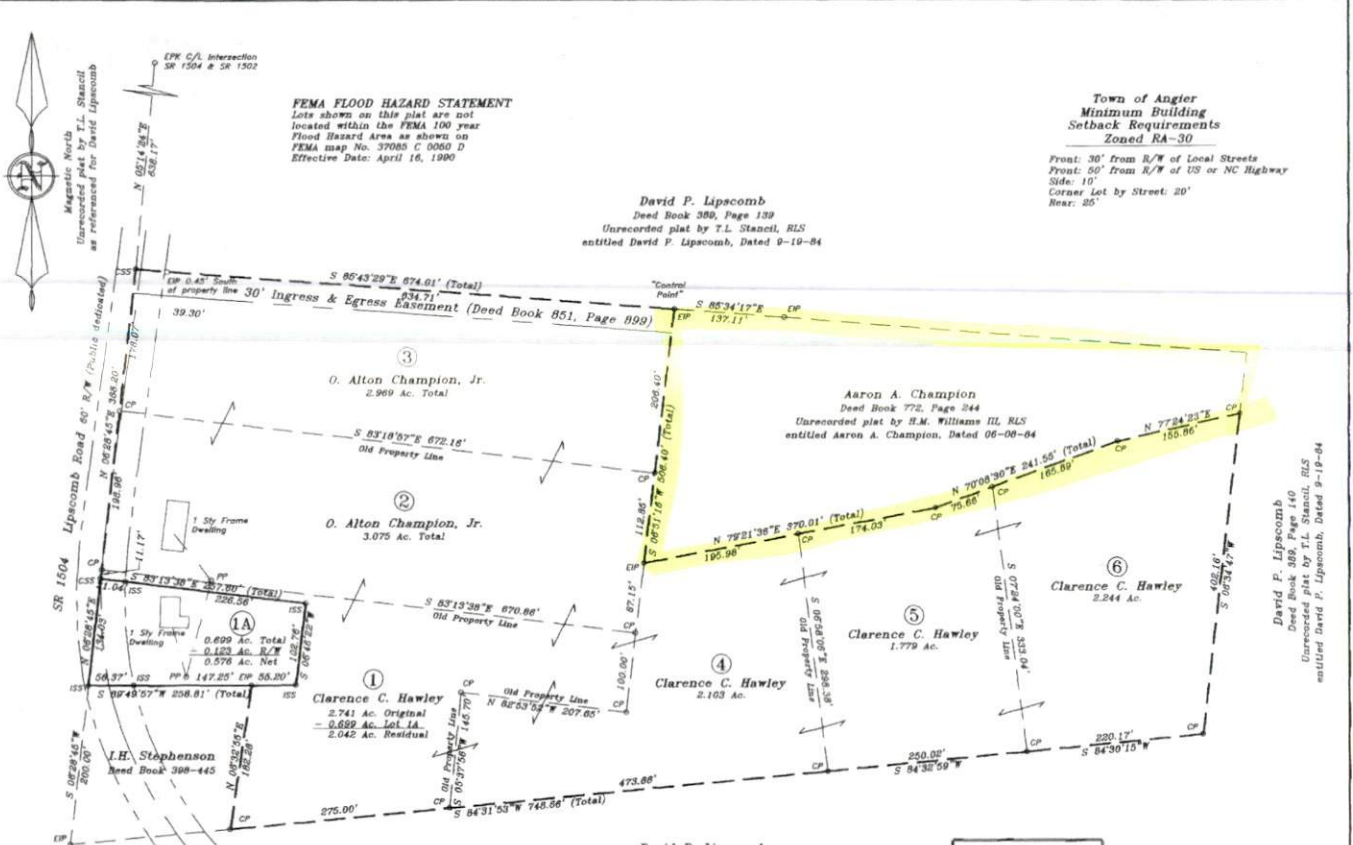
Michael Wood 12-7-01
 Review Officer Date

HARNETT COUNTY, N.C.
 FILED DATE 12-7-01 TIME 2:33pm
 MAP NUMBER 2001-1372

REGISTER OF DEEDS
 KIMBERLY S. HARGROVE

Tracy B. Taylor
 Deputy Register of Deeds

Recorded in Harnett County, Map Number 2001-1372



Certificate of Ownership and Dedication

I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of the Town of Angier and that I hereby adopt this plan of subdivision with my free consent and establish minimum building setback lines as noted.

Robert Smith
 Date 11-30-01 Agent

Notes
 Property shown hereon is not currently located in a Watershed District.

References
 Deed Book 649, Page 847
 Deed Book 925, Page 994
 Unrecorded plat by CW Russum, PLS
 entitled Alton Champion Estate, Dated June 1975
 Others as Shown

Lot Recombination

Survey For: **O. Alton Champion, Jr.**

986 Lipscomb Road Angier, NC 27501 919-639-4850

TOWNSHIP: Black River	Town of Angier	COUNTY: Harnett	DATE: 11-20-01	SURVEYED BY: CTS	FIELD BOOK 37-A, Pg. 3
STATE: North Carolina	Parcel ID: 040684 0020 040684 0019	SCALE: 1" = 100'	DRAWN BY: PAN	DRAWING FILE NO. LHBR-746	
ZONE: RA-30	PARCEL NUMBER: 0684-34-6320 0684-44-3210	CHECKED & CLOSURE BY: JVI			

David P. Lipscomb
 Deed Book 389, Page 140
 Unrecorded plat by T.L. Stancl, RLS
 entitled David P. Lipscomb, Deed 9-19-84

Map# 2001-1372

LEGAL DESCRIPTION**TRACT ONE:**

Beginning at an existing iron pipe, said iron pipe being the northeast corner of Lot No. 3 owned by O.A. Champion, and runs thence South 87 deg. 00 min. 00 sec. East 715.87 feet to an existing iron pipe corner with David Lipscomb and runs thence South 05 deg. 00 min. 00 sec. West 76.27 feet to a new iron stake corner with David Lipscomb in a branch and runs thence as the run of the branch the following courses and distances: South 75 deg. 40 min. 16 sec. West 155.86 feet to an iron stake, South 68 deg. 37 min. 14 sec. West 241.87 feet to a new iron stake; South 77 deg. 50 min. 20 sec. West 370.01 feet to a new iron stake corner with Calvin Hawley and O.A. Champion, and runs thence North 05 deg. 20 min. 00 sec. East 319.52 feet to the point of beginning and contains 3.388 acres, more or less, according to survey and map made for Aaron A. Champion and wife, Billie J. Champion, by Harry M. Williams, RLS, June 8, 1984.

TRACT TWO:

BEGINNING at a pipe in the center of SR 1504, said pipe being the dividing line between O.A. Champion and David Lipscomb property and runs thence as the division line between Champion and Lipscomb South 87 deg. 00 min. East 670.67 feet to a stake and runs thence South 05 deg. 20 min. 00 sec. West 30.02 feet to a point and runs thence North 87 deg. 00 min. West 670.71 feet to a point in the center of SR 1504 and runs thence North 05 deg. 24 min. 28 sec. East as the center of SR 1504 30.03 feet to the point of beginning and contains 0.462 acres, more or less. This is a 30-foot strip of land for an access road into land presently owned by Grantee.