

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Jacobacanady@gmail

OWNER NAME Jacob Canady PHONE 919-352-2357
PHYSICAL ADDRESS 67 edenberry lane
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 2415 lemonsprings rd
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____
Type of Dwelling: Modular Mobile Home Stick built Other _____
Number of bedrooms 3 Basement
Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No
Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Jacob Canady
Owner Signature

09 Dec 2024
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1999
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? N/A How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets New Kitchen Sink
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
No Problems noticed, WAS told WAS leaking, Eastern Septic LLC stated to be replaced
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

Matthew S. Willis Register of Deeds
Harnett County, NC
Electronically Recorded

06/01/2022 08:22:32 AM

NC Rev Stamp: \$80.00

Book: 4153 Page: 525 - 526 (2) Fee: \$26.00

Instrument Number: 2022101762

HARNETT COUNTY TAX ID#
03958601 0353 66

05-31-2022 BY TC

Submitted electronically by April E Stephenson PA in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$80.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. 03958601 0353 66

Mail after recording to: Jacob Canady 67 Edenberry Ln. Sanford, NC 27332

This instrument was prepared by: April E. Stephenson, Attorney at Law

THIS DEED made this 4th day of May, 2022 by and between

GRANTOR

MONICA L. NICCUM, unmarried
70957 Neer City Rd.
Rainier, OR 97048

GRANTEE

JACOB A. CANADY
67 Edenberry Ln.
Sanford, NC 27332

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Barbecue Township, Harnett County, North Carolina, and more particularly described as follows:

BEING ALL OF LOT59, Liberty Ridge, according to a plat of same duly recorded in Plat Cabinet F, Slide 717-D, Harnett County Registry, North Carolina. Together with improvements located thereon; said property being located at 67 Edenberry Lane, Sanford, NC.

SEE HARNETT COUNTY ESTATE FILE NO. 22 E 27 AND 18 E 566.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 1575, Page 158, Harnett County Registry.

A map showing the above described property is recorded in Plat Cabinet F, Slide 717-D, and referenced within this instrument.

The above described property does does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

(ENTITY NAME) monica L. Niccum (SEAL)
MONICA L. NICCUM

By: _____ (SEAL)
Title: _____

By: _____ (SEAL)
Title: _____

(SEAL)

NORTH CAROLINA Lee COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Monica L. Niccum Witness my hand and official stamp or seal, this the 4th day of May, 2022.

My Commission Expires: 8-3-25

Margaret Williams
Notary Public

MARGARET E. WILLIAMS
Notary Public
Hoke County, NC

PC#F Slide 717-D

North Carolina - Harnett County
 Notary of Harnett County
 My commission expires 10/15/2000

Garland B. Kinchalo, Jr.
 and
 John R. Gamble, III
 PLAT CABINET F, SLIDE 5648

Garland B. Kinchalo, Jr.
 and
 John R. Gamble, III
 PLAT CABINET F, SLIDE 5648

OWNERS ADDRESS
 THE LETTS GROUP, L.L.C.
 10000 W. 11TH ST.
 RALEIGH, NC 27609
 PHONE: (919) 575-2045

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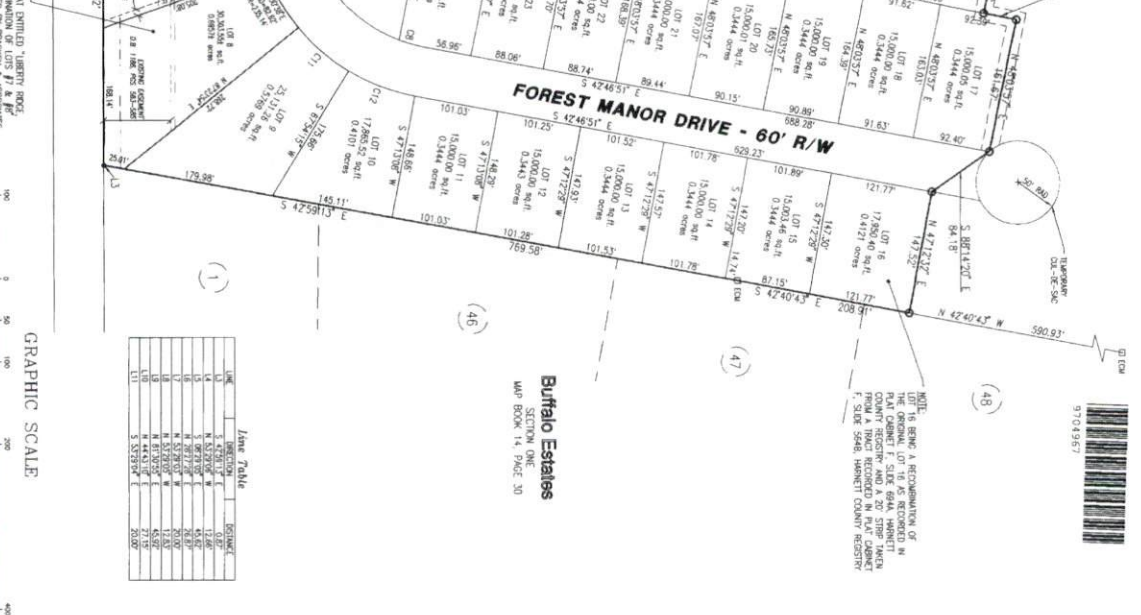
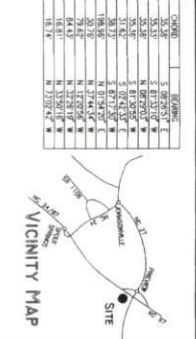
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Curve Table

CH	IN	OUT	LEN	ANG	AREA
1	20.00	10.00	15.71	90.00	100.00
2	20.00	10.00	15.71	90.00	100.00
3	20.00	10.00	15.71	90.00	100.00
4	20.00	10.00	15.71	90.00	100.00
5	20.00	10.00	15.71	90.00	100.00
6	20.00	10.00	15.71	90.00	100.00
7	20.00	10.00	15.71	90.00	100.00
8	20.00	10.00	15.71	90.00	100.00
9	20.00	10.00	15.71	90.00	100.00
10	20.00	10.00	15.71	90.00	100.00
11	20.00	10.00	15.71	90.00	100.00
12	20.00	10.00	15.71	90.00	100.00
13	20.00	10.00	15.71	90.00	100.00
14	20.00	10.00	15.71	90.00	100.00
15	20.00	10.00	15.71	90.00	100.00
16	20.00	10.00	15.71	90.00	100.00
17	20.00	10.00	15.71	90.00	100.00
18	20.00	10.00	15.71	90.00	100.00
19	20.00	10.00	15.71	90.00	100.00
20	20.00	10.00	15.71	90.00	100.00
21	20.00	10.00	15.71	90.00	100.00
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23	20.00	10.00	15.71	90.00	100.00
24	20.00	10.00	15.71	90.00	100.00
25	20.00	10.00	15.71	90.00	100.00
26	20.00	10.00	15.71	90.00	100.00
27	20.00	10.00	15.71	90.00	100.00
28	20.00	10.00	15.71	90.00	100.00
29	20.00	10.00	15.71	90.00	100.00
30	20.00	10.00	15.71	90.00	100.00
31	20.00	10.00	15.71	90.00	100.00
32	20.00	10.00	15.71	90.00	100.00
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37	20.00	10.00	15.71	90.00	100.00
38	20.00	10.00	15.71	90.00	100.00
39	20.00	10.00	15.71	90.00	100.00
40	20.00	10.00	15.71	90.00	100.00
41	20.00	10.00	15.71	90.00	100.00
42	20.00	10.00	15.71	90.00	100.00
43	20.00	10.00	15.71	90.00	100.00
44	20.00	10.00	15.71	90.00	100.00
45	20.00	10.00	15.71	90.00	100.00
46	20.00	10.00	15.71	90.00	100.00
47	20.00	10.00	15.71	90.00	100.00
48	20.00	10.00	15.71	90.00	100.00
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64	20.00	10.00	15.71	90.00	100.00
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76	20.00	10.00	15.71	90.00	100.00
77	20.00	10.00	15.71	90.00	100.00
78	20.00	10.00	15.71	90.00	100.00
79	20.00	10.00	15.71	90.00	100.00
80	20.00	10.00	15.71	90.00	100.00
81	20.00	10.00	15.71	90.00	100.00
82	20.00	10.00	15.71	90.00	100.00
83	20.00	10.00	15.71	90.00	100.00
84	20.00	10.00	15.71	90.00	100.00
85	20.00	10.00	15.71	90.00	100.00
86	20.00	10.00	15.71	90.00	100.00
87	20.00	10.00	15.71	90.00	100.00
88	20.00	10.00	15.71	90.00	100.00
89	20.00	10.00	15.71	90.00	100.00
90	20.00	10.00	15.71	90.00	100.00
91	20.00	10.00	15.71	90.00	100.00
92	20.00	10.00	15.71	90.00	100.00
93	20.00	10.00	15.71	90.00	100.00
94	20.00	10.00	15.71	90.00	100.00
95	20.00	10.00	15.71	90.00	100.00
96	20.00	10.00	15.71	90.00	100.00
97	20.00	10.00	15.71	90.00	100.00
98	20.00	10.00	15.71	90.00	100.00
99	20.00	10.00	15.71	90.00	100.00
100	20.00	10.00	15.71	90.00	100.00



Line Table

LINE	DESCRIPTION	BEARING	DISTANCE
1	15.71	N 89.00° E	15.71
2	10.00	N 0.00° E	10.00
3	15.71	N 89.00° E	15.71
4	10.00	N 0.00° E	10.00
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51	15.71	N 89.00° E	15.71
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53	15.71	N 89.00° E	15.71
54	10.00	N 0.00° E	10.00
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62	10.00	N 0.00° E	10.00
63	15.71	N 89.00° E	15.71
64	10.00	N 0.00° E	10.00
65	15.71	N 89.00° E	15.71
66	10.00	N 0.00° E	10.00
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72	10.00	N 0.00° E	10.00
73	15.71	N 89.00° E	15.71
74	10.00	N 0.00° E	10.00
75	15.71	N 89.00° E	15.71
76	10.00	N 0.00° E	10.00
77	15.71	N 89.00° E	15.71
78	10.00	N 0.00° E	10.00
79	15.71	N 89.00° E	15.71
80	10.00	N 0.00° E	10.00
81	15.71	N 89.00° E	15.71
82	10.00	N 0.00° E	10.00
83	15.71	N 89.00° E	15.71
84	10.00	N 0.00° E	10.00
85	15.71	N 89.00° E	15.71
86	10.00	N 0.00° E	10.00
87	15.71	N 89.00° E	15.71
88	10.00	N 0.00° E	10.00
89	15.71	N 89.00° E	15.71
90	10.00	N 0.00° E	10.00
91	15.71	N 89.00° E	15.71
92	10.00	N 0.00° E	10.00
93	15.71	N 89.00° E	15.71
94	10.00	N 0.00° E	10.00
95	15.71	N 89.00° E	15.71
96	10.00	N 0.00° E	10.00
97	15.71</		

Plat Map



OPERATIONS PERMIT

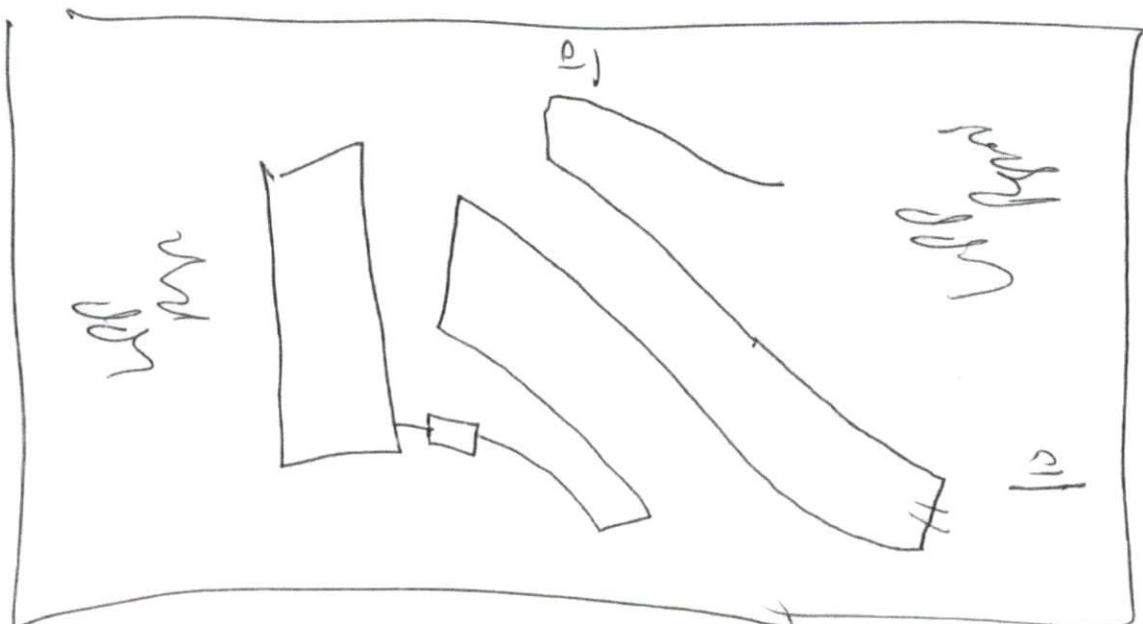
Name: (owner) Mike Eaker / The Leeds Group New Installation Septic Tank
Property Location: SR# 1115 Repairs Nitrification Line
Subdivision Liberty R.d.y Lot # 59
TAX ID# _____ Quadrant # _____
Contractor: G. Temple Registration # _____

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other EEE-222LA
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface No. of exact length width of depth of
Drainage Field ditches 1 of each ditch 300 ft. ditches 3 ft. ditches 18-30 in.
French Drain: _____ Linear feet

PERMIT NO. 11640 Date: 9-2-99
Inspected by: [Signature]
Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Mike Eakes/The Leads Group New Installation Septic Tank
 Property Location: SR# 1115 Repairs Nitrification Line

Eden Berry Lane
 Subdivision Liberty Ridge Lot # 59

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 120 x 150

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 min ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 5 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 18 MAX in.

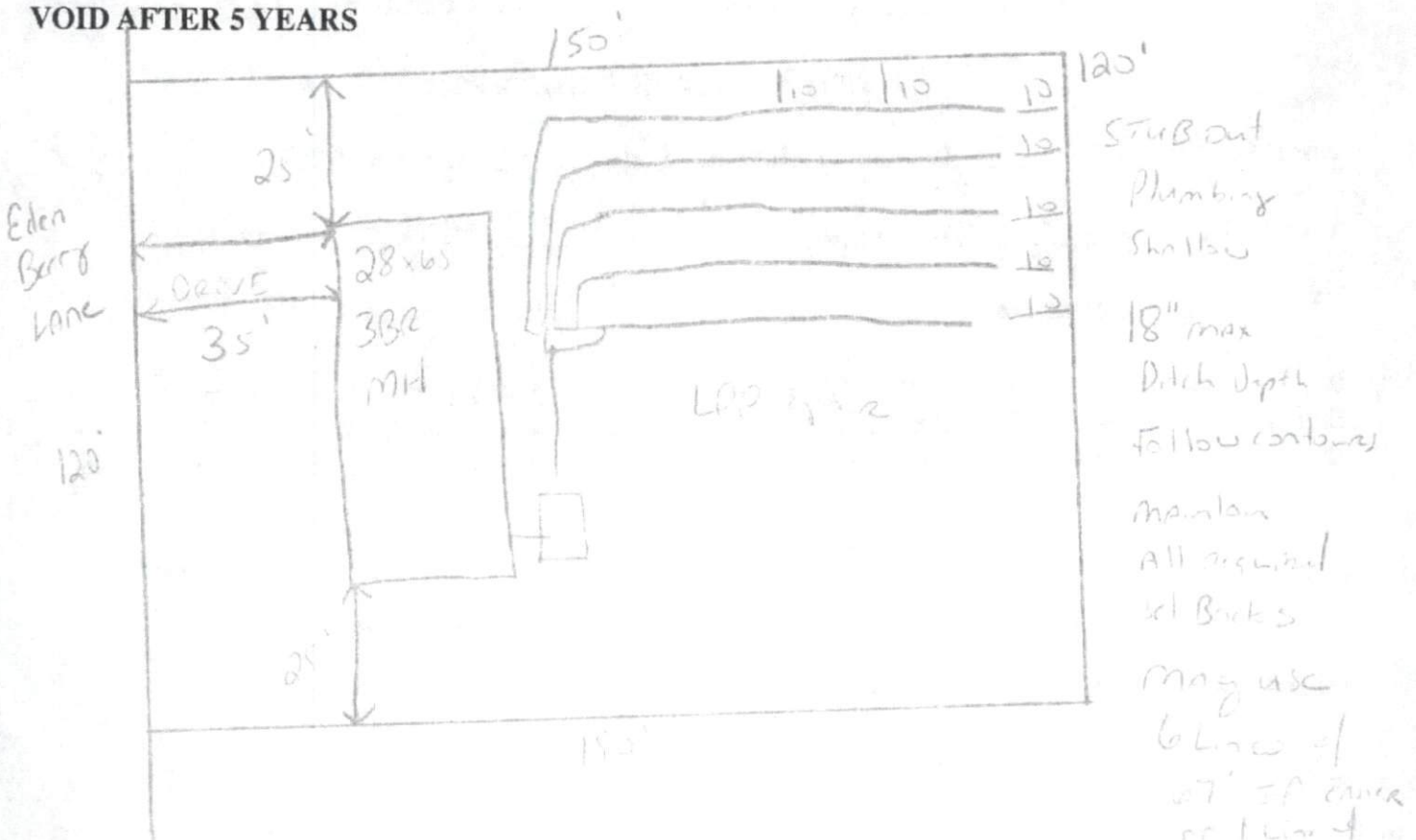
French Drain Required: _____ Linear feet

Date: 2-23-97

This permit is subject to revocation if site plans or intended use change.

Signed: [Signature]
 Environmental Health Specialist

VOID AFTER 5 YEARS



HARNETT COUNTY HEALTH DEPARTMENT
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 11640. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent Mike Epker The Leeds Group

Name: _____ Telephone # _____

Address: _____

Property Location: SR # 1115 Road Name _____

New Installation Repair _____ Septic Tank Nitrification Lines

Subdivision Liberty Ridge Lot # 59

Number of Bedrooms Proposed: _____ Lot size: 120x150

Basement _____ With Plumbing _____ Without Plumbing _____

Water Supply: Well _____ Public Minimum Well Setback: _____ ft.

Type of System: Conventional Other _____

Tank Volume: Septic Tank 1000 gallons Pump Chamber _____ gallons

Nitrification Field Specifications

Number of fields 1 Number of Lines per Field 5 Length of lines 80

Width of ditches 3 ft. Depth of ditches 18^{max} inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: Joe Waters Date: 2-23-97