

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: andrew@miltonenterprisesinc.com

OWNER NAME Rock Solid Investments, LLC PHONE 910.890.0555

PHYSICAL ADDRESS 75 Luart Drive, Lillington, Nc 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) P.O. Box 451, Lillington, Nc 27546

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

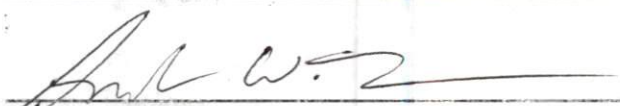
Directions from Lillington to your site: 421 towards Sanford. Rt on Luart. Property

is on the left.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.
- Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Owner Signature

10/28/24
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 2

Installer of system ?

Septic Tank Pumper ?

Designer of System ?

1. Number of people who live in house? 1 # adults # children 1 # total
2. What is your average estimated daily water usage? gallons/month or day county water. If HCPU please give the name the bill is listed in Rental Property - It varies
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly N/A
4. When was the septic tank last pumped? Within 1 yr. How often do you have it pumped? as needed
5. If you have a dishwasher, how often do you use it? [] daily [X] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No
15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [X] Phone [X] Cable [] Gas [X] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
System is backing up into house
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Nov 25 09:32 AM NC Rev Stamp: \$ 0.00
Book: 3902 Page: 5 - 6 Fee: \$ 26.00
Instrument Number: 2020022023

HARNETT COUNTY TAX ID #
130620 0045 03

11-25-2020 BY: SB

Excise Tax \$0.00 Recording Time, Book and Page
Mail after recording to Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546
This instrument prepared by Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

Brief Description for the index : 7.92 ACRES, UPPER LITTLE RIVER TOWNSHIP

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 24th day of November, 2020 by and between

GRANTOR	GRANTEE
DSU Investments, LLC, a North Carolina limited liability company 3183 US Hwy 421 N Lillington, NC 27546	Rock Solid Investments, LLC, a North Carolina Limited Liability Company Post Office Box 451 Lillington, NC 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

Parcel ID Number: 130620 0045 03

BEGINNING at an existing iron pipe in the southern property line of Mack Thomas, a dividing corner with Thelma Matthews land described in Book 286, Page 323, Harnett County Registry and running thence with the Thelma Matthews land, South 25 degrees 48 minutes 27 seconds West 1212.68 feet to a spike in the centerline of U.S. Highway 421; thence with the centerline of said highway North 83 degrees 41 minutes 19 seconds West 174.49 feet to an existing nail in the centerline of said highway; thence continuing with said highway North 87 degrees 06 minutes 40 seconds West 59.08 feet to a nail in the centerline of said highway; thence a new line with Connie Wade Matthews, North 19 degrees 12 minutes 13 seconds East 1160.79 feet to an existing iron stake in the original boundary line of Charles Rudolph Matthews; thence with the original boundary line, South 85 degrees 58 minutes 38 seconds East 379.50 feet to the BEGINNING and containing 7.920 acres according to a map and survey by Stancil & Associates, RLS, P.A., dated November 11, 1987 and being the eastern part of TRACT ONE as described in Deed Book 730, Page 812, Harnett County Registry.

Being the same property conveyed to DSU Investments, LLC by deed dated March 22, 2017 and recorded March 23, 2017 in Book 3490, Page 331, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 3490, Page 331, Harnett County Registry.

A map showing the above described property is recorded at Map No. _____, Harnett County Registry.

The above described property does does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will submitted electronically by "Bain & McRae LLP" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

DSU Investments, LLC

By: Ann C. Milton (SEAL)
Ann C. Milton, Member-Manager

Stephen T. Milton (SEAL)
Stephen T. Milton, Member

State of North Carolina, County of Harnett.

I, Laura L James a Notary Public of the County and State aforesaid, certify that Ann C. Milton personally appeared before me this day in her capacity as Member-Manager of DSU Investments, LLC and acknowledged to me that she voluntarily signed the foregoing instrument for the purpose stated therein and in the capacity indicated. Witness my hand and official stamp or seal, this 24th day of November, 2020.

Laura L James
Signature of Notary Public

Laura L James
Printed Name of Notary Public

My Commission Expires: 06/11/2023



State of North Carolina, County of Harnett.

I, Laura L James a Notary Public of the County and State aforesaid, certify that Stephen T. Milton personally appeared before me this day in her capacity as Member-Manager of DSU Investments, LLC and acknowledged to me that she voluntarily signed the foregoing instrument for the purpose stated therein and in the capacity indicated. Witness my hand and official stamp or seal, this 24th day of November, 2020.

Laura L James
Signature of Notary Public

Laura L James
Printed Name of Notary Public

My Commission Expires: 06/11/2023



CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Charles Matthew New Installation Septic Tank
Property Location: SR# 421 N Repairs Nitrification Line
Subdivision The Homeplace Lot # 4
TAX ID# _____ Quadrant # _____
Contractor: Hal Brown Registration # _____

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 500 ft.

Following are the specifications for the sewage disposal system on above captioned property.

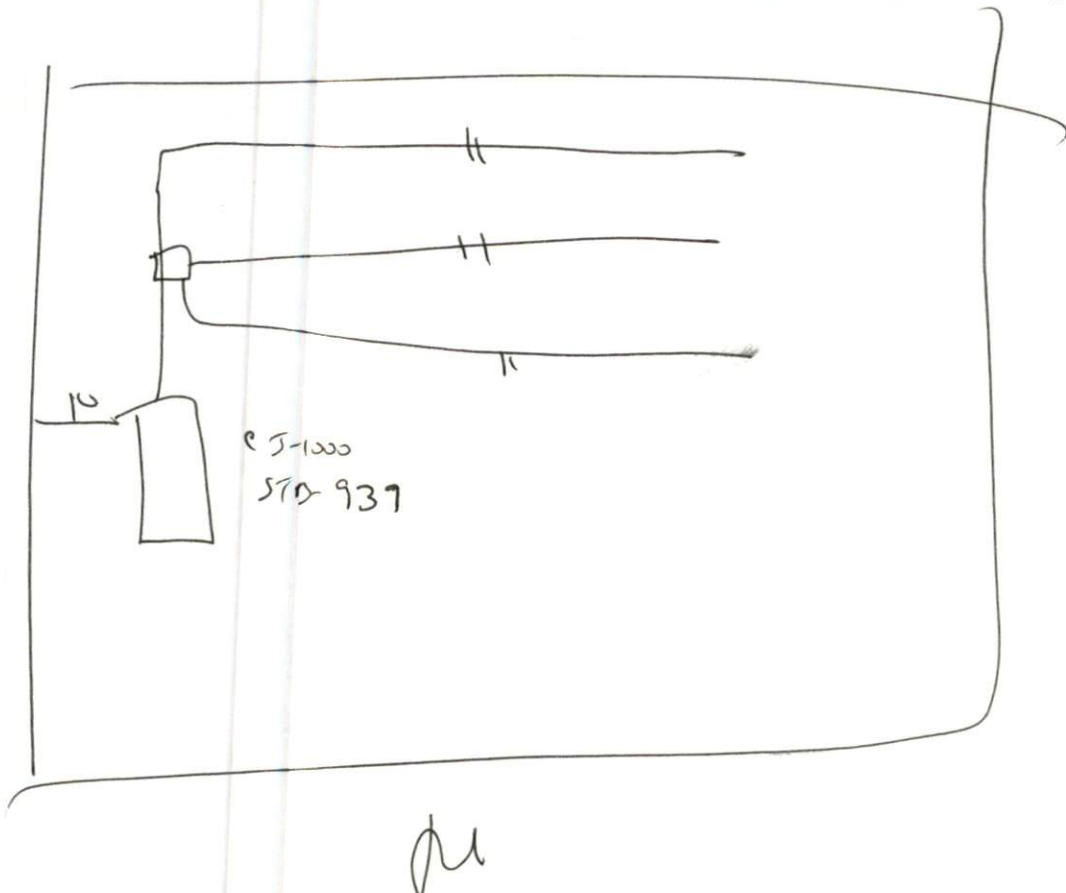
Type of system: Conventional Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface Drainage Field No. of ditches 3 exact length of each ditch 70 ft. width of ditches 3 ft. depth of ditches 21 in. 1305
French Drain: _____ Linear feet

PERMIT NO. _____

Date: 10-4-96

Inspected by: [Signature]

Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Charles R Mathews New Installation Septic Tank
Property Location: SR# 421N Repairs Nitrification Line

Subdivision The Home Place Mobile Est Lot # 4

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 11,662 sq ft

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 min ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 70 ft. width of ditches 3 ft. depth of ditches 18.24 in.

French Drain required: _____ Linear feet

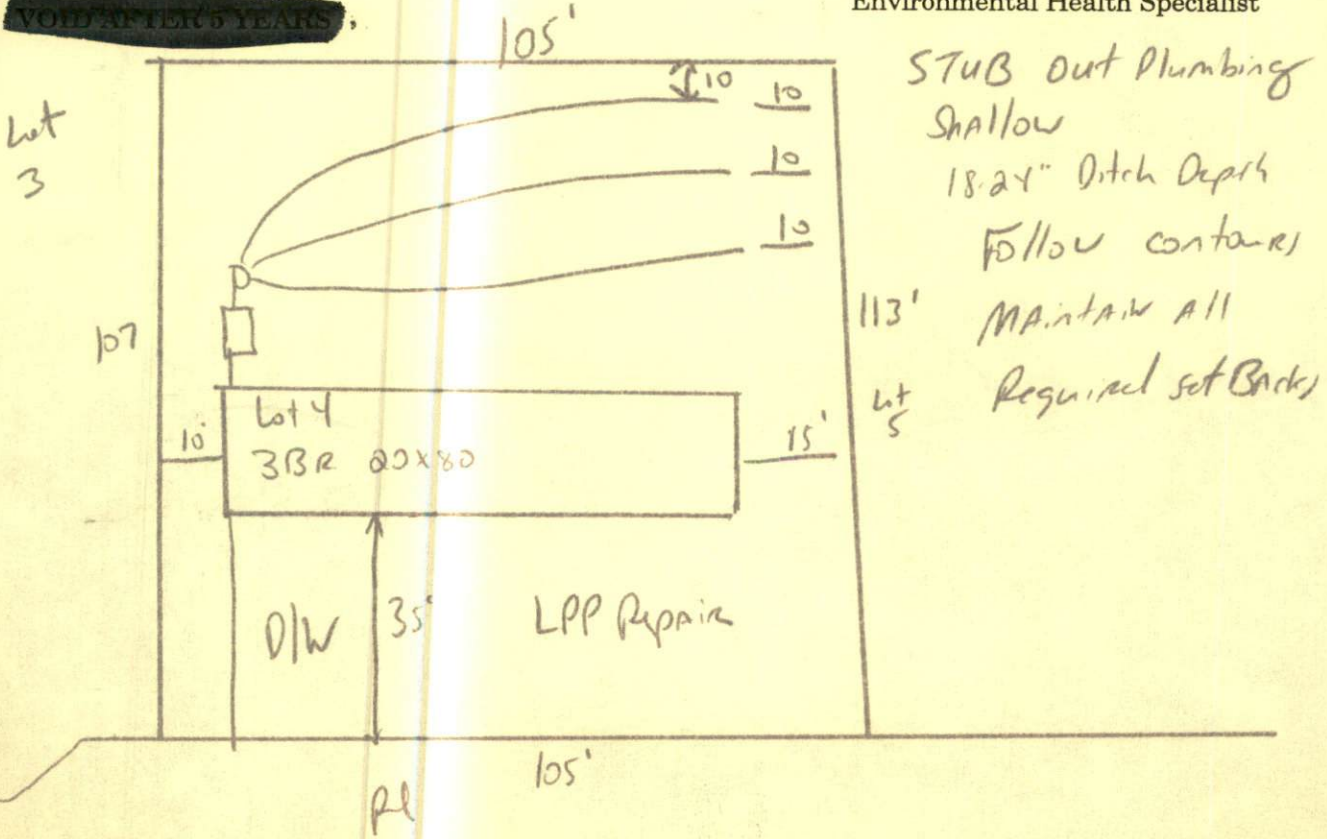
This permit is subject to revocation if site plans or intended use change.

Date: 8-31-96

Signed: [Signature]

Environmental Health Specialist

VOID AFTER 5 YEARS



HARNETT COUNTY HEALTH DEPARTMENT

AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 10652. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent Charles R. Matthews

Name: Telephone #

Address:

Property Location: SR# 421 N Road Name 421 N

New Installation X Repair Septic Tank X Nitrification Lines X

Subdivision The Home Place Mobile Estates Lot # 4

Number of Bedrooms Proposed: 3 Lot Size: 11,662 sq ft

Basement With Plumbing Without Plumbing

Water Supply: Well Public X

Minimum Well Setback: 50 min ft.

Type of System: Conventional X Other

Tank Volume: Septic Tank 1000 gallons, Pump Chamber gallons

Nitrification Field Specifications

Number of fields 1 Number of Lines Per Field 3 Length of Lines 70

Width of Ditches 3 ft. Depth of ditches 18 2/4 inches

French Drain: Linear feet required Depth of gravel

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent of Harnett County Health Department

Name: J. Waters Date: 8-31-96