HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: CQUAID @ ME, COM
OWNER NAME CHERYL QUAID PHONE 919-214-0800
PHYSICAL ADDRESS 7204 ELLIGIT BRIDGERD SPRING LAKE 28390
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME
N/A
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: [] Modular [] Mobile Home [] Stick built [] Other
Number of bedrooms 2 [] Basement
Garage: Yes [/] No [] Dishwasher: Yes [/] No [] Garbage Disposal: Yes [/] No []
Water Supply: [] Private Well [] Community System [Y County
Directions from Lillington to your site: HWY 210s TO ELLEGIFF BRIDGE RD 6.6 MILES TURN
LEFT ONTO ELLIOTT BRIDGE RD 5.3 MILES ON RT SIDE CHARCOAL GRAY
LEFT ONTO ELLIOTT BRIDGE RD 5.3 MILES ON RT SIDE CHARCOAL GRAY METAL SIDING W/RED METAL ROOF

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in

6 NOV 2024

the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

ome was built (or year of septic tank installation) 50 y = A = ?? Tr of system Grandfathered in Cement fank Tank Pumper er of System		
Number of people who live in house?# adults# children 2 What is your average estimated daily water usage? gallons/month or day water. If HCPU please give the name the bill is listed in KEITH PARSONS		
If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly When was the septic tank last pumped? How often do you have it pumped? How often do you have a dishwasher, how often do you use it? [] daily [] every other day [] you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] Do you have a water softener or treatment system? [] YES [] NO Where does it drain?	/weekly	
 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [NO If yes please list		
Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [NO Have you installed any water fixtures since your system has been installed? [] YES [NO If please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets		
3. Do you have an underground lawn watering system? [] YES [NO 4. Has any work been done to your structure since the initial move into your home such as, a roof, gutt drains, basement foundation drains, landscaping, etc? If yes, please list No 5. Are there any underground utilities on your lot? Please check all that apply:		
Describe what is happening when you are having problems with your septic system, and whe first noticed? Gurg ling, Water Slow to drain	en was this	
	Number of people who live in house?	

010534 0052-02 4-3-18 By MT FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2018 APR 03 12:56:59 PM
BK:3592 PG:942-943
FEE:\$26.00
INSTRUMENT # 2018004427

SARTIS



HARNETT COUNTY TAX ID # 010534 0052 02

DEED: BOOK 03369 PAGE 0508 PLAT BOOK 2015 PAGE 386

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

01-05-2018 BY KEITH G PARSONS 7204 ELLIOTT BRIDGE RD. SPRING LAKE, NC 28390

PROPOSED BY

AFTER RECORDING MAIL TO:

KEITH G. PARSONS AND CHERYL L. QUAID

7204 ELLIOTT BRIDGE RD

SPRING LAKE, NC 28390

NORTH CAROLINA QUITCLAIM DEED

Excise Tax \$ 0-

PID# 010534 0052 02

LEGAL DESCRIPTION: PAR#4 0.97AC ARCHIE PARSONS MAP#2015-386 Commonly known as 7204 Elliott Bridge Road, Spring Lake, NC 28390

THIS DEED made this 6th day of February, 2018 by and between

GRANTOR	GRANTEE
KEITH GLENDALE PARSONS, UNMARRIED	KEITH GLENDALE PARSONS,UNMARRIED CHERYL LYNN QUAID, UNMARRIED AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
7204 Elliott Bridge Road	7204 Elliott Bridge Road
Spring Lake, NC 28390	Spring Lake, NC 28390

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) to him in hand paid, the receipt of which is hereby acknowledged, has remised and released and by these presents does remise, release, convey, and forever quitclaim unto Grantees, their heirs and/or successors and assigns, all right, title, claim and interest of the Grantor in and to a certain lot or parcel of land lying and being in the ANDERSON CREEK TOWNSHIP of HARNETT COUNTY, NORTH CAROLINA and more particularly described as follows:

BEING ALL OF PARCEL#4 CONTAINING 0.97 ACRES MORE OR LESS. AS SHOWN ON THAT CERTAIN SURVEY ENTITLED, "ARCHIE PARSONS", BY G. DARRELL TAYLOR, RLS, DATED DECEMBER 4, 2015 AND AS RECORDED IN MAP NUMBER 2015-386, HARNETT COUNTY REGISTRY. REFERENCE TO SAID PLAT IS BEING HEREBY MADE FOR A GREATER CERTAINTY OF DESCRIPTION.

PARCEL NUMBER: 010534 0052 02

PROPERTY COMMONLY KNOWN AS: 7204 ELLIOTT BRIDGE ROAD, SPRING LAKE, NC 28390

ALL OR A PORTION OF THE PROPERTY HEREIN CONVEYED INCLUDES PRIMARY RESIDENCE OF A GRANTOR.

TO HAVE AND TO HOLD THE AFORESAID PARCEL OF LAND ALL PRIVILEGES THEREUNTO BELONGING TO THEM. THE GRANTEES, THEIR HEIRS AND OR SUCCESSORS AND ASSIGNS, FREE AND DISCHARGED FROM ALL RIGHT, TITLE, CLAIM OR INTEREST OF THE GRANTOR OR ANYONE CLAIMING BY, THROUGH OR UNDER HIM.

THE DESIGNATION GRANTOR AND GRANTEE AS USED HEREIN SHALL INCLUDE SAID PARTIES, THEIR HEIRS, SUCCESSORS, AND ASSIGNS, AND SHALL INCLUDE A SINGULAR, PLURAL. MASCULINE, FEMININE OR NEUTER AS REQUIRED BY CONTEXT.

IN WITNESS WHEREOF, GRANTOR HAS SET HIS HAND AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

TH GLENDALE PARSONS STATE OF NORTH CAROLINA **COUNTY OF HARNETT**

1. MIVAULA LUND DUNAS, A NOTARY PUBLIC OF COMBENIANCE **COUNTY** and STATE OF NORTH CAROLINA do hereby certify that KEITH GLENDALE PARSONS personally appeared before me and acknowledged the execution of the foregoing. Witness my hand and official stamp or seal, the 3rd day of April

MY COMMISSION EXPIRES:

Pand Con.

