

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: CHANH ANDERSON @GMAIL.COM
ANDERSON13876 @GMAIL.COM

OWNER NAME JEFF + CHANH ANDERSON

PHONE (706) 564-9750 / 9737

PHYSICAL ADDRESS 130 FAIR BARN RD. SANFORD, NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) N/A

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME N/A

PERSIMMON HILL 70 HOOVER RD. .65 ACRES
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

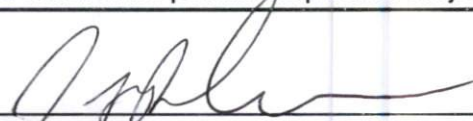
Directions from Lillington to your site: HWY 27 TO @ BARBEQUE CHURCH RD
TO @ HOOVER RD, PERSIMMON HILL SUB DIVISION ON
LEFT.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Owner Signature

23 SEPT 2024
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2007
Installer of system ?
Septic Tank Pumper MARSHALL CUMMINGS SEPTIC SERVICES
Designer of System ?

1. Number of people who live in house? 2 # adults 0 # children 2 # total
2. What is your average estimated daily water usage? 150 gallons/month or day _____ county water. If HCPU please give the name the bill is listed in CHANA ANDERSON
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? TODAY How often do you have it pumped? DAILY
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list LANDSCAPING
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
GROUND WATER IS FLOODING OUR BACKYARD. TUESDAY, SEPT. 17TH, 2024
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list HEAVY RAINS

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 FEB 19 03:41:58 PM
BK:3193 PG:404-406
FEE:\$26.00
EXCISE TAX: \$356.00
INSTRUMENT # 2014002041
TWESTER

HARNETT COUNTY TAX ID#

05978



2014002041

2-19-14 BY SB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 356.00

Parcel Identifier No. 65978 Verified by _____ County on the _____ day of _____, 20____
By _____

Mail/Box to: Grantee

This instrument was prepared by: RAGSDALE LIGGETT PLLC

Brief description for the Index: Lot 70, Persimmon Hill Subdivision

THIS DEED made this 17th day of May, 2012, by and between

GRANTOR

DAVID W. VAUGHN and spouse,
KRISTI L. VAUGHN F/K/A KRISTI L. CLAUSI

*

GRANTEE

Jeffrey David Anderson and wife,
Chanh Anderson

Property Address:
*130 Fair Barn Road
Sanford, NC 27332

Mailing Address:

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. The attorney who prepared this instrument has not performed a title examination on the subject property and makes no opinion or warranty as to the quality of title. The parties to this agreement agree that they have reviewed, understand and accept its terms and acknowledge that the liability of the preparer is limited to the preparation of this instrument.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these present does grant, bargain, sell, and convey unto the Grantee in fee simple, all that

certain lot or parcel of land ("Premises") situated in or near the City of Sanford, Barbeque Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 70, Persimmon Hill Subdivision, according to the plat thereof recorded in Book of Maps 2006, Page 894, in the Office of the Register of Deeds of Harnett County, North Carolina.

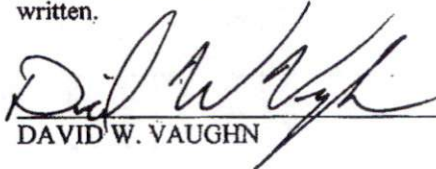
All or a portion of the Premises () does () does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD the Premises and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the Premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

- Ad valorem taxes for the current year, now due and payable, but not yet delinquent;
- Easements, rights of way, and restrictions which may appear of record; and
- Utility lines, easements and rights-of-way either over, under or upon the Premises.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

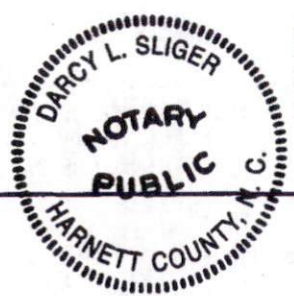
 (SEAL)
 DAVID W. VAUGHN

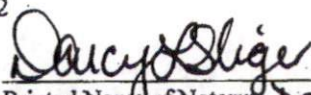
 (SEAL)
 KRISTI L. VAUGHN F/K/A KRISTI L. CLAUSI

STATE OF North Carolina
 COUNTY OF Lee

I, a Notary Public of the County and State aforesaid, certify that the following person(s) personally appeared before me this day, each acknowledging that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: DAVID W. VAUGHN, as a married individual

Date: 17th of May, 2012



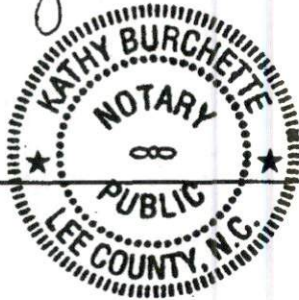
 (SEAL)
 Printed Name of Notary: Darcy L Sliger
 Notary Public
 My commission expires: 6/30/2016

STATE OF
COUNTY OF

North Carolina
Lee

I, a Notary Public of the County and State aforesaid, certify that the following person(s) personally appeared before me this day, each acknowledging that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: KRISTI L. VAUGHN F/K/A KRISTI L. CLAUSI, as a married individual

Date: June 2, 2012



Kathy Burchette (SEAL)
Printed Name of Notary: Kathy Burchette
Notary Public
My commission expires: 8/29/2015



VICINITY MAP
NOT TO SCALE

CERTIFICATE OF APPROVAL OF THE DESIGN AND CONSTRUCTION OF STREETS
I HEREBY CERTIFY THAT ALL STREETS AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO HARNETT COUNTY SPECIFICATIONS AND STANDARDS IN THE PERFORMANCE HILL SUBDIVISION OR THAT GUARANTEES OF THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT AND MANNER SATISFACTORY TO THE PLANNING DEPARTMENT OF HARNETT COUNTY HAS BEEN RECEIVED, AND THAT THE PLUNG FEE FOR THE PLAT HAS BEEN PAID.

10/13/06 DATE
Michelle S. Maginity HARNETT COUNTY SUPERVISOR ADMINISTRATOR

CERTIFICATE OF IMPROVEMENTS MAINTENANCE
I HEREBY CERTIFY THAT I ASSUME ALL FINANCIAL AND LEGAL RESPONSIBILITIES FOR THE MAINTENANCE AND UPKEEP OF ALL STREETS AND OTHER REQUIRED IMPROVEMENTS IN THE PERFORMANCE HILL SUBDIVISION UNTIL SUCH TIME THAT THEY ARE ACCEPTED FOR MAINTENANCE BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION OR OTHER APPROPRIATE PUBLIC ENTITIES.

10/2/06 DATE
Stafford Turner Development, Inc. By: Angela J. Arnold, Deputy

- NOTES:
- 1) THE SIGN EASEMENTS SHOWN HEREON SHOULD TERMINATE AT THE POINT EASEMENTS.
 - 2) ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
 - 3) CORNER SCALE FACTOR: 0.99986318
 - 4) LINES NOT SURVEYED ARE SHOWN AS DASHED LINES FROM INFORMATION REFERENCED ON THE FACE OF THIS MAP.
 - 5) NONCONFORMING STRUCTURES HAVE NOT BEEN CREATED BY THIS SURVEY.
 - 6) PROPERTY IS SUBJECT TO ANY EASEMENTS OF RECORD.
 - 7) STREETSCAPE BUFFER TO BE LANDSCAPED AND MAINTAINED IN ACCORDANCE WITH THE HARNETT COUNTY SUBDIVISION ORDINANCE (SECTION 5.11)
 - 8) COORDINATE SYSTEM FOR 4D CONTROL POINT #1 IS BASED ON AN GPS SOLUTION PROCESSED ON OCTOBER 5, 2006.
 - 9) CEMETERY REPORTED TO BE ON PROPERTY BUT NOT FOUND.
 - 10) THIS PROPERTY DOES NOT LIE WITHIN FLOOD ZONE ACCORDING TO PLANNED 75 OF THE 1:10000 INSURANCE RATE MAP # 37085 (2007) DATED APRIL 10, 1999 AND NOTED AS ZONE 1.
 - 11) THE INTENT OF THE DRAINAGE EASEMENTS SHOWN IS TO ALLOW FOR MAINTENANCE OF THE DRAINAGE STRUCTURES WITHIN THEM.
 - 12) DEVELOPER TO BE RESPONSIBLE FOR MAINTENANCE OF DRAINAGE EASEMENTS
 - 13) TOTAL LOTS: 83
 - 14) THE METLANDS DELINEATION WAS PERFORMED BY: HAL OWEN & ASSOCIATES, INC. 508 E. ENVIRONMENTAL SCIENTISTS PO BOX 400, 286 OLD COATS ROAD ULLININGTON, NORTH CAROLINA 27546 PHONE: 910-893-8743 FAX: 910-893-3594

CERTIFICATE OF OWNERSHIP AND DEDICATION
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF HARNETT COUNTY AND THAT I HEREBY ACCEPT THIS PLAN OF THE SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I HEREBY DEDICATE ALL SANITARY SEWER, STORM SEWER AND WATER LINES TO THE COUNTY OF HARNETT.

10/2/06 DATE
Stafford Turner Development, Inc. By: Angela J. Arnold, Deputy

INDORE COUNTY, NORTH CAROLINA
LOUISE KNIGHT, CLERK
ROBERT R. SMITH, DEPUTY CLERK
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL STAMP AND SEAL, THIS 20th DAY OF OCTOBER 2006.

Notary Public
My Commission Expires 03/28/2011

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
Kelli H. D'Arcy REVIEW OFFICER
PLAT TO WHICH THIS CERTIFICATE IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

Kelli H. D'Arcy REVIEW OFFICER
DATE 10-13-06

GEORGE H. BRAFFORD & SONS, INC.
P.O. BOX 36-D
DB 987, PG 584

THIS PLAT IS SUBJECT TO RESTRICTIVE COVENANTS

4D SITE SOLUTIONS, INC.
Professional Land Surveyors
10-2-06



REVISIONS



FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY, NC
2006 OCT 13 11:38:18 AM
BY 2006 DE 094-896 FEE \$42.00

INSTRUMENT # 2006015664

PROJECT NAME

PERSIMMON HILL SUBDIVISION

TAX ID# 9578-80-1108
HOOVER ROAD
BARBECUE TOWNSHIP
NEAR PINEVIEW
HARNETT COUNTY
NORTH CAROLINA

CLIENT

STAFFORD-TURNER DEVELOPMENT PARTNERSHIP

246 Valleyfield Lane
Southern Pines, North Carolina 28387
Phone: (910) 660-9808
Fax: (910) 692-0801

PROJECT INFORMATION

SURVEYED BY:	DREG
DRAWN BY:	SEAN
CHECKED BY:	JIM
PROJECT NUMBER:	187

DRAWING SCALE

HORIZONTAL: 1"=100'

DATE SURVEYED

OCTOBER 15, 2006

SHEET NUMBER

1

THE AREAS SHOWN ON THE RECORDED PLAT AS CONSERVATION AREAS SHALL BE MAINTAINED IN PERPETUITY IN THEIR NATURAL OR MITIGATED CONDITION, NO PERSON OR ENTITY SHALL PERFORM ANY OF THE FOLLOWING ACTIVITIES ON SUCH CONSERVATION AREA:

- A. FILL, GRADE, EXCAVATE, OR PERFORM ANY OTHER LAND DISTURBING ACTIVITIES;
- B. CUT, BURN, BURN, REMOVE, OR HARM ANY VEGETATION;
- C. CONSTRUCT OR PLACE ANY ROADS, TRAILS, WALKWAYS, BUILDINGS, MOBILE HOMES, SIGNS, UTILITY POLES OR TOWERS, OR ANY OTHER PERMANENT OR TEMPORARY STRUCTURES;
- D. DRAIN OR OTHERWISE DISRUPT OR ALTER THE HYDROLOGY OR DRAINAGE WAYS OF THE CONSERVATION AREA;
- E. DUMP OR STORE SOIL, TRASH, OR OTHER WASTE;
- F. GRAZE OR WATER ANIMALS, OR USE FOR ANY AGRICULTURAL OR HORTICULTURAL PURPOSES.

THIS COVENANT IS INTENDED TO ENSURE CONTINUED COMPLIANCE WITH THE MITIGATION CONDITION OF A CLEAN WATER ACT AUTHORIZATION ISSUED BY THE UNITED STATES OF AMERICA, U.S. ARMY CORPS OF ENGINEERS, WILMINGTON DISTRICT, ACTION D, AND THEREFORE MAY BE ENFORCED BY THE UNITED STATES OF AMERICA. THIS COVENANT IS TO RUN WITH THE LAND, AND SHALL BE BINDING ON THE OWNER, AND ALL PARTIES CLAIMING UNDER IT.

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD MINIMUM CONSTRUCTION STANDARDS CERTIFICATION

THE ROADS INDICATED ON THIS PLAT ARE DESIGNED TO THE DEPARTMENT'S MINIMUM CONSTRUCTION STANDARDS. THE ROADS MUST BE CONSTRUCTED TO THESE STANDARDS, PAVED AND IN AN ACCEPTABLE STATE OF MAINTENANCE AT THE TIME THAT THEY ARE ACCEPTED INTO THE STATE SYSTEM FOR ALL THE ROADS DEMAND WITH THE OWNER OF THE PROPERTY, HIS HEIRS, OR ASSIGNS UNTIL SUCH TIME AS THE ROADS ARE ACCEPTED FOR MAINTENANCE BY THE BOARD OF TRANSPORTATION.

APPROVED: RR STONE
DISTRICT ENGINEER ROP
DATE 10/5/06

AREA: (BY COORDINATE COMPUTATION)
TOTAL: 2,942,031 SF (67.54 AC)
B.L.C. 63,318 SF (1.46 AC)
REMAINING: 2,858,712 SF (65.65 AC)

ZONING: RA-20M ZONING MEMORANDUM

35' FRONT LOT SIZE 15,000 SF
10' MINIMUM SIDE LOT WIDTH 80 FT
25' REAR

REFERENCES
DB 2161, PG 61 (SUBJECT)
AS SHOWN HEREON

1/2" DISTURBED AXLE
1/2" AXLE

50' RADIUS

CONSERVATION AREA

1/2" AXLE

JANICE W. GOODWIN
MAP 62000-580
DB 1427, PG 514

HARNETT COUNTY, NORTH CAROLINA
FILED FOR REGISTRATION ON THE 12th DAY OF OCTOBER 2006 AT 10:00 AM AND DULY RECORDED BY MAP BOOK 2006 AT PAGE 294

Kimberly S. Harmore
REGISTERED DEEDS OF HARNETT COUNTY
By: Angela J. Arnold, Deputy

KEVIN MAGNITY & WIFE
MICHELLE S. MAGNITY
MAP #89-435
DB 1406, PG 133

NOTES (CONT.):
15) THE STREET LIGHTING WILL COMPLY WITH SECTION 5.10 OF THE SUBDIVISION ORDINANCE.
16) FIRE HYDRANTS WILL BE PRESENT IN ACCORDANCE WITH SECTION 5.3.1 OF THE SUBDIVISION ORDINANCE.
17) THE LINEAR FEET OF ROADS IS AS FOLLOWS:
ROAD NAME TOTAL LENGTH
FAIR BARN ROAD 1,482.4 FT
MELISSA DRIVE 263.0 FT
OLD CORRAL AVENUE 4,517.0 FT
TRAIL RIDGE COURT 184.0 FT
APPLE CROSS COURT 200.0 FT
TOTAL 7,567.4 FT

- LEGEND:
- EP - EXISTING IRON PIPE
 - EPK - EXISTING PK MAIL
 - ER - EXISTING IRON ROD
 - ERB - EXISTING REBAR
 - R/R - RIGHT OF WAY
 - R/C - REINFORCED CONCRETE PIPE
 - PROPERTY LINE
 - ADJACENT PROPERTY LINE
 - BE LINE
 - RIGHT-OF-WAY
 - METLANDS AREA
 - ASPHALT



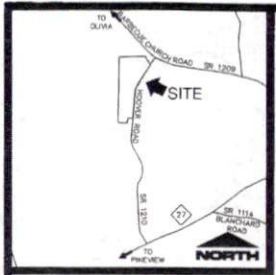
SHEET 1 OF 2

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

Map#2006-894



SHEET 2 OF 2

GRAPHIC SCALE



CURVE TABLE

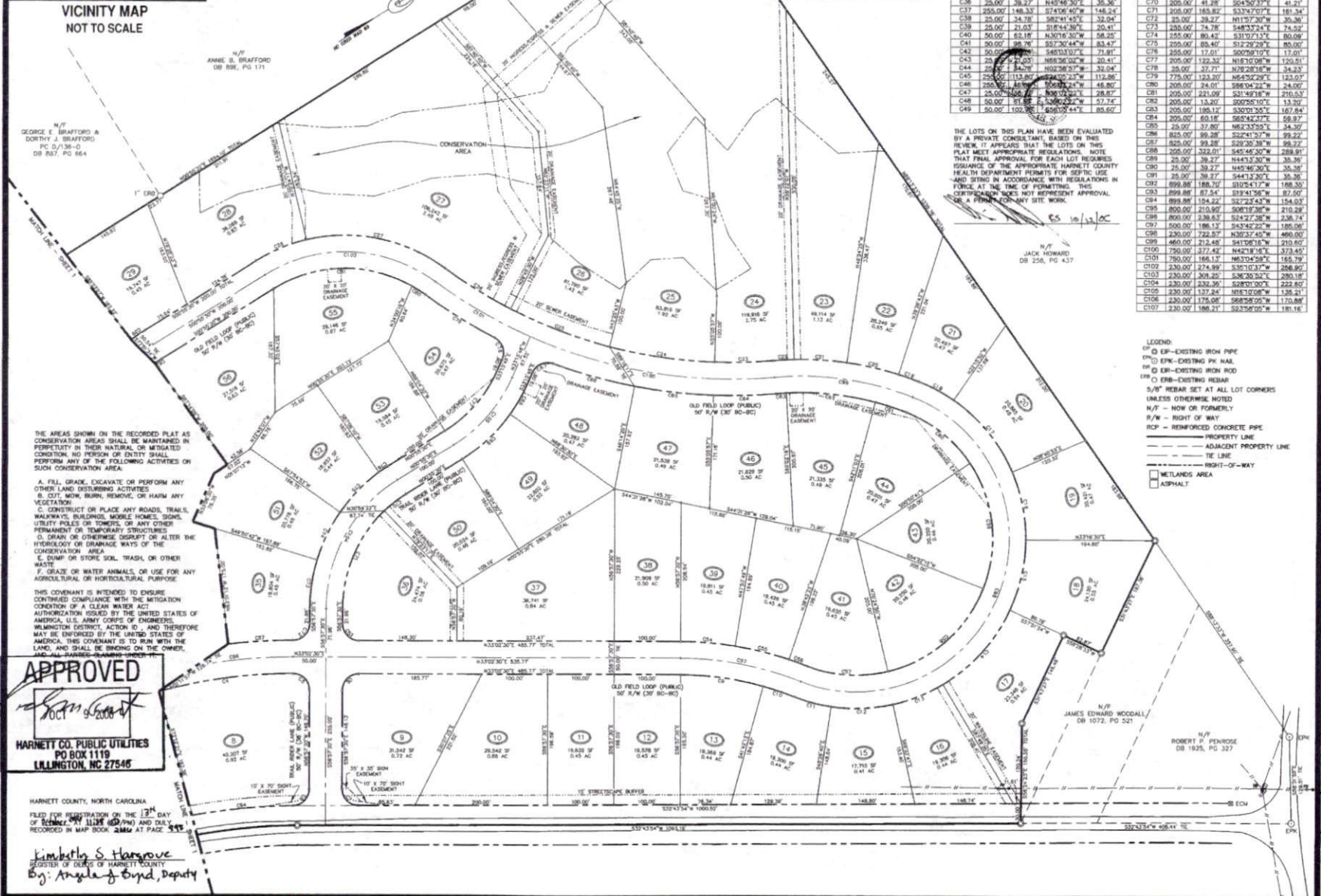
CURVE	BEARING	LENGTH	BEARING	CHORD
C1	25.00'	37.47'	N47°20'12"E	35.00'
C2	25.00'	39.27'	S44°13'30"E	35.36'
C3	275.00'	230.41'	S02°17'04"W	229.36'
C4	275.00'	206.24'	S25°25'04"W	205.67'
C5	25.00'	39.27'	S78°52'30"W	35.36'
C6	24.00'	38.95'	N12°19'36"W	35.17'
C7	25.00'	39.41'	N72°32'22"E	35.48'
C8	25.00'	39.27'	S15°52'30"E	35.36'
C9	475.00'	128.47'	S42°40'09"W	126.10'
C10	475.00'	60.36'	S51°20'01"W	58.39'
C11	255.00'	57.04'	N42°57'41"E	56.92'
C12	255.00'	83.92'	N31°02'27"E	83.39'
C13	255.00'	61.34'	N11°18'54"E	61.00'
C14	255.00'	152.74'	N14°59'01"W	150.47'
C15	255.00'	109.18'	N44°24'33"W	109.30'

CURVE TABLE

CURVE	BEARING	LENGTH	BEARING	CHORD
C16	255.00'	109.24'	S08°29'48"W	104.48'
C17	255.00'	142.18'	S83°42'30"W	140.34'
C18	255.00'	39.49'	S81°03'11"W	39.32'
C19	485.00'	32.30'	S25°27'46"W	32.30'
C20	485.00'	80.00'	S45°49'38"W	80.00'
C21	485.00'	80.00'	S36°21'44"W	80.00'
C22	485.00'	31.45'	S22°46'49"W	31.84'
C23	225.00'	85.52'	N12°24'10"E	86.47'
C24	225.00'	160.33'	N41°14'10"E	160.00'
C25	225.00'	160.33'	S65°24'37"E	160.00'
C26	225.00'	118.25'	N64°50'07"E	118.19'
C27	255.00'	222.79'	S44°30'43"W	214.96'
C28	255.00'	83.00'	S10°10'26"W	82.73'
C29	255.00'	24.45'	S01°50'47"E	24.84'
C30	255.00'	81.34'	S17°45'12"E	81.00'
C31	255.00'	81.34'	S32°01'50"E	81.00'
C32	255.00'	146.65'	S27°38'42"E	144.64'
C33	25.00'	37.80'	N30°48'25"W	34.30'
C34	825.00'	94.21'	S09°14'08"W	94.18'
C35	825.00'	74.72'	S03°27'11"W	74.70'
C36	25.00'	39.27'	N45°46'30"E	35.36'
C37	255.00'	148.33'	S74°08'40"W	146.24'
C38	25.00'	34.75'	S82°41'45"E	32.94'
C39	25.00'	21.03'	S18°44'30"E	20.41'
C40	50.00'	62.18'	N30°18'30"W	58.25'
C41	50.00'	70.78'	S27°20'44"W	68.47'
C42	50.00'	20.00'	S45°03'57"E	21.61'
C43	25.00'	27.03'	N68°56'06"W	20.41'
C44	25.00'	34.28'	S02°58'37"W	33.94'
C45	25.00'	113.80'	S24°24'14"W	112.90'
C46	255.00'	81.34'	S03°07'24"W	45.80'
C47	25.00'	34.28'	S30°12'41"E	28.87'
C48	50.00'	31.15'	S68°26'44"E	27.74'
C49	50.00'	102.98'	S68°02'44"E	85.60'

CURVE TABLE

CURVE	BEARING	LENGTH	BEARING	CHORD
C50	25.00'	34.53'	N12°11'17"E	33.72'
C51	25.00'	39.27'	S45°46'30"W	35.36'
C52	25.00'	41.07'	N42°09'49"W	36.60'
C53	25.00'	39.27'	N70°20'32"E	35.36'
C54	255.00'	83.03'	S37°34'20"W	82.84'
C55	255.00'	83.71'	S46°40'24"W	83.67'
C56	255.00'	208.61'	S37°46'26"W	206.89'
C57	205.00'	124.46'	N08°54'42"E	122.00'
C58	205.00'	187.56'	N08°01'18"W	180.00'
C59	205.00'	187.56'	S65°24'37"E	180.00'
C60	205.00'	124.46'	S17°45'47"E	122.00'
C61	435.00'	49.77'	S10°56'36"W	49.74'
C62	435.00'	135.93'	S36°21'44"W	135.00'
C63	435.00'	135.93'	S22°46'49"W	135.00'
C64	435.00'	49.77'	S10°56'36"W	49.74'
C65	275.00'	118.68'	N09°19'52"E	118.71'
C66	275.00'	127.08'	N08°54'42"E	126.81'
C67	25.00'	37.71'	S09°56'44"W	34.33'
C68	255.00'	52.39'	N27°22'38"W	52.30'
C69	255.00'	99.22'	N01°20'07"W	98.13'
C70	205.00'	41.28'	S04°50'37"E	41.21'
C71	205.00'	185.87'	S37°47'07"E	181.34'
C72	25.00'	39.27'	N15°17'30"E	35.36'
C73	255.00'	74.78'	N45°46'30"E	74.50'
C74	255.00'	80.47'	S10°17'13"E	80.09'
C75	255.00'	89.47'	S12°20'29"E	85.00'
C76	255.00'	100.00'	S00°00'00"E	100.00'
C77	205.00'	122.32'	N15°10'08"W	120.51'
C78	25.00'	37.71'	N28°28'18"W	34.23'
C79	275.00'	133.92'	N05°25'29"E	133.00'
C80	205.00'	24.01'	S68°04'22"W	24.00'
C81	205.00'	221.09'	S21°42'18"W	210.52'
C82	205.00'	133.87'	S00°00'00"E	133.87'
C83	205.00'	189.12'	S30°01'50"E	187.84'
C84	205.00'	60.18'	S65°42'37"E	59.87'
C85	25.00'	37.80'	N30°48'25"W	34.30'
C86	825.00'	94.21'	S09°14'08"W	94.22'
C87	825.00'	74.72'	S03°27'11"W	74.72'
C88	25.00'	39.27'	N45°46'30"E	35.36'
C89	25.00'	21.03'	S18°44'30"E	20.41'
C90	50.00'	62.18'	N30°18'30"W	58.25'
C91	50.00'	70.78'	S27°20'44"W	68.47'
C92	50.00'	20.00'	S45°03'57"E	21.61'
C93	25.00'	27.03'	N68°56'06"W	20.41'
C94	25.00'	34.28'	S02°58'37"W	33.94'
C95	25.00'	113.80'	S24°24'14"W	112.90'
C96	255.00'	81.34'	S03°07'24"W	45.80'
C97	25.00'	34.28'	S30°12'41"E	28.87'
C98	50.00'	31.15'	S68°26'44"E	27.74'
C99	50.00'	102.98'	S68°02'44"E	85.60'



4D SITE SOLUTIONS, INC.
A Division of American & American Associates, A

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Raleigh, North Carolina 27605
Phone: (919) 904-5777
Fax: (919) 904-5777

NORTH CAROLINA PROFESSIONAL SURVEYOR
No. 3908
JAMES H. HOLLAND, III
10-2-06

REVISIONS

PROJECT NAME
PERSIMMON HILL SUBDIVISION

TAX ID# 9578-80-1108
HOOVER ROAD
BARBEQUE TOWNSHIP
NEAR PINEVIEW
HARNETT COUNTY
NORTH CAROLINA

CLIENT
STAFFORD-TURNER DEVELOPMENT PARTNERSHIP

240 Valleyfield Lane
Southern Pines, North Carolina 28387
Phone: (919) 692-2608
Fax: (919) 692-8801

PROJECT INFORMATION

SURVEYED BY:	GREG
DRAWN BY:	SEAN
CHECKED BY:	JAM
PROJECT NUMBER:	187

DRAWING SCALE
HORIZONTAL: 1"=100'

DATE SURVEYED
OCTOBER 15, 2005

SHEET NUMBER
2

Map#2006-845

HTE# 07-500-16818

Halifax County Department of Public Health 19792

PERMIT # 23664

Operation Permit

New Installation Septic Tank Repair Nitrification Line Expansion

PROPERTY LOCATION: 1210

Name: (owner) Cumberland Home SUBDIVISION Persimmon Hill LOT # 70

System Installer: Ted Brown Registration # _____

Basement with plumbing: Garage Number of Bedrooms 3

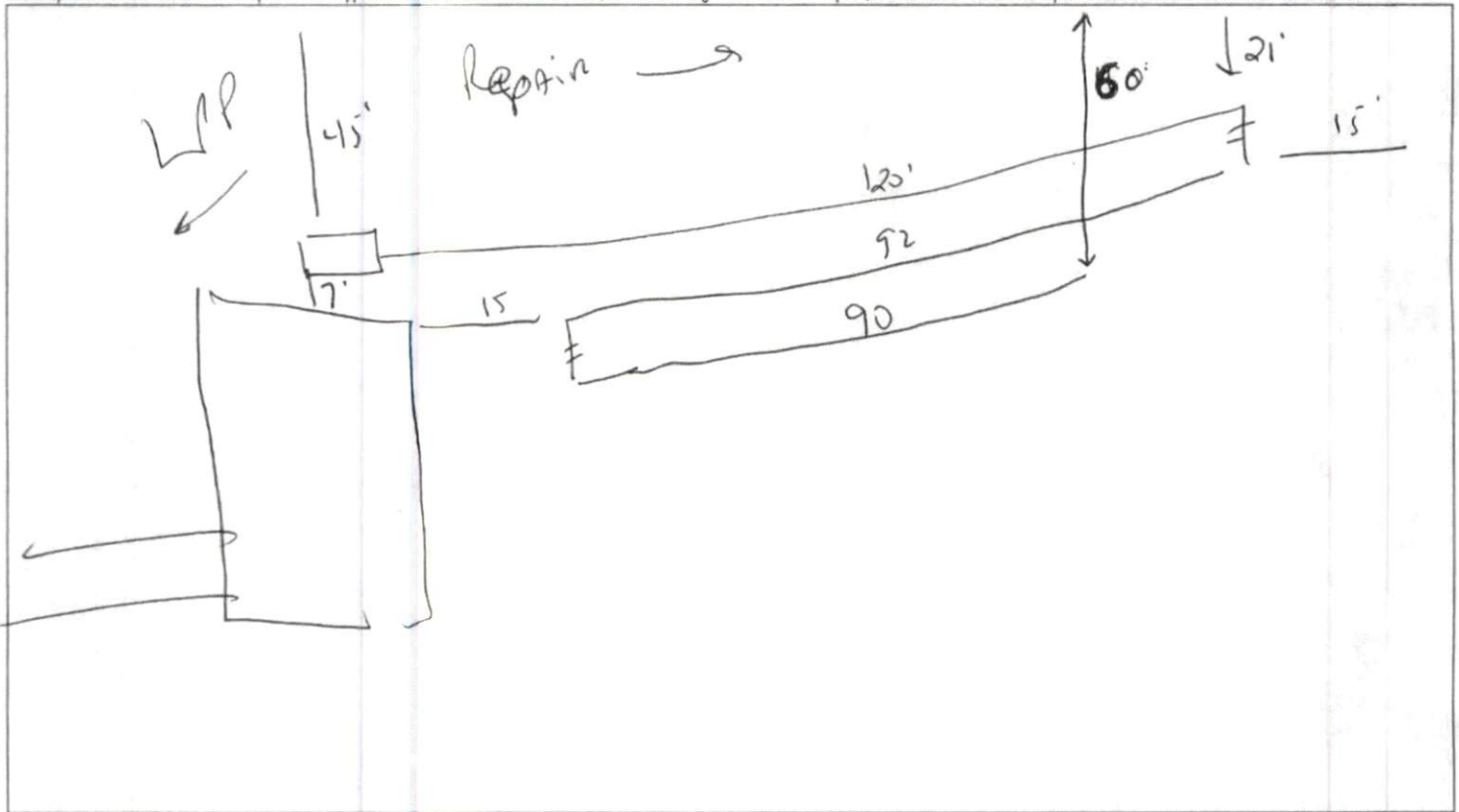
Type of Water Supply: Community Public Well Distance from well 50 feet

System Type: Infiltrator Quick 4 IIG Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other Quick 4 Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface No. of exact length width of depth of
 Drainage Field ditches 1 of each ditch 300 feet ditches 3 feet ditches 18 inches
 French Drain Required: _____ Linear feet

Authorized State Agent J. W. A. A. I. Date 11.07.07

HTE# 07-500-16818

Harnett County Department of Public Health

23664

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Cumberland Homes PROPERTY LOCATION: 1210
 SUBDIVISION: Persimmon Hill LOT # 70
 NEW REPAIR EXPANSION Site Improvements required prior to Construction Authorization Issuance:
 Type of Structure: SFD-54x35-3BR
 Proposed Wastewater System Type: Pump to 25% Reduction Sys.
 Projected Daily Flow: 360 GPD
 Number of bedrooms: 3 Number of Occupants: 6 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well _____ feet Permit valid for: Five years
 Permit conditions: meet on site maintain all set backs No expiration

Authorized State Agent: J. W. AR Date: 02-21-07 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Cumberland Homes PROPERTY LOCATION: 1210
 SUBDIVISION: Persimmon Hill LOT # 70
 Facility Type: SFD-54x35-3BR New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** Pump to 25% Red. (Initial) Wastewater Flow: 360 GPD
 (See note below, if applicable 480 LF 1 LPP (Repair))

Installation Requirements/Conditions

Septic Tank Size 1000 gallons Exact length of each trench 1x300 feet Trench Spacing: 9 Feet on Center
 Pump Tank Size 1000 gallons Trenches shall be installed on contour at a Soil Cover: 6 inches
 Maximum Trench Depth of: 18 inches (Maximum soil cover shall not exceed 36" above the trench bottom)
 (Trench bottoms shall be level to +/-1/4" in all directions)
 Pump Requirements: _____ ft. TDH vs. _____ GPM Aggregate Depth: _____ inches below pipe
 _____ inches above pipe
 _____ inches total
 Conditions: _____

**If applicable: *I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.*

Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.

Authorized State Agent: J. W. AR Date: 02.21.07 SEE ATTACHED SITE SKETCH
 Construction Authorization Expiration Date: 02-21-2012

HTE# 07-500-16818

Permit # 23664

Harnett County Department of Public Health Site Sketch

ISSUED TO: Cumberland Homes

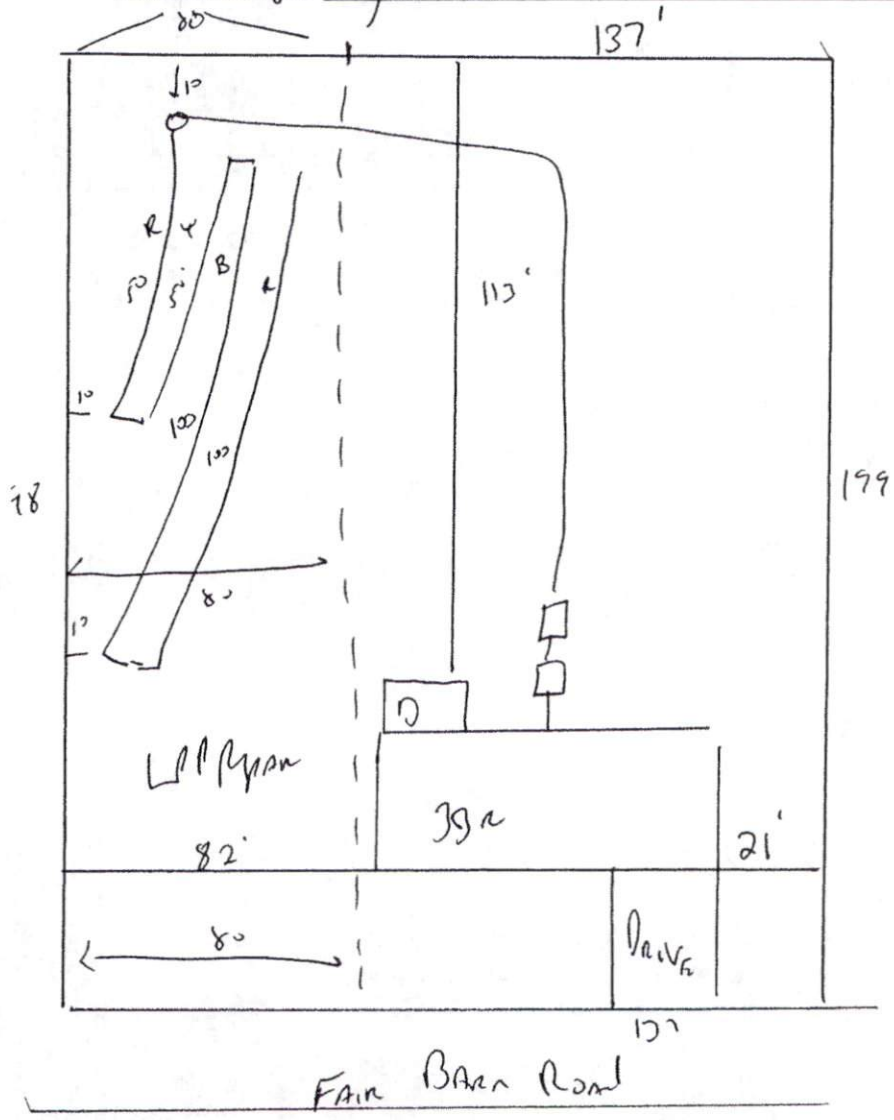
PROPERTY LOCATOR: 1210

SUBDIVISION Persimmon Hill

LOT # 70

Authorized State Agent: J. W. [Signature]

Date: 2-21-07



Meet on site
 keep system within
 Area shown - 80'
 Maintain All set backs
 Install 1 x 180'
 of 25% reduction system
 at 18" deep.