

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: tkskinner@outlook.com

OWNER NAME Terry Skinner

PHONE 919-353-5131

PHYSICAL ADDRESS 12933 Hwy 27 W. Broadway, N.C. 27505

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY Hwy 27 West SIZE OF LOT/TRACT 1 Acre

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Follow Hwy 27 West, pass Docs Rd house approx. 1/2 on Left. House has green metal roof w/ solar panels on top, flag pole in front yard

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Terry Skinner
Owner Signature

9/20/24
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) Home built 1938 no idea when septic
Installer of system N/A was installed
Septic Tank Pumper N/A
Designer of System N/A

- 1. Number of people who live in house? 2 # adults _____ # children 2 # total
- 2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Terry Skinner
- 3. If you have a garbage disposal, how often is it used? daily weekly monthly ~~never~~ never
- 4. When was the septic tank last pumped? 9/19/24 How often do you have it pumped? this year 3^{x5}
- 5. If you have a dishwasher, how often do you use it? daily every other day weekly N/A
- 6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
- 7. Do you have a water softener or treatment system? YES NO Where does it drain?

- 8. Do you use an "in tank" toilet bowl sanitizer? YES NO
- 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
- 10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

- 11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
- 12. Have you installed any water fixtures since your system has been installed? YES ~~NO~~ If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets sinks, toilets

- 13. Do you have an underground lawn watering system? YES NO
- 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list French drain under house
- 15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Had septic pumped out 2 wks later it was gurgling, open septic noticed it was full, this has happened 3 times within 4 mo period

- 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

AccountView - *ACTIVE FILTER*

Previous Active Next History 2 1 Add Copy Mass Add Refresh Search Contact Letter Note S/O Action Arrangement Task Open Close

Customer Account New Services Records Create Filter

Customer: 213427 - 025718
 TERRY SKINNER
 12933 NC 27 W
 BROADWAY, NC 27505
 (919) 353-5131

Balance: \$22.00
 Deposit: (\$50.00)
 Last Bill: \$22.00 Due 11/20/2024
 Plan: Auto Pay
 Next: \$22.00 on the 11/20/2024

Active
 Collections Okay
 OUE#
 Meter Number: 90188571
 Cycle/Book: South West 7 / Book 701
 Call Number: 00930

Residential Owner
 Moved in 3/10/2017
 Eligible for Arrangements

Comments Move In/Out ACH Deposits Loans/POS Collections Notes Attachments Service Orders
 Customer Service Address Customer/Account Services Addresses Transaction History Reading History Bills

Water

Record 1 of 93

Service	Read Date	Meter	Read Type	Read Status	Previous Reading	Current Reading	Multiplier 1	Multiplier 2	Days	Consumption	Unit Of Measure
Water	10/21/2024	90188571	Potable	Actual Read	265152.000	267003.000	1.0000000	0.0000000	31	1851.000	Gallons
Water	9/20/2024	90188571	Potable	Actual Read	263802.000	265152.000	1.0000000	0.0000000	30	1350.000	Gallons
Water	8/21/2024	90188571	Potable	Actual Read	261971.000	263802.000	1.0000000	0.0000000	30	1831.000	Gallons
Water	7/22/2024	90188571	Potable	Verified Office Read	229594.000	261971.000	1.0000000	0.0000000	31	32377.000	Gallons
Water	6/21/2024	90188571	Potable	Actual Read	223595.000	229594.000	1.0000000	0.0000000	30	5999.000	Gallons
Water	5/22/2024	90188571	Potable	Actual Read	220332.000	223595.000	1.0000000	0.0000000	30	3263.000	Gallons
Water	4/22/2024	90188571	Potable	Actual Read	218074.000	220332.000	1.0000000	0.0000000	31	2258.000	Gallons
Water	3/22/2024	90188571	Potable	Actual Read	216212.000	218074.000	1.0000000	0.0000000	29	1862.000	Gallons
Water	2/22/2024	90188571	Potable	Actual Read	213955.000	216212.000	1.0000000	0.0000000	31	2257.000	Gallons
Water	1/22/2024	90188571	Potable	Actual Read	212114.000	213955.000	1.0000000	0.0000000	31	1841.000	Gallons
Water	12/22/2023	90188571	Potable	Actual Read	209997.000	212114.000	1.0000000	0.0000000	30	2117.000	Gallons
Water	11/22/2023	90188571	Potable	Actual Read	208133.000	209997.000	1.0000000	0.0000000	29	1864.000	Gallons
Water	10/24/2023	90188571	Potable	Actual Read	206009.000	208133.000	1.0000000	0.0000000	29	2124.000	Gallons
Water	9/25/2023	90188571	Potable	Actual Read	203760.000	206009.000	1.0000000	0.0000000	32	2249.000	Gallons
Water	8/24/2023	90188571	Potable	Actual Read	190900.000	203760.000	1.0000000	0.0000000	31	12860.000	Gallons
Water	7/24/2023	90188571	Potable	Actual Read	173470.000	190900.000	1.0000000	0.0000000	31	17430.000	Gallons

Notes

DAV BIERK RB TTTT/27/2011 11/27/2011 11/27/2011 11/27/2011 11/27/2011

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Mar 10 04:07 PM NC Rev Stamp: \$ 172.00
Book: 3486 Page: 966 - 968 Fee: \$ 26.00
Instrument Number: 2017003546

HARNETT COUNTY TAX ID#
039597 0010

03-10-2017 BY SB

Prepared by Robert Gilleland – mail to Grantee
STAMPS \$ 172.⁰⁰

STATE OF NORTH CAROLINA)
COUNTY OF HARNETT)

GENERAL WARRANTY DEED

THIS DEED, made this 10th day of March, 2017, by and between
PAMELA W. HUNTER, widow, 17 Meerkat Lane, Sanford, NC 27332,
hereinafter called "GRANTOR" to **TERRY SKINNER**, 12933 NC 27 W, Broadway, NC 27505,
hereinafter called "GRANTEE";

WITNESSETH, that the Grantor, in consideration of TEN DOLLARS and other
valuable considerations to them paid by the Grantee, the receipt of which is hereby
acknowledged, has bargained and sold and by these presents do grant, bargain, sell and convey
unto the Grantee in fee simple, all that certain lot or parcel of land situated in Barbecue
Township, Harnett County, North Carolina, more particularly described as follows:

(See attached Exhibit "A" for legal description of the property conveyed)

(12933 NC 27 W, Broadway, NC 27505 – PIN#: 9597-47-7686.000)

The above property was conveyed to the Grantor by deed recorded in Book 1963, page
94, Harnett County Registry.

All or a portion of the property herein conveyed does include the primary residence of a
Grantor.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and
appurtenances thereunto belonging to the Grantee in fee simple. And the Grantor covenants with
the Grantee, that Grantor is seized of said premises in fee simple, has the right to convey the
same in fee simple; that title is marketable and free and clear of all encumbrances, and that
Grantor will warrant and defend the title to the same, against the lawful claims of all persons

whomsoever, except for any exceptions as may be hereinafter stated: All such public utility easements or rights-of-way, if any, as may serve, cross, encroach upon, or otherwise affect the property herein conveyed; all such zoning ordinances and other governmental regulations, if any, as may apply to the property herein conveyed; all matters which would be revealed by a current and accurate survey of the property herein conveyed.

IN TESTIMONY WHEREOF, the Grantor has hereunto set her hand and seal, the day and year first above written.

Pamela W Hunter (SEAL)
Pamela W. Hunter

By: Opal Parten Murphy
Opal Parten Murphy, her attorney-in-fact

NORTH CAROLINA, LEE COUNTY

I, Robert B. Gilbeland, a Notary Public, do hereby certify that Opal Parten Murphy, Attorney-in-Fact for Pamela W. Hunter, personally appeared before me this day and being by me duly sworn, says that she executed the foregoing and annexed instrument for and in behalf of Pamela W. Hunter, and that her authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged and recorded in the **Office of the Register of Deeds of Lee County, North Carolina in Book 1346, page 22**, and that this instrument was executed under and by virtue of the authority given by said instrument granting power of attorney; that the said Opal Parten Murphy acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and in behalf of said Pamela W. Hunter.

Witness my hand and notarial seal this 10th day of March, 2017.

My commission expires:
12/20/2019

[Signature]
Notary Public

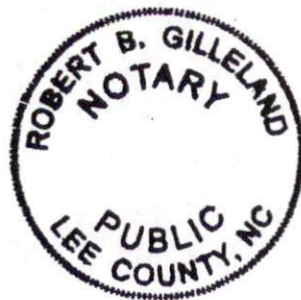


EXHIBIT "A"

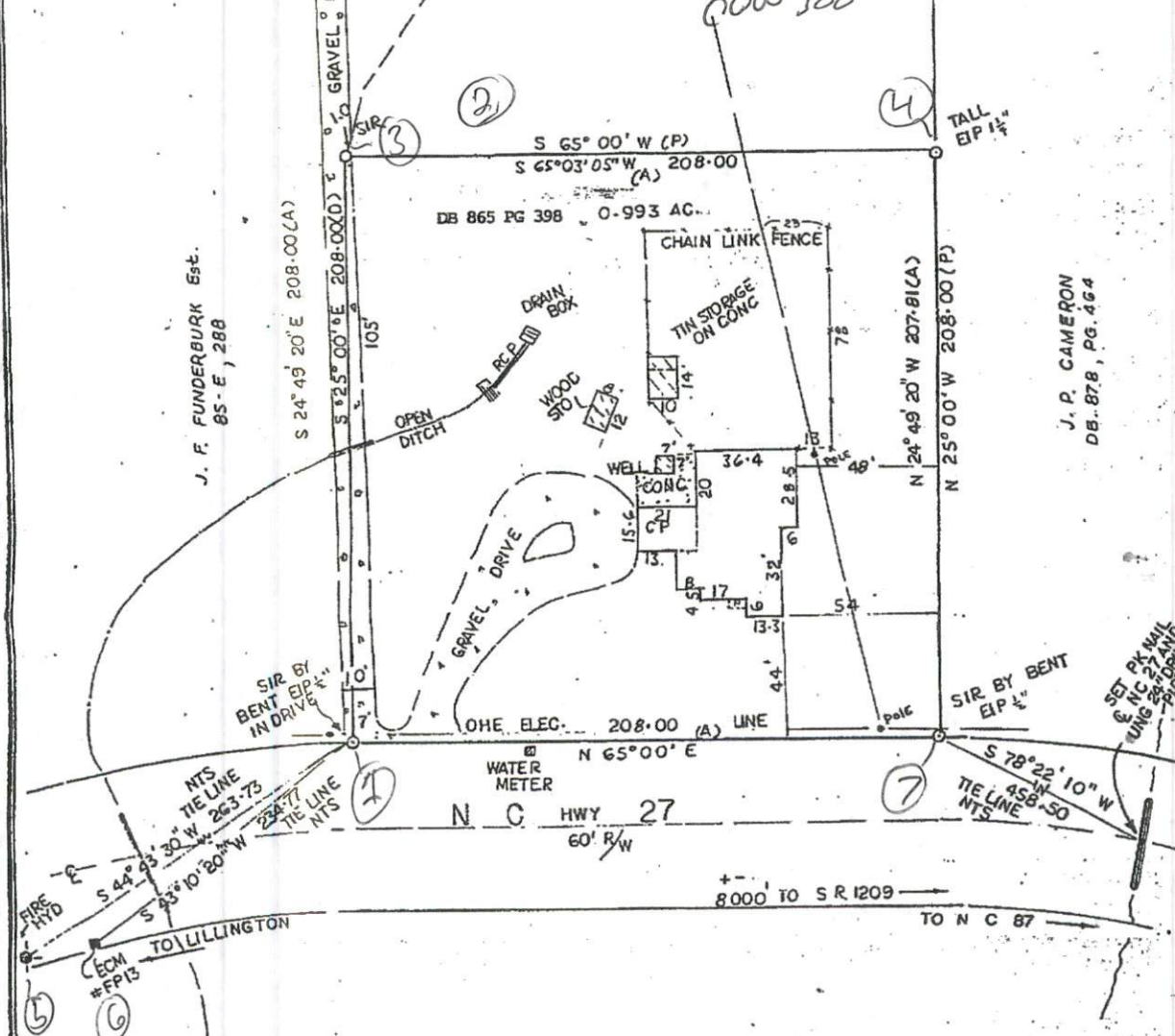
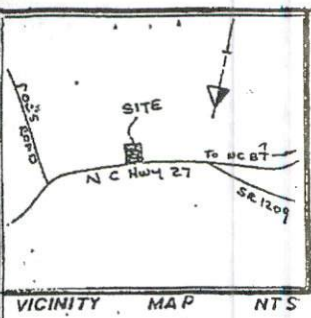
Lying and being in Harnett County, North Carolina, and more particularly described as follows:

Beginning at a point in the southern right of way line of N.C. Highway 27, said point located approximately 8000 feet northeast from the centerlines of NCSR 1209; thence with the southern right of way line North 65 degrees East 208 feet to a set iron pipe; thence leaving the right of way line South 25 degrees East 208 feet to a set iron pipe; thence South 65 degrees West 208 feet to a found iron pipe; thence North 25 degrees West 208 feet to the point of Beginning, and being all of that certain tract as described in Deed recorded in Book 319, Page 519, Harnett County Registry.

Also being the identical property described in Deed Book 1963, page 94, Harnett County Registry. Also see survey recorded in Deed Book 1038, page 839, Harnett County Registry.

EXHIBIT "A"

HARNETT COUNTY, N. C.
 FILED DATE 2-15-94 TIME 2:48 PM
 BOOK 1038 PAGES 837-839
 REGISTER OF DEEDS
 GAYLE P. HOLDER



OWNER: BRADLEY TATRO SUBDIVISION: PLAT BOOK PAGE
 WIFE: DIANA L. TATRO DEED BOOK 865 PAGE 398
 DATE SURVEYED 1-28-94 BROADWAY HARNETT COUNTY NORTH CAROLINA
 HOUSE NUMBER: Rt. 1, Box 569 TOWNSHIP: Barbeque SCALE: 1" = 40'

NO RECORDATION, SALES OR CONVEYANCES BEYOND THIS TRANSACTION.

THIS IS TO CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP, AS DETERMINED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA. THE ABOVE FLOOD INFORMATION WAS DETERMINED BY SCALE. THERE ARE NO ENCROACHMENTS ACROSS PROPERTY EXCEPT AS SHOWN ON MAP.

NORTH CAROLINA, CUMBERLAND COUNTY
 I, ROY J. HADDOCK, certify that this map was drawn under my supervision from an actual survey made under my direction, and description recorded in PLAT BOOK, PAGE 398, DEED BOOK 865, PAGE 398, that the ratio of precision as calculated by the least squares computation is 1:10,000, and this map can not be used for any other purpose.

SEAL
 L-2420
 ROY J. HADDOCK, SURVEYOR

- LEGEND:
- A = Actual
 - AC = Acre
 - CE = Centerline
 - CC = Contourline
 - CONC = Concrete
 - CP = Compacted Point
 - D = Dead
 - DB PG = Deed Book and Page
 - DC = Deck
 - DCU = Existing Concrete Foundation
 - DI = Existing Iron Pipe
 - DIH = Existing Iron Rod
 - DIW = Existing Iron Wire
 - EL = Elevation
 - EM = Existing Lighted Stone
 - ENR = Encroachment
 - EP = Existing Pole
 - INT = Intersection
 - L = Length of Curve
 - N = North
 - NTS = Not To Scale
 - ONS = Ordnance Nautical Line
 - P = Post
 - PAR = Park
 - PS = Post and Stake
 - PS PG = Page
 - R = Right of Way
 - R/W = Right of Way
 - S = Section
 - SW = Square Foot
 - SIP = Set Iron Pipe
 - SIW = Set Iron Wire
 - SP = Set P.C. Stake
 - ST = Stake



DRAWN BY: _____
 REGISTRATION NO. L-2420
 PHONE (919) 839-1977