

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1976
Installer of system I assume it was the builder
Septic Tank Pumper of the house.
Designer of System _____

1. Number of people who live in house? 3 # adults 2 # children 5 # total
2. What is your average estimated daily water usage? 150 gallons/month or day county
water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly N/A
4. When was the septic tank last pumped? 12/23 How often do you have it pumped? 2 yrs
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

some times but not often we use fabuloso and it goes down the drain, when rinsing. Also dish liquid when hand washing dishes + dishwasher pads in dishwasher.
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

since moving here in 1999 there have been 1 tub replaced + two toilets this was sev. years ago
13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof, Jan. '24

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water (well to house)

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

noticed smell, noticed water on top of ground and yard looking different at tank + drain field

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

the smell + noticeable water standing more when rains are heavy + alot and also after using washing machine

9918574

Book 1384
Pages 0926-0927
FILED 2 PAGE(S)
HARNETT COUNTY NC
11/02/1999 2:55 PM
KIMBERLY S. HARGROVE
Register of Deeds

Excise Tax

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No.
Verified by County on the day of
by

Mail after recording to

This instrument was prepared by William M. Pope, Attorney

Brief description for the Index 1.00 acre, Black River

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 15th day of October, 1999, by and between

GRANTOR

GRANTEE

DANIEL C. BURCH, SR., ADMINISTRATOR OF THE
TONY FREDERICK COLLINS ESTATE (FILE NO.
99 E 195) and TONY FREDERICK COLLINS, JR.,
UNMARRIED

CYNTHIA COLLINS JOHNSON, UNMARRIED
673 James Norris Road
Angier, NC 27501

*PO Box 412
Angier, NC 27501*

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Black River Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a spike in the center of SR 1440 (Norris Road), said spike being located 1.0 mile approximately South of NC Highway No. 210, and runs thence as the center of SR 1440 South 3 deg. 15' West 210 feet to a spike in the center of SR 1440 and runs thence North 78 deg. 45' West 210 feet to an iron stake and runs thence North 3 deg. 15' East 210 feet to an iron stake and runs thence South 78 deg. 45' East 210 feet to the point of beginning and contains .86 acre net, .14 acre in road right-of-way and a total of 1.0 acre, according to map of Property of Tony F. Collins and wife, Myrtle S. Collins, made by Thomas Lester Stancil, RLS, dated April 1, 1977.

HARNETT COUNTY TAX I D #
09-61663-0107
1/2 BY ewg

926

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 11-2-99 TIME 2:55 pm
BOOK 1384 PAGE 926-927
REGISTER OF DEEDS
KIMBERLY S. HARGROVE

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

By: _____ (Corporate Name)
By: _____

President
ATTEST: _____

Secretary (Corporate Seal)

USE BLACK INK ONLY

Daniel C. Burch, Sr. (SEAL)
Daniel C. Burch, Sr.
Tony Frederick Collins, Jr. (SEAL)
Tony Frederick Collins, Jr.

(SEAL)

(SEAL)



NORTH CAROLINA, Harnett County.
I, a Notary Public of the County and State aforesaid, certify that Daniel C. Burch, Sr. and Tony Frederick Collins, Jr. Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 15th day of October, 1999.
My commission expires: 9-1-2002 Sonja G. Craddock Notary Public

SEAL-STAMP

NORTH CAROLINA, _____ County.
I, a Notary Public of the County and State aforesaid, certify that _____, Secretary of _____ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by _____ as its _____ Secretary. Witness my hand and official stamp or seal, this _____ day of _____, _____.
My commission expires: _____ Notary Public

The foregoing Certificate(s) of Sonja G. Craddock, notary of Harnett Co

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Kimberly S. Hargrove REGISTER OF DEEDS FOR Harnett COUNTY
Mudi C. Smith Deputy/Assistant - Register of Deeds 927



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
COURTHOUSE
P.O. BOX 279
LILLINGTON, NC 27546

Filed For Registration: 08/14/2002 04:05:52 PM

Book: PLAT 2002 Page: 965-966

Document No.: 2002014499

MAP 2 PGS \$21.00

Recorder: *Ruby P. Baal*
TRACY B TAYLOR

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

By: *Ruby P. Baal*
Deputy/Assistant Register of Deeds

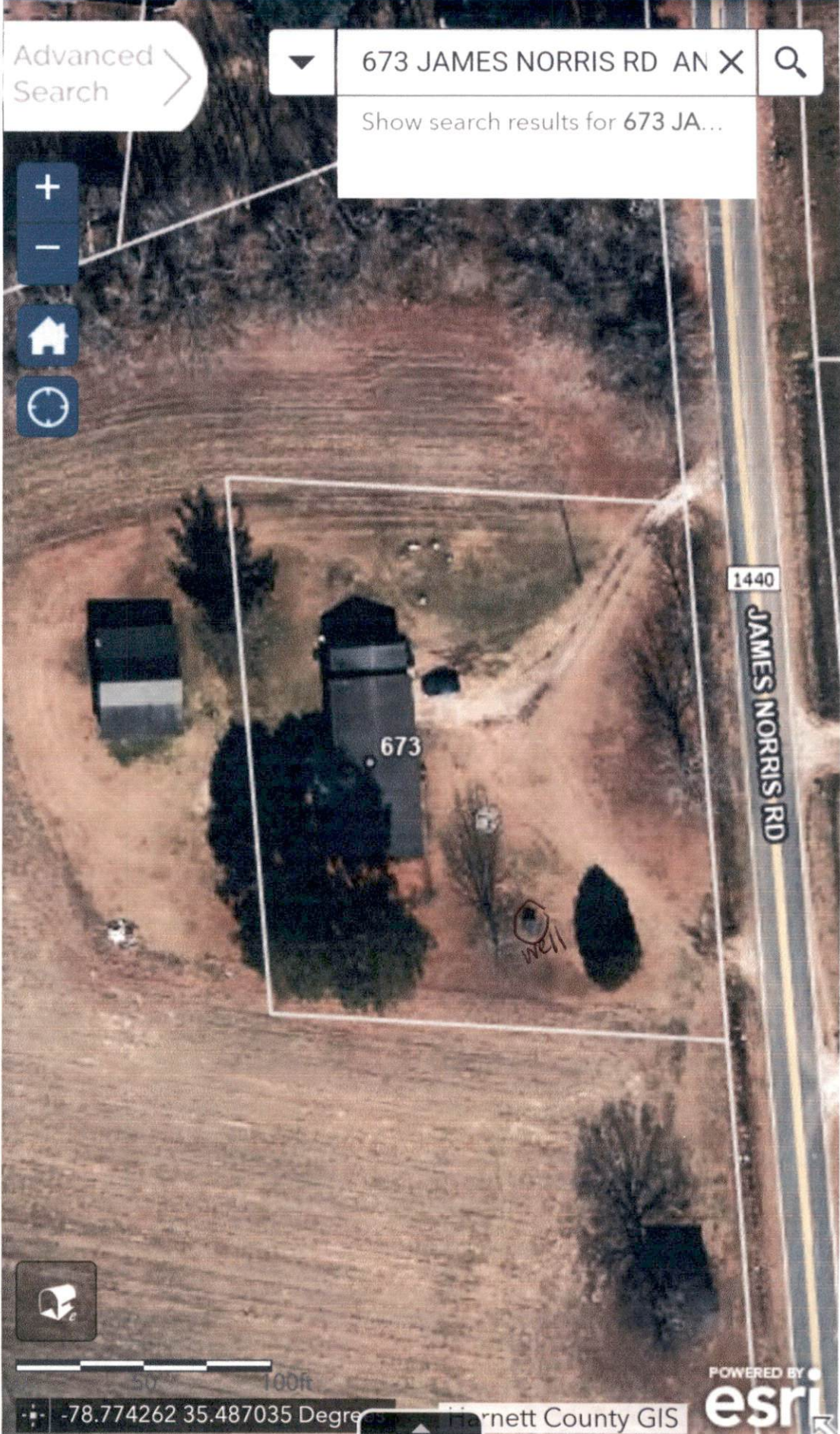
2002014499

2002014499

Advanced Search >

▼ 673 JAMES NORRIS RD AN X 🔍
Show search results for 673 JA...

+
-
🏠
🔄



50 100ft

-78.774262 35.487035 Degrees Harnett County GIS