

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

OWNER NAME Amairani POZOS PHONE 9106059990

PHYSICAL ADDRESS 102 Evans St Spring Lake NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Amairani POZOS
Owner Signature

10/17/24
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [~~X~~] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [~~X~~] NO

Year home was built (or year of septic tank installation) _____
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 4 # children 6 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? last month How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [~~X~~] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [~~X~~] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [~~X~~] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [~~X~~] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [~~X~~] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [~~X~~] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [~~X~~] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES [~~X~~] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power [] Phone [] Cable [] Gas [~~X~~] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
the water will not drain, I noticed a month ago
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list _____

City, State, Zip

FOR REGISTRATION
Matthew S. Willis
REGISTER OF DEEDS
Harnett County, NC
2021 APR 19 11:40:05 AM
BK:3970 PG:814-815
FEE:\$26.00
INSTRUMENT # 2021008787

VRODRIGUEZ



HARNETT COUNTY TAX ID#

010515 0206

4-19-2021 BY JWRD

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: NTC Recording Fee:
Mail after recording to: Janet Lopez Ceja, 1454 McKoy Town Road, Cameron, NC 28326
This instrument was prepared by: Richard S. Williams, Esq. of Jesse Jones Law, P.A.
Brief description for the Index: Lot 94, Section II, Anderson Creek Homes
Parcel Identifier No.: 010515 0206 Property Address: 102 Evans Street, Spring Lake, NC 28390

THIS DEED made this _____ day of _____, 20____, by and between

GRANTOR	GRANTEE
Janet Lopez Ceja 1454 McKoy Town Road Cameron, NC 28326	Andres Garcia Rodriguez 102 Evans Street Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the city of Spring Lake, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

Lot 94 in Section II of Anderson Creek Homes Subdivision as shown by a plat prepared by Piedmont Engineering Company, dated April 10, 1972, and recorded in Book 17, at Page 39, Harnett County Registry, to which map reference is here made for a full and complete description of said lot.

And being a portion of the lands conveyed to Oscar Haire by Donnie Driver by deed dated December 29, 1980, filed in Harnett County Registry at 11:41 a.m. on December 30, 1980, and recorded in Book 714, at Pages 545-546.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2540 page(s) 135-137, office of Register of Deeds for Harnett County, North Carolina.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and

that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the following exceptions:

The herein described lands are conveyed to and accepted by grantee subject to all of the easements and rights of way shown on the above-referenced map and also all of those terms, provisions, covenants and conditions set forth in those restrictive covenants dated November 19, 1969, and recorded in Book 524, Page 47, and dated April 10, 1972, and recorded in Book 572, Page 31, Harnett County Registry, which restrictive covenants are by reference incorporated in and made a part of this conveyance.

IN WITNESS WHEREOF, the Grantor has hereunto set his/her hand and seal, the day and year first above written.

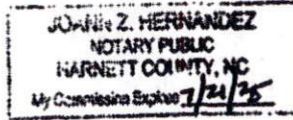
JANET LOPEZ CEJA (SEAL)
JANET LOPEZ CEJA

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, JoAnn Z. Hernandez, a Notary Public, hereby certify that JANET LOPEZ CEJA, who is personally known to me or who produced a picture ID as identification, appeared before me this day and acknowledged the due execution of the foregoing deed of conveyance.

WITNESS my hand and Notarial Seal, this 19th day of April, 20 21.


Notary Public
My Commission Expires: 7/21/25



The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for Harnett County.
Deputy/Assistant - Register of Deeds