

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX
Application for Repair

EMAIL ADDRESS:
yamnitsky@hotmail.com

OWNER NAME Victoria Yamnitsky 781-439-8305
PHONE Eugene Yamnitsky 617-538-7693
PHYSICAL ADDRESS 46 Comm Park Ln, Angier NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL)
105 Oaken Pl, Apex NC 27539

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Black River Lot #5 210
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY
SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built
Other _____

Number of bedrooms 4 Basement

Garage: Yes No
Disposal: Yes No
Dishwasher: Yes No (not hooked up) Garbage

Water Supply: Private Well Community System County

Directions from Lillington to your site:
Go 210 in the direction of Angier downtown,
the Comm park will be on the right

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Victoria Yamnitsky		7/31/24
Eugene Yamnitsky		7/31/24
Owner Signature		Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
 Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2019
 Installer of system Mohler Homes
 Septic Tank Pumper _____
 Designer of System _____

- Commercial use about 8 people a day*
1. Number of people who live in house? 0 # adults 0 # children
 _____ # total
 2. What is your average estimated daily water usage? ~100 gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
 3. If you have a garbage disposal, how often is it used? daily weekly monthly *N/A*
 4. When was the septic tank last pumped? 7/2024 How often do you have it pumped? _____
 5. If you have a dishwasher, how often do you use it? daily every other day weekly *N/A*
 6. If you have a washing machine, how often do you use it? daily every other day weekly monthly *N/A*
 7. Do you have a water softener or treatment system? YES NO Where does it drain?

 8. Do you use an "in tank" toilet bowl sanitizer? YES NO
 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list

 10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____ No

15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [] Phone [] Cable [] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

The septic tank is cracked and rain water comes thru the crack filling up the tank

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list

mostly heavy rains

Note: The tank is currently uncovered

PERMIT # 30265

Operation Permit

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: 46 COMM Park Ln. (vs 810 W.)

Name: (owner) Mohler Invest. LLC SUBDIVISION 210 COMM PARK LOT # 5

System Installer: Ricky Holland Registration # _____

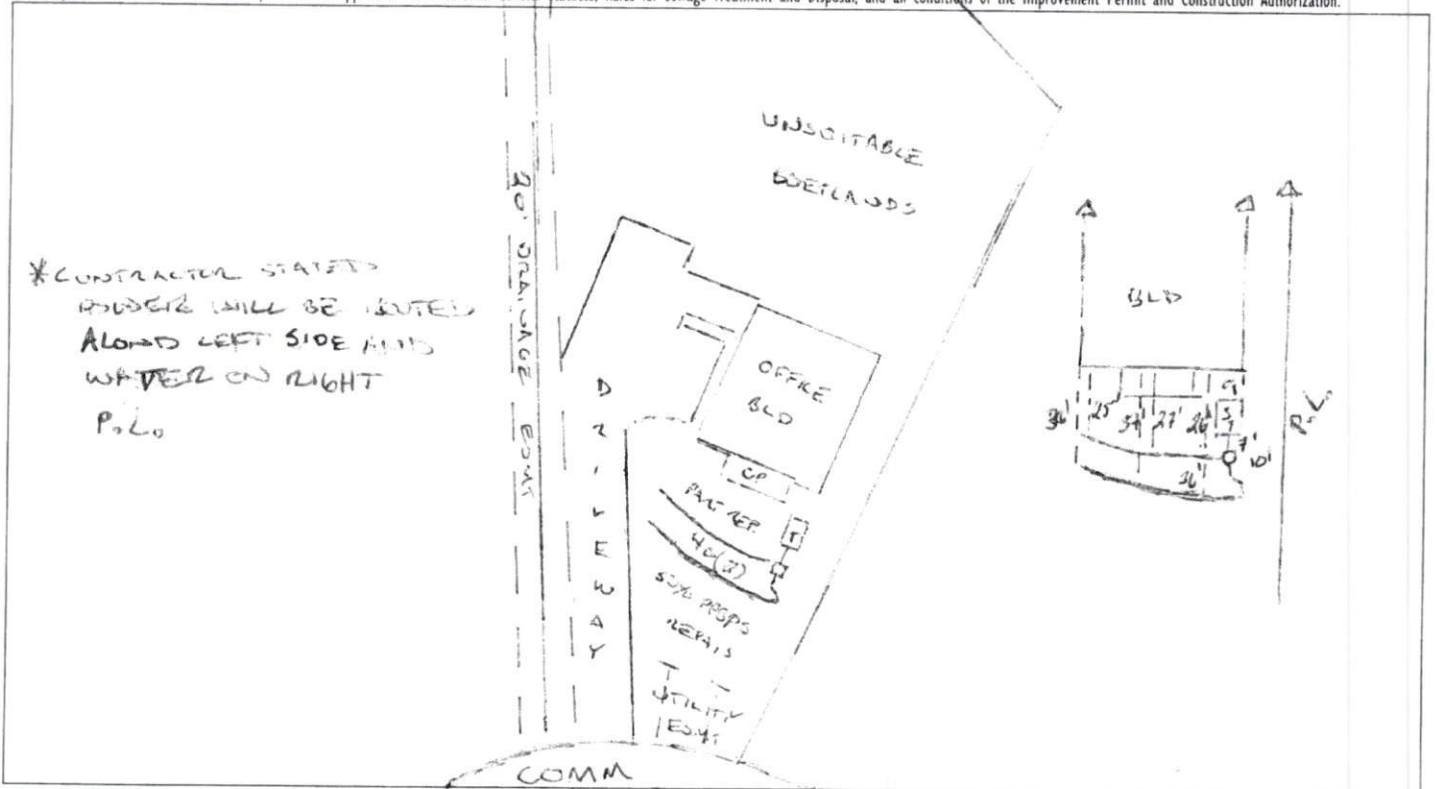
Basement with plumbing: Garage Number of Bedrooms NA 125 GPD MAX 5 EMPLOYEES

Type of Water Supply: Community Public Well Distance from well NA feet MAX

System Type: 25% reduction Sys. IIIg Types V and VI Systems expire in 5 years.

(In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other 04 Chambers IIIg Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface No. of exact length width of depth of
 Drainage Field ditches 2 of each ditch 40 feet ditches 3 feet ditches 24 inches
 French Drain Required: _____ Linear feet

Authorized State Agent [Signature] Date 08/02/2019

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Mohler Invest, LLC PROPERTY LOCATION: 46 Comm Park Ln. (US 210 N.)
 NEW REPAIR EXPANSION SUBDIVISION 210 Comm Park LOT # 5
 Type of Structure: 65'x44' Office Bld Site Improvements required prior to Construction Authorization Issuance:
 Proposed Wastewater System Type: 25% Red. Sys.
 Projected Daily Flow: 125 GPD 5 Employee max
 Number of bedrooms: NA Number of Occupants: NA max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well NA feet Permit valid for: Five years
 Permit conditions: No expiration

Authorized State Agent: [Signature] Date: 10/30/2018 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Mohler Invest, LLC PROPERTY LOCATION: 46 Comm Park Ln. (US 210 N.)
 Facility Type: 65'x44' Office Bld New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** 25% Reduction system (Initial) Wastewater Flow: 125 GPD
 (See note below, if applicable)
50% PPOPS Sys. (Repair) 5 Employee MAX

Installation Requirements/Conditions	Number of trenches <u>2</u>	Trench Spacing: <u>9</u> Feet on Center
Septic Tank Size <u>1000</u> gallons	Exact length of each trench <u>40</u> feet	Soil Cover: <u>12</u> inches
Pump Tank Size _____ gallons	Trenches shall be installed on contour at a Maximum Trench Depth of: <u>24</u> inches (Trench bottoms shall be level to +/- 1/4" in all directions)	(Maximum soil cover shall not exceed 36" above the trench bottom)
Pump Requirements: _____ ft. TDH vs. _____ GPM	Aggregate Depth: <u>NA</u> inches below pipe	<u>NA</u> inches above pipe
Conditions: <u>15FT Drainage Front Setback; tight install</u>	<u>NA</u> inches total	

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
 NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.
 Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature] Date: 10/30/2018
ANDREW WARIN Construction Authorization Expiration Date: 10/30/2023

BCOM1810.0001
 210 Commercial Park
 Lot 5

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

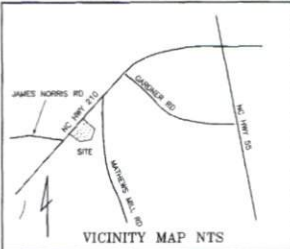
Owner: - Applicant: Monter Invest, LLC
 Address: 46 Comm Park La. Date Evaluated: 10/19/2018
 Proposed Facility: 1640 sq ft Design Flow (.1949): 125 GPD
 Location of Site: Property Recorded: YES
 Water Supply: Public Individual Well Spring Other
 Evaluation Method: Auger Boring Pit Cut
 Type of Wastewater: Sewage Industrial Process Mixed

Property Size: 6.63 AC

5 Employees MAX

P R O F I L E #	.1940 Landscape Position/ Slope %	Horizon Depth (In.)	SOIL MORPHOLOGY .1941		OTHER PROFILE FACTORS				Profile Class & LTAR
			.1941 Structure/ Texture	.1941 Consistence Mineralogy	.1942 Soil Wetness/ Color	.1943 Soil Depth (IN.)	.1956 Sapro Class	.1944 Restr Horiz	
1	5L 4%	0-28	GR LS	VR NSNP					PS
		28-48	GR SLL	FR SSSR		48			0.4
2	3L 4%	0-18	GR LS	VR NSNP					
		18-20	GR SLL	FR SSSR					
		20+	GR LS	VR NSNP	7.5 ft ³ @ 21" [BLACK]				UN5
4	L 4%	0-24	GR LS	VR NSNP					
		24-42	GR SLL	FR SSSR					PS
		42+	Recent well			42			0.4

Description	Initial System	Repair System	Other Factors (.1946):
Available Space (.1945)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Site Classification (.1948): <u>Provisionally suitable</u>
System Type(s)	<u>2 5/8" dia</u>	<u>4" dia</u>	Evaluated By: <u>Andrew Curran, NEHS</u>
Site LTAR	<u>0.4</u>	<u>0.4</u>	Others Present:



CURVE	RADIUS	LENGTH	DELTA	CHORD	CH. BEARING
C-1	25.00'	40.29'	92°20'11"	36.07'	S 06°59'11"E
C-2	25.00'	21.03'	48°11'23"	20.41'	S 77°14'57"E
C-3	50.00'	65.41'	74°57'06"	60.84'	S 63°52'06"E
C-4	50.00'	47.09'	53°57'51"	45.37'	S 00°35'23"W
C-5	50.00'	35.76'	40°58'29"	35.00'	S 48°03'33"W
C-6	50.00'	36.69'	42°02'49"	35.88'	S 89°34'11"W
C-7	50.00'	56.24'	64°26'31"	53.32'	N 37°11'09"W
C-8	25.00'	21.03'	48°11'23"	20.41'	N 29°03'35"W
C-9	25.00'	38.22'	87°35'24"	34.60'	S 83°03'02"W

CERTIFICATE OF OWNERSHIP AND DESIGNATION

I, hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of the Town of Angier and that I hereby adopt this plan of subdivision with my free consent, establish minimum building setbacks lines, and dedicate all streets, alleys, parks, and other sites and easements to public or private use as noted. Furthermore, I hereby dedicate all sanitary sewer, storm sewer, and water lines to the Town of Angier.

DATE: 3/4/06
 OWNER: *[Signature]*

ANGIER TOWN CODE

I, hereby certify that the subdivision plot shown hereon has been found to comply with the Subdivision Regulations of the Town of Angier, North Carolina, and that this plot has been approved by the Angier Town Planning Board for recording in the Office of the Register of Deeds of Harnett County.

Chairman of the Planning Board
 Angier, North Carolina

- LEGEND**
- CMS - CONCRETE MONUMENT SET
 - ECM - EXISTING CONCRETE MONUMENT
 - EIP - EXISTING IRON PIPE
 - EIS - EXISTING IRON STAKE
 - ERS - EXISTING RAILROAD SPIKE
 - EPK - EXISTING PK NAIL
 - EN - EXISTING NAIL
 - IPS - IRON PIPE SET
 - ISS - IRON STAKE SET
 - RSS - RAILROAD SPIKE SET
 - NS - NAIL SET
 - R/W - RIGHT OF WAY
 - D.B. - DEED BOOK
 - B.M. - BOOK OF MAPS
 - CL - CENTERLINE
 - MSL - MINIMUM BUILDING SETBACK LIMIT
 - SB - SETBACK
 - EP - EDGE OF PAVEMENT
 - BC - BACK OF CURB
 - MH - MANHOLE
 - UP - UTILITY POLE

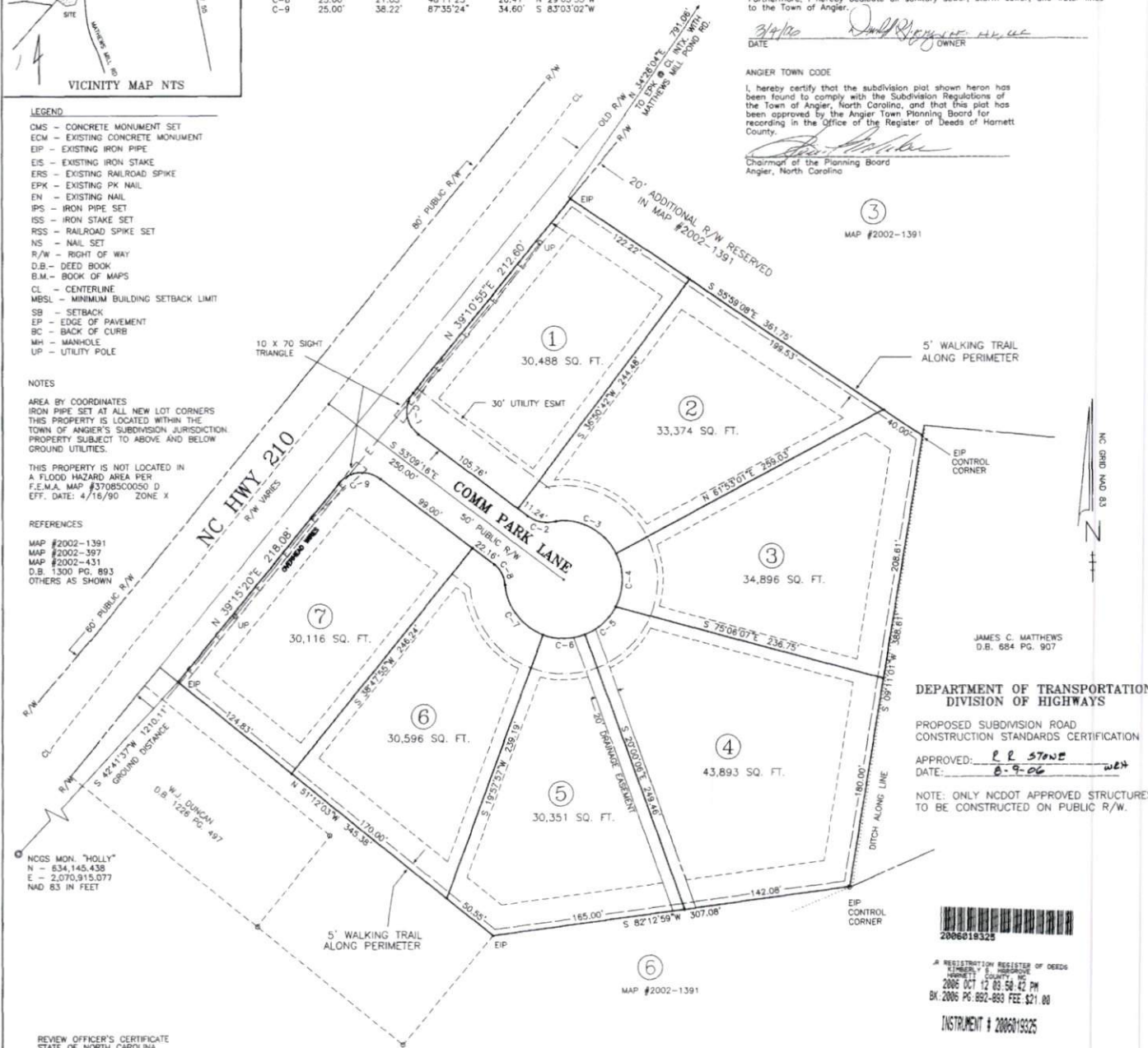
NOTES

AREA BY COORDINATES
 IRON PIPE SET AT ALL NEW LOT CORNERS
 THIS PROPERTY IS LOCATED WITHIN THE TOWN OF ANGIER'S SUBDIVISION JURISDICTION PROPERTY SUBJECT TO ABOVE AND BELOW GROUND UTILITIES.

THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA PER F.E.M.A. MAP #370800050 D EFF. DATE: 4/16/90 ZONE X

REFERENCES

- MAP #2002-1391
- MAP #2002-397
- MAP #2002-431
- D.B. 1300 PG. 893
- OTHERS AS SHOWN



DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION

APPROVED: *[Signature]*
 DATE: 6-9-06

NOTE: ONLY NCDOT APPROVED STRUCTURES TO BE CONSTRUCTED ON PUBLIC R/W.



REGISTRATION REGISTER OF DEEDS
 HARNETT COUNTY, NC
 2006 OCT 12 09:58:42 PM
 BK 2006 PG 892-893 FEE \$21.00

INSTRUMENT # 2006018325

REVIEW OFFICER'S CERTIFICATE

STATE OF NORTH CAROLINA
 COUNTY OF Harnett
 I, *[Signature]* REVIEW OFFICER OF Harnett COUNTY/TOWN,
 CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER
 10-12-06
 DATE

I, BENTON W. DEWAR, PROFESSIONAL LAND SURVEYOR NO. 3040, CERTIFY THAT THIS PLAN IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND, THAT IS REGULATED BY COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.
 BENTON W. DEWAR NCPLS - 3040



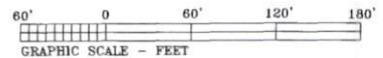
I, BENTON W. DEWAR CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1:2000; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK PAGE THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED; WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL THIS 21st DAY OF AUGUST 2006.
 BENTON W. DEWAR, NCPLS - 3040

THE LOT(S) ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT THE LOT(S) ON THIS PLAN MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SETTING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OF A PERMIT FOR ANY SITE.
 DATE: 4/2/06 ENVIRONMENTAL HEALTH

SUBDIVISION SURVEY FOR

210 COMMERCIAL PARK
 OWNER: R.D.D. LLC.

LOT 1R OF MAP #2002-1391
 TOWN OF ANGIER
 BLACK RIVER TOWNSHIP
 HARNETT COUNTY - NORTH CAROLINA
 SCALE: 1" = 60' AUGUST 7, 2006
 ZONED HD



BENTON W. DEWAR AND ASSOCIATES
 PROFESSIONAL LAND SURVEYOR
 5920 HONEYCUTT ROAD
 HOLLY SPRINGS, NC 27540
 PH. # (919)-552-9813

MAP # 2006-1392

Matthew S. Willis Register of Deeds
Harnett County, NC
Electronically Recorded
09/13/2022 12:05:56 PM NC Rev Stamp: \$800.00
Book: 4166 Page: 1681 - 1682 (2) Fee: \$26.00
Instrument Number: 2022109310

HARNETT COUNTY TAX ID#
040683 0206 15

09-13-2022 BY TC

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: **\$800.00**

Parcel Identifier No. 040683 0206 15

Verified by _____ County on the ____ day of _____, 20__ By: _____

Mail/Box to: **Grantee**

This instrument was prepared by: City of Oaks Law

Brief description for the Index: **LOT#5 210 COMMERCIAL PARK MAP#2006-892**

THIS DEED made this 12 day of **September**, 2022, by and between

GRANTOR	GRANTEE
<p>Mohler Investments, LLC</p> <p>a <u>North Carolina</u> limited liability company</p> <p>Mailing Address:</p> <p>2148 Rim Rd. Ste 104, Fayetteville, NC 28314</p>	<p>Victoria Yamnitsky and Eugene Yamnitsky, co-Trustees of The Yamnitsky Living Trust, u/a/d July 18, 2021</p> <p>Mailing Address:</p> <p>105 Oaken Place, Apex, NC 27539</p> <p>Property Address:</p> <p>46 Comm Park Ln. Angier, NC 27501</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Angier, Black River Township, **Harnett** County, North Carolina and more particularly described as follows:

BEING all of Lot 5, as shown upon that certain map entitled: "Subdivision Survey For 210 Commercial Park", prepared by Benton W. Dewar and Associates, Professional Land Surveyor, dated August 7, 2006, and recorded in Map #2006-892, Harnett County Registry, reference to which is hereby made for greater certainty of description.

Property Address: 46 Comm Park Ln. Angier, NC 27501

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3651 Page 0308. All or a portion of the property herein conveyed ___ includes or X does not include the primary residence of a Grantor. A map showing the above described property is recorded in Map Book 2006 Page 892.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Ad valorem taxes for the current year; utility easements and unviolated covenants, conditions or restrictions that do not materially affect the value of the property

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Mohler Investments, LLC

By: *Lorraine M. Mohler*

Lorraine M. Mohler

Title: Manager

STATE OF NORTH CAROLINA

COUNTY OF Cumberland

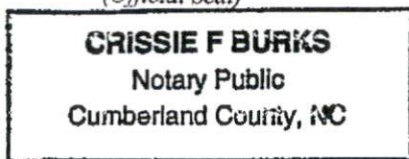
I, a Notary Public of the County and State aforesaid, certify that Lorraine M. Mohler **Manager** of Mohler Investments, LLC personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed as the act and deed of Grantor.

Witness my hand and Notarial stamp or seal this 12 day of September, 2022

Crissie F Burks

Notary's Official Signature

(Official Seal)



Crissie F Burks

Notary's Printed/Typed Name, Notary Public

My Commission Expires: 6-24-2024