

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: bstancil76@gmail.com

OWNER NAME Jonathon Stancil PHONE _____

PHONE NUMBER 919 368 7318

PHYSICAL ADDRESS 485 Fieldstone Drive, Holly Springs, NC 27540

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Fieldstone Farms

6 acres

SUBDIVISION NAME Fieldstone Farms LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement N

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Jonathon Stancil
Owner Signature

4/25/24
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO

Year home was built (or year of septic tank installation) 2006
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

- Number of people who live in house? 2 # adults 2 # children 4 # total
- What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
- If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly NA
- When was the septic tank last pumped? 1 year How often do you have it pumped? _____
- If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
- If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
- Do you have a water softener or treatment system? [] YES [] NO Where does it drain?

- Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
- Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [] NO If yes please list _____
- Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?

- Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
- Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
- Do you have an underground lawn watering system? [] YES [] NO
- Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No
- Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable [] Gas [] Water
- Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Surfacing
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list Rain

HTE# 05-5-13400R 13401R
13402R

Harriet County Department of Public Health 19040

PERMIT # 22600

Operation Permit

- New Installation
- Septic Tank
- Repair
- Nitrification Line
- Expansion

PROPERTY LOCATION: SR1407

Name: (owner) John W. Tatum SUBDIVISION Field Stone Farm LOT # 11

System Installer: Bryant Grading Registration # _____

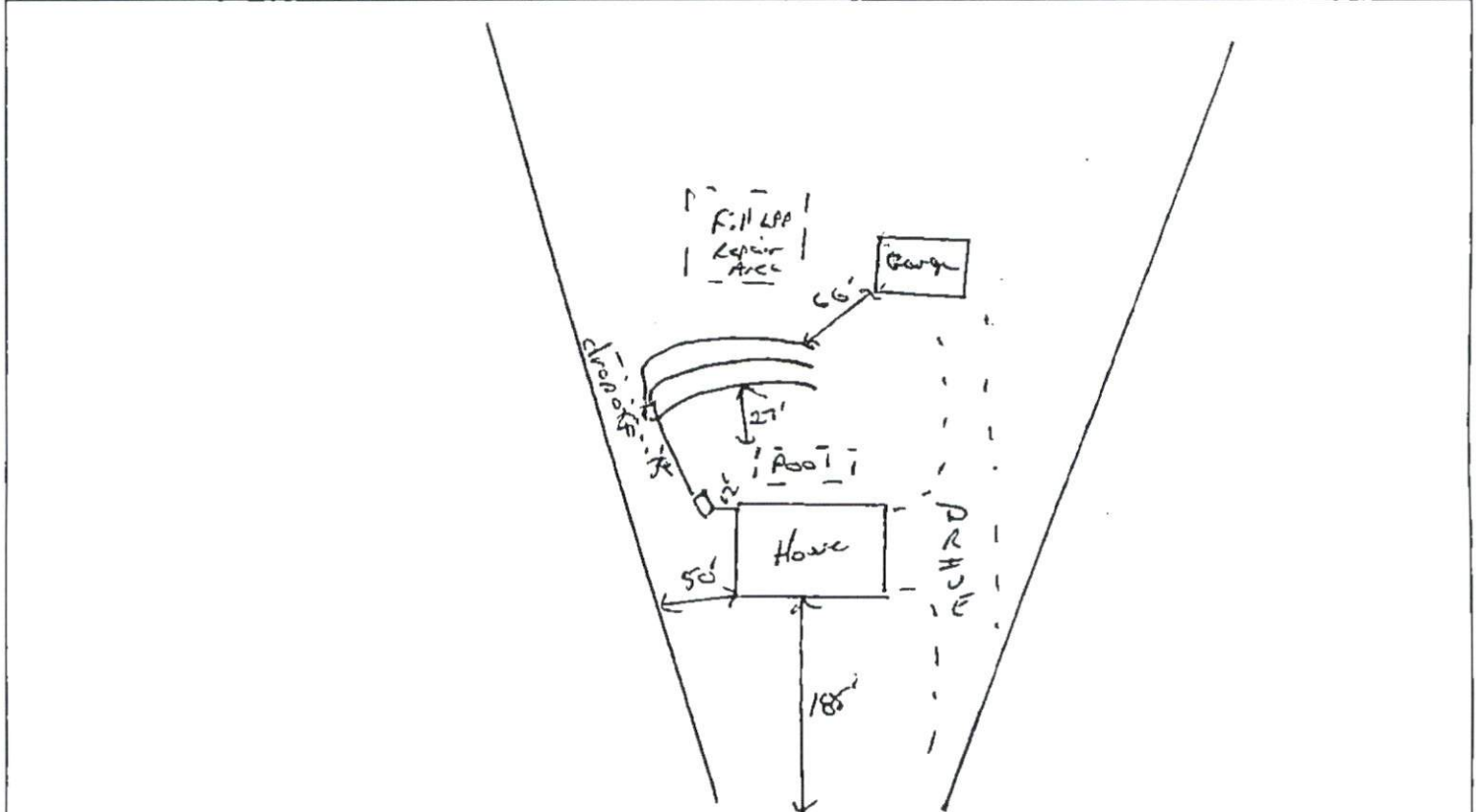
Basement with plumbing: Garage Number of Bedrooms 3

Type of Water Supply: Community Public Well Distance from well _____ feet

System Type: III G Types V and VI Systems expire in 5 years.

(In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other G2 Flow Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface No. of _____ exact length _____ width of _____ depth of _____

Drainage Field ditches 3 of each ditch 100 feet ditches 3 feet ditches 18-22 inches

French Drain Required: _____ Linear feet

Authorized State Agent [Signature] Date 5/8/2007

HTE# 05-5-13400 R
13401R
13402R

IMPROVEMENT PERMIT 22600

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) John W. Tatum New Installation Septic Tank Repair
Property Location: SR# 1407 Wade Stephenson Rd Nitrification Line Expansion
Subdivision Fieldstone Farms Lot # 11
Tax ID# _____ Quadrant # _____
Number of Bedrooms Proposed: 3 (360 gpd) Lot Size: 6.18 ac

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other 25% Reduction System

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18-22 in.

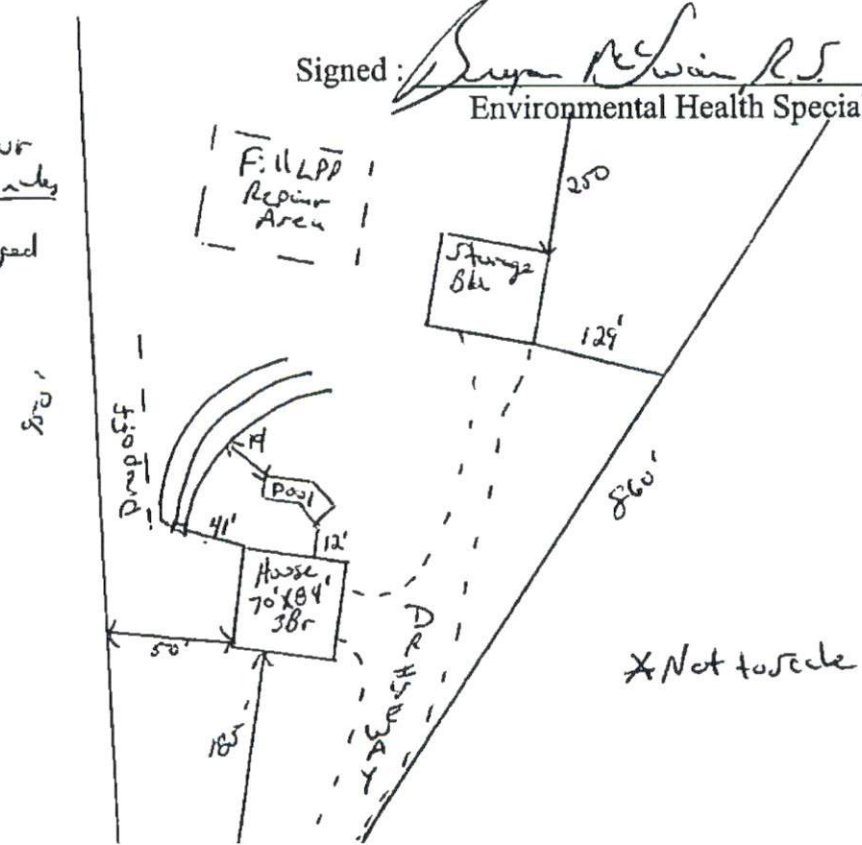
French Drain Required: _____ Linear feet

Date: 11/7/2006
PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

This permit is subject to revocation if site plans or intended use change.

Signed: [Signature]
Environmental Health Specialist

- * Maintain all setbacks
- * Run ditches on contour + NO DEEPER than 22 inches
- * System has been flagged



HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 22600. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. ***This authorization will be invalid if ownership, site plans, or intended use change.***

Name John W. Tatum Telephone # 919 427-5892

Address 504 Schnapps Lane Holly Springs, N.C. 27540

Property Location SR# 1407 Road Name Wade Stephenson

Subdivision Fieldstone Farms Lot # 11 # Bedrooms Proposed 3 (360 gal) Lot Size 6.18 Ac

TYPE OF SYSTEM

New Installation Repair Septic Tank Nitrification Lines

Conventional Other 25% reduction system

Basement With Plumbing Without Plumbing

Water Supply: Well Public Water Supply Minimum Well Setback: 50 Ft.

Septic Tank 1000 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 3 Length of lines 100 Ft.

Width of ditches 3 ft. Depth of ditches 18-22 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Debra McSwain, R.S.
Signature of Authorized Agent for Harnett County

11/7/2006
Date

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2013 Sep 18 09:46 AM NC Rev Stamp: \$ 1110.00
Book: 3158 Page: 194 Fee: \$ 26.00
Instrument Number: 2013015694

HARNETT COUNTY TAX ID #
050635 0058 13

09-18-2013 BY: SB

Submitted electronically by "Rosner Settlement Services"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$1,110.00

Recording Time, Book and Page:

Tax Map No. 0061602

Parcel Identifier No:

Mail after recording to: Grantee @ 485 Fieldstone Drive, Holly Springs NC 27540

This instrument was prepared by: Rosner Law Firm P.A. - Jeff Rosner

THIS DEED made this 17 day of Sept, 2013 by and between

GRANTOR

John Wayne Tatum and wife Pamela Florence Tatum

Mailing Address: 1444 Lake Glen Drive Fuquay Varina NC 27526

GRANTEE

Jonathan B. Stancil and wife Monica M. Stancil

Property Address: 485 Fieldstone Drive, Holly Springs, NC 27540

Mailing Address: 485 Fieldstone Drive Holly Springs NC 27540

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING ALL OF LOT 11 FIELDSTONE SUBDIVISION, PHASE 2 AS SHOWN ON A MAP RECORDED IN BOOK OF MAPS 2006 PAGE 353, HARNETT COUNTY REGISTRY.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2422, Page 652, Harnett County Registry.

A map showing the above described property is recorded in Plat Book 2006, Page 353, and referenced within this instrument.

Does the above described property include the primary residence (yes/no)? **Yes**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee

in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

ad valorem taxes for the current year and easements, restrictions and rights of way of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

(Entity Name)

John Wayne Tatum (SEAL)
John Wayne Tatum

By: _____

Pamela Florence Tatum (SEAL)
Pamela Florence Tatum

Title: _____

By: _____

_____ (SEAL)

Title: _____

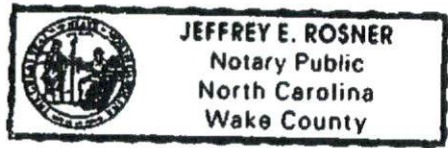
_____ (SEAL)

NORTH CAROLINA WAKE COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that h e or she signed the foregoing document: John Wayne Tatum and wife, Pamela Florence Tatum. Witness my hand and official stamp or seal, this the 17 day of September, 2013.

My Commission Expires: 12-03-2017

Jeffrey E. Rosner
Notary Public



Print Notary Name: Jeffrey E. Rosner

NORTH CAROLINA WAKE COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that h e or she signed the foregoing document: _____, _____, _____. Witness my hand and official stamp or seal, this the _____ day of _____, _____.

My Commission Expires: _____

Notary Public

Print Notary Name: _____



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording
and/or cancellation.

Filed For Registration: 05/20/2005 04:20:56 PM
Book: PLAT 2005 Page: 419-420
Document No.: 2005008904
MAP 2 PGS \$21.00

Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

By: *Elmira McLean*
Deputy/Assistant Register of Deeds



2005008904