

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Jennifercabrera94@yahoo.com

OWNER NAME Jennifer Cabrera

PHONE (254) 423-6996

PHONE NUMBER (254) 423-6996

PHYSICAL ADDRESS 51 Union circle Lillington, NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Woodshire
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 ^{plus bonus} Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County Septic

Directions from Lillington to your site: 210 to Ray Rd to Lemuel Bk turn into Woodshire turn left down to Union Cir turn Right down on left

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

J. Cabrera
Owner Signature

10/5/24
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2006

Installer of system Do not know

Septic Tank Pumper Do not know

Designer of System Do not know

1. Number of people who live in house? 1 # adults no 2 # children 3 # total

2. What is your average estimated daily water usage? 50.00 gallons/month or day Harnett county water. If HCPU please give the name the bill is listed in Jennifer Cabrera

3. If you have a garbage disposal, how often is it used? daily weekly monthly once every

4. When was the septic tank last pumped? 6/1/24 How often do you have it pumped? 3 yrs

5. If you have a dishwasher, how often do you use it? daily every other day weekly monthly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

Ridex

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list new roof 4/2021

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Septic is overflowing into yard. Had it pumped a week ago and the filter is clean according to co. The tank filled right back up and flooding yard

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list Any time there is running

water such as dishwasher or washer machine the water continues to bubble outside of septic and continues to flow into the yard and cont. to smell worse.

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Jun 10 02:23 PM NC Rev Stamp: \$ 396.00
Book: 3823 Page: 102 - 103 Fee: \$ 26.00
Instrument Number: 2020009114

HARNETT COUNTY TAX ID #
0506-63-3973.000

06-10-2020 BY: EG

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 396.00

Parcel Identifier No. 0506-63-3973.000 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Jeffrey E. Radford, The Law Office of Jeffrey E. Radford, 232 Hay Street, Fayetteville, NC 28301

This instrument was prepared by: The Law Office of Jeffrey E. Radford, 232 Hay Street, Fayetteville, NC 28301

Brief description for the Index: LOT 92, Woodshire

THIS DEED made this 18th day of May, 2020, by and between

GRANTOR
Wade H Smith and wife, Jennifer E Smith
211 S. Tulip Street
Fort Knox, KY 40121

GRANTEE
Jennifer Lynn Cabrera (**unmarried**)
51 Union Circle
Lillington, NC 27546

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Lillington, Anderson Creek Township, Hamett County, North Carolina and more particularly described as follows:

Being all of Lot 92, as shown on a plat entitled "WOODSHIRE SUBDIVISION, PHASE THREE" duly recorded in Map Book 2004, Page 1314, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2182 page 118.
All or a portion of the property herein conveyed includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2004 page 1314.

Submitted electronically by "The Law Office of Jeffrey E. Radford"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Restrictive covenants recorded in Book 2027, Page 921, Hamett County Registry.

Easements and Restrictions of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

 (Entity Name) (SEAL)
 Print/Type Name: Wade H Smith

By: _____
 Print/Type Name & Title: _____
(SEAL)
 Print/Type Name: Jennifer E Smith

By: _____
 Print/Type Name & Title: _____
(SEAL)
 Print/Type Name: _____

By: _____
 Print/Type Name & Title: _____
(SEAL)
 Print/Type Name: _____

State of Kentucky - County or City of Hardin
 I, the undersigned Notary Public of the County or City of Hardin and State aforesaid, certify that _____
Wade H Smith and wife, Jennifer E Smith personally appeared before me this day and
 acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or
 seal this 16th day of May, 2020
19th

My Commission Expires: 12/21/2020
 (Affix Seal)

MATTHEW W. KOESTER
 Notary Public-State of Large
 KENTUCKY - Notary ID # 560945
 My Commission Expires 12-21-2020

Matthew Koester Notary Public
 Printed or Typed Name

State of _____ - County or City of _____
 I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____
 _____ personally came before me this day and acknowledged that he is the
 _____ of _____, a North Carolina or _____
 corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority
 duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness
 my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
 (Affix Seal) Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____
 I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____

 Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
 (Affix Seal) Notary Public
Notary's Printed or Typed Name



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording
and/or cancellation.

Filed For Registration: 12/22/2004 09:57:51 AM

Book: PLAT 2004 Page: 1314-1315

Document No.: 2004023727

MAP 2 PGS \$21.00

Recorder: TRUDI C SMITH

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

By: *Trudi C Smith*
Deputy/Assistant Register of Deeds

2004023727

2004023727

HTE # 04-50011062

ARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

17829

OPERATIONS PERMIT

Name: (owner) Caviness Land New Installation Septic Tank Repair

Property Location: SR# 1117 Nitrification Line Expansion
Subdivision Woodshire Lot # 92 Tax ID # _____ Quadrant # _____

Contractor: D.C. Carter Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other 25% Deduction system E-Z-Flo

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

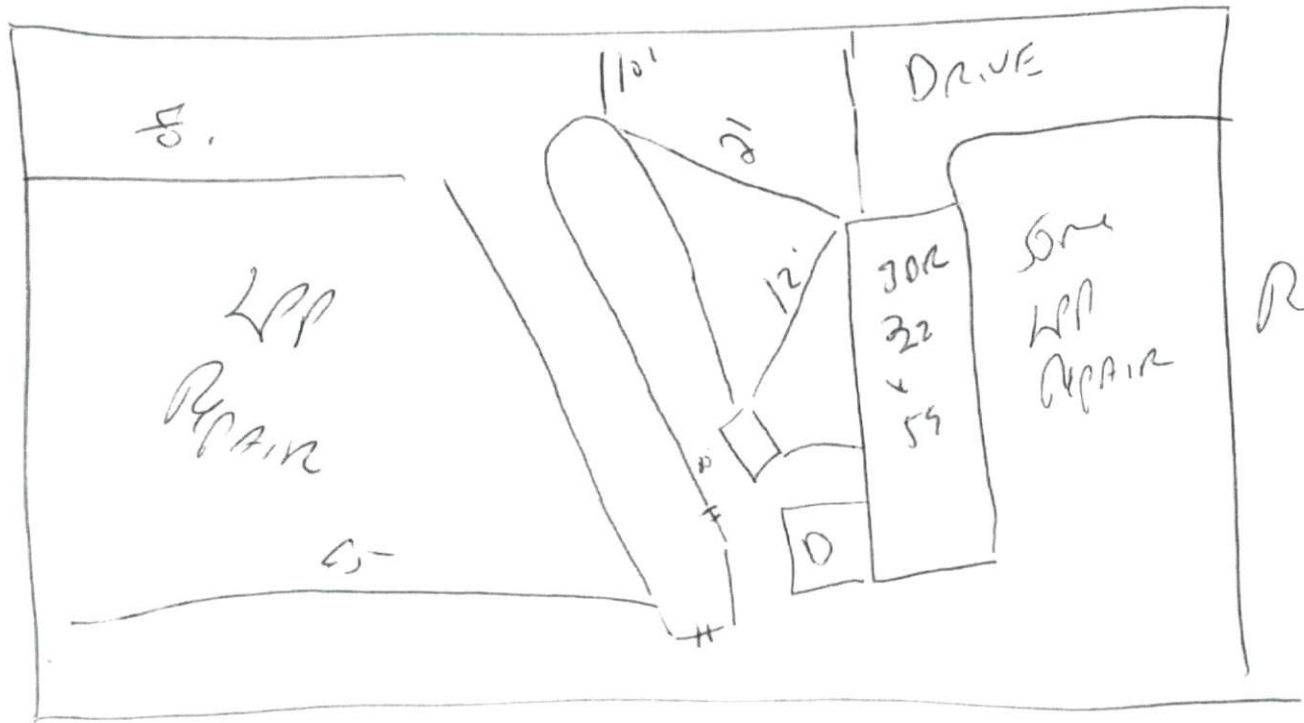
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 180 ft. width of ditches 3 ft. depth of ditches 18" V

French Drain Required: _____ Linear feet

Date: 7-15-05

PERMIT NO. 21518

Inspected by: [Signature]



HARNETT COUNTY HEALTH DEPARTMENT

HTE 0450611062

IMPROVEMENT PERMIT

21518

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Caviness Land Dev. New Installation Septic Tank
Property Location: SR# 1117 Repairs Nitrification Line

Subdivision Woodshire Lot # 92

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 (38x54) Lot Size: .35

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other 25% Reduction system

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

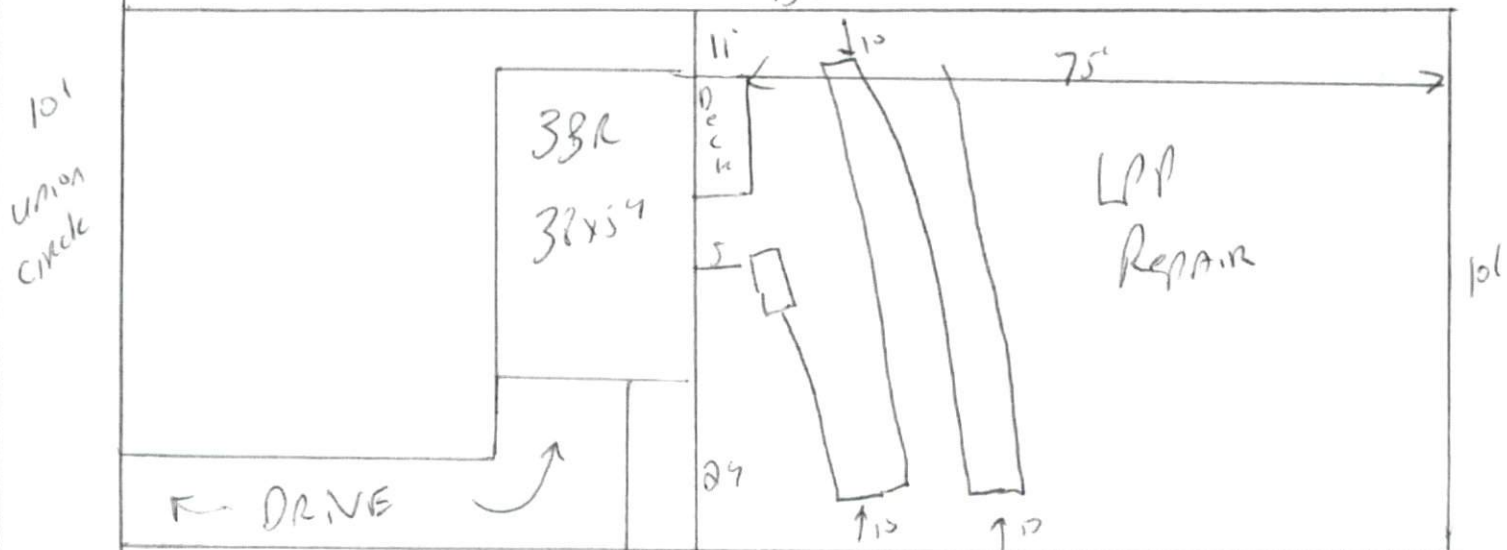
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 180 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain Required: _____ Linear feet of 25% Reduction system

Date: 01-19-05

This permit is subject to revocation if site plans or intended use change.

Signed: [Signature]
Environmental Health Specialist



STUB out Plumbing shallow
MAINTAIN ALL SET BACKS
Meet back if any questions arise

HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 21518. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

CAVIN Land
Name _____ Telephone # _____
Address _____
Property Location SR# _____ Road Name _____
Woodshire 92 3(30x54) 35
Subdivision Lot # # Bedrooms Proposed Lot Size

TYPE OF SYSTEM

New Installation [] Repair Septic Tank Nitrification Lines
[] Conventional Other 25% Reduction SYSTEM
[] Basement [] With Plumbing [] Without Plumbing

Water Supply: [] Well Public Water Supply Minimum Well Setback: 50 Ft.
Septic Tank 1000 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 180 Ft.
Width of ditches 3 ft. Depth of ditches 18.24 inches 9 25% Reduction SYSTEM
French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Joe West RS _____ 01-19-05
Signature of Authorized Agent for Harnett County Date