

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

Application for Repair

EMAIL ADDRESS: JTBrock1993@gmail.com
sjohannsen101@gmail.com

OWNER NAME Stephanie Johannsen + Jonathan Brock PHONE (864) 643-9700 +
(919) 721-4157

PHONE NUMBER _____

PHYSICAL ADDRESS 140 Ashley Drive Angier NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

<u>Meadow Brook</u>		<u>Neils creek</u>	<u>0.58</u>
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: down 210 towards angier, turn right on
Neils's creek rd, turn right on Ashley Drive, 5th house
on the right

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Steph Johannsen
 Owner Signature

5/8/2024
 Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1995
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in _____

- N/A 3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 10/2023 How often do you have it pumped? once (bought in 2020)
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
N/A 7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list Levothyroxine
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
Scrubbing bubbles
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
Replaced all sinks in the house in 2022 (4), have had both hoses worked on (2)
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list had water pipe burst, had to replace (front hose)
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
We didn't know until we had it pumped Oct. 2023 - tank is cracked, service line was cracked, distribution box + leech lines had roots
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

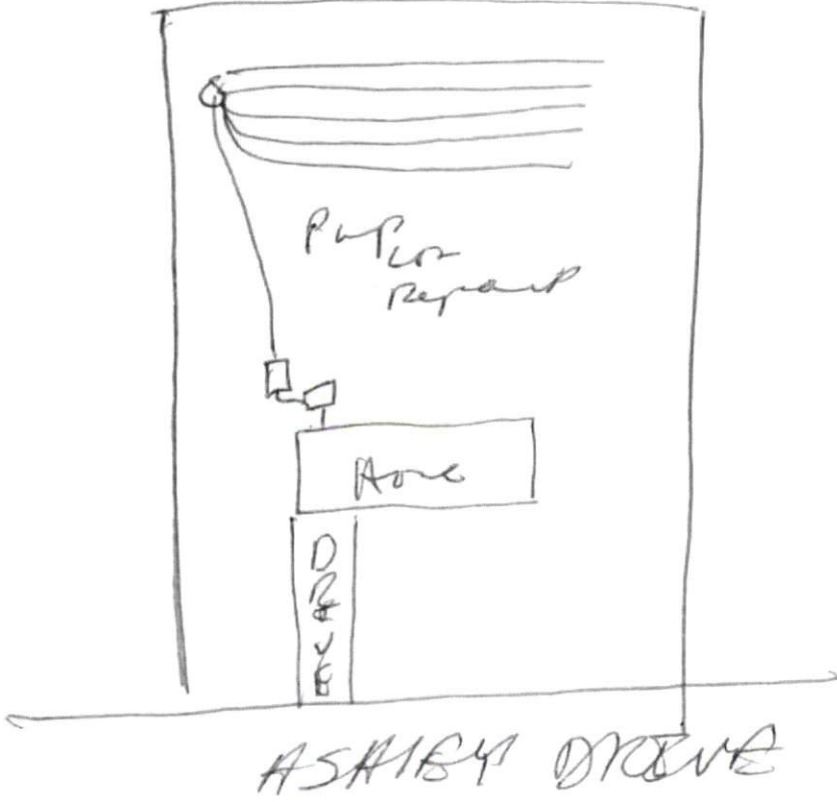
Name: (owner) Frederon Constructors New Installation Septic Tank
 Property Location: SR# 1513 Repairs Nitrification Line
 Subdivision Meanderbrook Sec 4B Lot # 5
 TAX ID# _____ Quadrant # _____
 Contractor: B+B Plumbing Registration # -

Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other Pumped Conventional
 Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons
 Subsurface Drainage Field No. of ditches 5 exact length of each ditch 75 ft. width of ditches 3 ft. depth of ditches 18-20 in.
 French Drain: - Linear feet

PERMIT NO. 10443 Date: 7-12-95
 Inspected by: James E. Martin
 Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Freedom Constructors New Installation Septic Tank
Property Location: SR# 1513 Repairs Nitrification Line

Subdivision Meadowbrook Sect 2 Lot # 5

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: .57

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50+ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

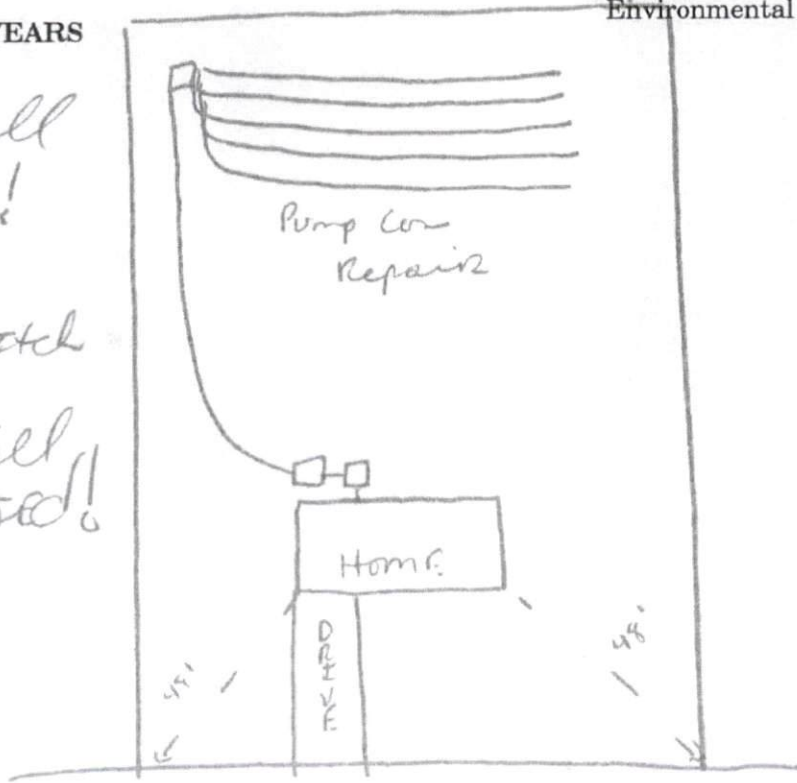
Type of system: Conventional Other Pump to Con
Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons
Subsurface Drainage Field No. of ditches 5 exact length of each ditch 75 ft. width of ditches 3 ft. depth of ditches 18-20 in.
French Drain required: - Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 11-18-94
Signed: James C. Marshall
Environmental Health Specialist

VOID AFTER 5 YEARS

* Maintain all rethacks!
* Maintain correct Ditch Depth or system will Be Denied!



ASHLEY DR

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Aug 21 12:23 PM NC Rev Stamp: \$ 378.00
Book: 3856 Page: 427 - 428 Fee: \$ 26.00
Instrument Number: 2020014504

HARNETT COUNTY TAX ID #
040672 0108 22

08-21-2020 BY: SB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$378.00

Parcel Identifier No. 040672 0108 22 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Jackson Law, P.C., 7920 Acc Blvd, Suite 120A, Raleigh, NC 27617

This instrument was prepared by: Jackson Law, P.C., 7920 Acc Blvd, Suite 120A, Raleigh, NC 27617

Brief description for the Index: Lot 5, Meadow Brook Subdivision, Section 3

THIS DEED made this 20 day of August, 2020, by and between

GRANTOR

GRANTEE

Melinda Wolfe fka Melinda Wolfe Mullins, an unmarried woman
PO Box 633
Lillington, NC 27546

Jonathan T. Brock, unmarried, and Stephanie T. Johannsen, unmarried, as joint tenants with the right of survivorship
140 Ashley Drive
Angier, NC 27501

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Angier, _____ Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 5, of Meadow Brook Subdivision, Section 3, as shown on map recorded in Plat Cabinet F, Slide 296-A, of Harnett County Registry.

Address: 140 Ashley Dr. Angier, NC 27501
Parcel: 040672 0108 22

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3068 page 3.

All or a portion of the property herein conveyed X includes or _____ does not include the primary residence of Grantor.

A map showing the above described property is recorded in Plat Book F page 296-A.

Submitted electronically by "Jackson Law, P.C."
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Easements and restrictions of record. 2020 Ad Valorem taxes.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name) Melinda Wolfe (SEAL)
Print/Type Name: Melinda Wolfe fka Melinda Wolfe Mullins

By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____

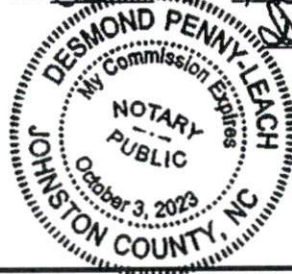
By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____

Print/Type Name: _____ (SEAL)

State of North Carolina – County of Wake

I, the undersigned Notary Public of the County and State aforesaid, certify that Melinda Wolfe fka Melinda Wolfe Mullins personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 20 day of August, 2020.

My Commission Expires: 10-03-2023



Desmond Penny-Leach
Notary Public

[Signature]

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant –Register of Deeds

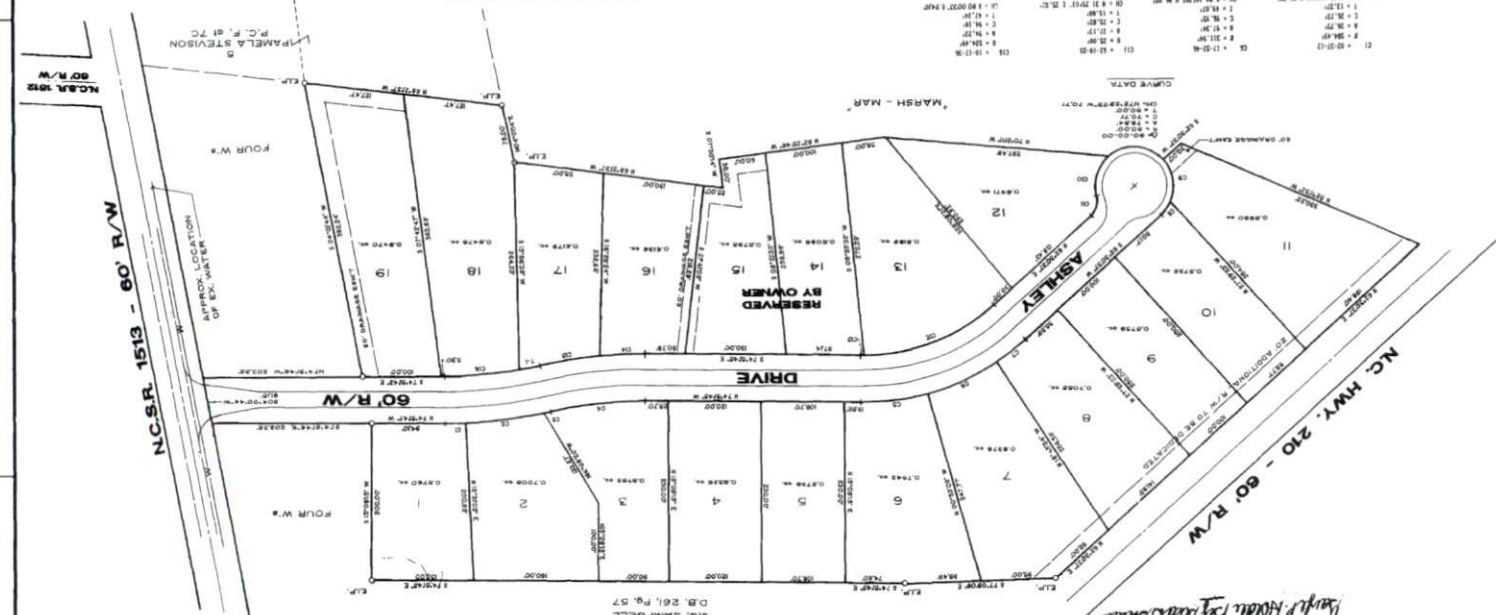
Plot # 296-A

Plot # 296-A

842328

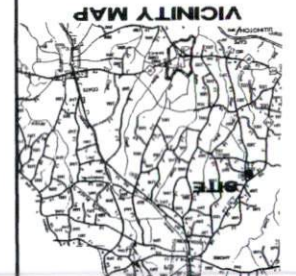
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C1	11-25-13	100	11-25-13

STAKEOUT LINE BEARING & DISTANCE
 1 1 5 48' 41" 18' E 28.04'



THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT NAMED IN 3 PARAGRAPHS AND 147 LOTS (6) ON APPROVAL FOR THE LOTS IN PARAGRAPHS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

SEAL
 NORTH CAROLINA
 LAND SURVEYOR
 ROBERT R. DAVISON
 NOTARY PUBLIC
 HARRITY COUNTY, N.C.



DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION
 CONSTRUCTION STAKES & SURVEY
 APPROVED
 DISTRICT ENGINEER
 DATE: 3-7-94
 ZONING: RA-30
 NOTES: PUBLIC WATER
 PRIVATE WATER
 OWNER: FOUR W's, Inc.
 P.O. BOX 1294
 DUNN, N.C. 28335
 PH. 919-892-0436

CONTRACT NO. 07-02-23
 DATE 07-02-93
 DRAWN BY D.M.W.M.
 CHECKED BY
 GODWIN - JORDAN & ASSOCIATES, P.A.
 ENGINEERING, SURVEYING & PLANNING
 P.O. BOX 249
 DUNN, N.C. 28335
 DUNN PH. (919) 892-5159
 FAYE PH. (919) 483-1489
 SCALE: 1" = 300'
 HARRITY COUNTY
 MEADOWBROOK (SECTION 3)
 BLACK RIVER TOWNSHIP
 REVISIONS
 SHEET NO. OF