

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

OWNER NAME Joseph Langley EMAIL ADDRESS: _____
PHONE (919) 798-0196
PHYSICAL ADDRESS 298 Kirk Adams Road Angier NC 27501
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well yes Community System County

Directions from Lillington to your site: Highway 210 to Angier Right
ON Highway 55 left of Mc Kiver St. Benson Road
3 3/4 miles ON Benson Road Kirk Adams Road 3 house
ON Right

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature Joseph Langley Date 1-5-2023

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1940's

Installer of system UNKNOWN

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 0 # children _____ # total
2. What is your average estimated daily water usage? 40 gallons/month or day _____ county water. If HCPU please give the name the bill is listed in JOE Langley
3. If you have a garbage disposal, how often is it used? daily weekly monthly N/A
4. When was the septic tank last pumped? 1 month ago How often do you have it pumped? yearly
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Backup of Saver, Service man push the lines but said would need new lines and septic tank
17. Do you notice the problem as being patterned or linked to a specific event, (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list yes heavy rain washing clothes

11339

This instrument prepared by: R. ALLEN LYTCH,
P.O. Box 157, Dunn, N. C. 28335

Parcel ID No: 04-0693--0097 (31 A.)
04-0693--0101 (4.43 A.)
04-0693--0175 (.49 A.)

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

TRUSTEE'S DEED

THIS DEED, made this 10 day of November, 1992, by R. E. Godbey, Trustee under the Will of Lee Adams Edwards, Party of the first part of Wayne County, North Carolina, to Joseph E. Langley and wife, Suzanne S. Langley, parties of the second part of 205 Glen Oak Drive, Goldsboro, North Carolina 27534-1705.

WITNESSETH:

That the said party of the first part, in consideration of Ten Dollars, (\$10.00), to him paid by the said parties of the second part, receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey to the said parties of the second part, their heirs and assigns, that certain parcel or tract of land, situated in Harnett County, North Carolina, more particularly described as follows:

BEGINNING at a set iron pipe in the centerline of S.R. 1574 and being the northeasternmost corner of that parcel conveyed to J. K. Adams in Deed Book 656, Page 763, and runs thence South 4 deg. 8 min. 30 sec. West 114.15 feet to a point; thence South 8 deg. 9 min. 15 sec. East 185.25 feet to a spike; thence South 19 deg. 25 min. 15 sec. East 118.83 feet to a point; thence South 21 deg. 00 min. 15 sec. East 95.60 feet; thence South 23 deg. 39 min. 15 sec. East 300 feet to a spike; thence South 15 deg. 58 min. 30 sec. East 100 feet to a point; thence South 8 deg. 54 min. East 98.36 feet to a spike, said point being the southeasternmost corner of that parcel described in Deed Book 656, Page 763; and runs thence North 89 deg. West 524.33 feet to an old stake; thence South 2 deg. West 92.4 feet to an old stake, said point being the southeasternmost corner of the lot number 1 of J. K. Adams Estate Subdivision; thence South 89 deg. West 1201 feet to a stake; thence North 10 deg. East 1150.5 feet to a stake; thence South 81 deg. East 900 feet to a point; thence North 87 deg. 30 min. East 415 feet to an iron stake; thence North 84 deg. 54 min. East 33.37 feet to the point and place of BEGINNING; containing 36.02 acres, more or less. Being all of Lot No. 1, approximately the southern half of Lot No. 2 and a part of Lot No. 4 of J. K. Adams Estate Subdivision. See Map Book 6, Page 70. For reference see Deed Book 656, Page 763, and Book 328, Page 503, and Book 339, Page 169, Office of the Register of Deeds, Harnett County, North Carolina.

This conveyance includes .2 acres tobacco allotment assigned to farm NO. 5716.

The purchaser further agrees to allow the property above described to remain in combination with the remaining farm lands of the Lee Adams Edwards Trust (Farm #5716) in order to facilitate the rental of the tobacco

HARNETT COUNTY, N.C.
FILED DATE 11-17-92 TIME 2:52 PM
BOOK 985 PAGES 34-35
REGISTER OF DEEDS
GAYLE P. HOLDER

TS
HARNETT COUNTY
07124
STATE OF NORTH CAROLINA
NOV 17 1992
RE 10737
Real Estate Excise Tax
252.00
\$252.00

RECORDED IN THE
OFFICE OF HARNETT COUNTY
SUPERVISOR
1992-11-17-92
108-590-10



allotment assigned to said farm. The term of this provision shall expire August 1, 2003 or upon payment in full of that Deed of Trust executed by Joseph Edward Langley and wife, Suzanne S. Langley dated Nov. 10, 1992.

TO HAVE AND TO HOLD the aforesaid parcel or tract of land and all privileges and appurtenances thereunto belonging to the said party of the second part, their heirs and assigns.

AND THE SAID R. E. Godbey, as Trustee under the Will of Lee Adams Edwards, does hereby covenant that he has not placed or suffered to be placed any presently existing liens or encumbrances on said premises and that he will warrant and defend the title to the same against the lawful claims of all persons claiming by, through, under or on account of R. E. Godbey, as Trustee under the Will of Lee Adams Edwards, insofar as it is his duty to do by virtue of his office as Trustee under the Will of Lee Adams Edwards, but no further.

IN TESTIMONY WHEREOF, said party of the first part, acting as Trustee as aforesaid, has hereunto set his hand and seal on this the day and year first above written.

BOOK 985 FILED PAGE 934935
'92 NOV 16 PM 2 52

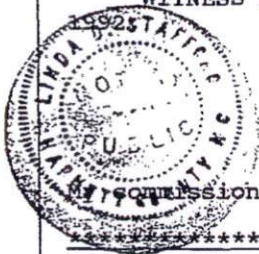
RE Godbey (SEAL)
R. E. GODBEY, Trustee under the Will of Lee Adams Edwards

CLERK HOLDER
REGISTER OF DEEDS
STATE OF NORTH CAROLINA

COUNTY OF HARNETT

I, Linda D. Stafford, a Notary Public of the County and State aforesaid, certify that R. E. Godbey, Trustee under the Will of Lee Adams Edwards, personally appeared before me this day and acknowledged the due execution of the foregoing document.

WITNESS my hand and notarial seal, this 10 day of November,



Linda D. Stafford (SEAL)
NOTARY PUBLIC

My commission expires: 4-13-96

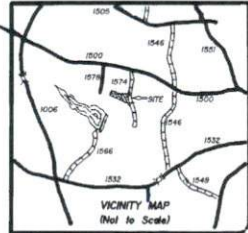
The foregoing certificate(s) of Linda D. Stafford
-notary of Harnett Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and in the Book and Page shown on the first page hereof.

Maury Holden, REGISTER OF DEEDS FOR Harnett COUNTY
By: Kathy Coleman, Deputy/Assistant-Register of Deeds

L:\LYTCH\SHARE\ESTATES\EDWARDS.LA1

Map # 98-533



- LEGEND
- FPF-----Found Iron Pipe
 - SFP-----Saw Iron Pipe
 - PCM-----Found Concrete Monument
 - FPN-----Found P. K. Nail
 - SPKN-----Saw P. K. Nail
 - FRB-----Found Rebar
 - SRB-----Saw Rebar
 - FIS-----Found Iron Stake
 - PCS-----Found Cotton Spindle
 - PNE-----Pine Not Established
 - R/W-----Right of Way
 - ⊥-----Centerline

NOTE: All measurements shown are horizontal ground measurements unless otherwise noted. Area computed by coordinates.

NOTE: Survey of Parcel "A" (2.00 acres), Parcel "B" (2.00 acres) and Parcel "C" (6.00 acres) being a portion of that 36.18 acre tract deeded to Joseph E. Langley and wife, Susanne S. Langley as recorded in Deed Book 985, Page 934-935, Harnett County Registry.



NOTE: This property does not appear to be located within 2,000 feet of a N.C. Old System Monumentation.

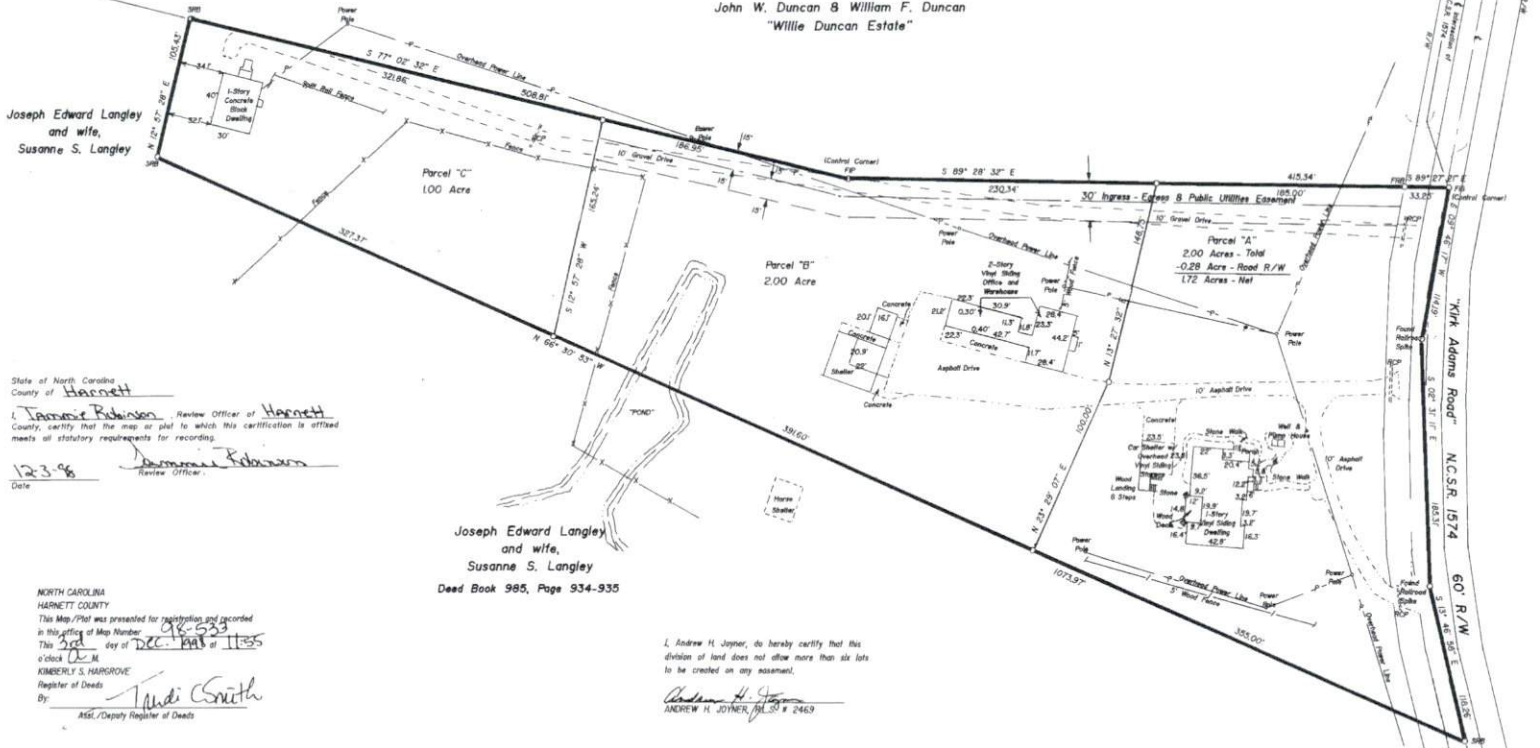
This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found the above property described is NOT located in a special flood hazard area.

Andrew H. Joyner
ANDREW H. JOYNER, R.L.S. # 2469

I, ANDREW H. JOYNER, REGISTERED LAND SURVEYOR, # 2469, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATED A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Andrew H. Joyner
ANDREW H. JOYNER, R.L.S.# 2469

John W. Duncan & William F. Duncan
"Willie Duncan Estate"



State of North Carolina
County of Harnett

Doranne Robinson Review Officer of Harnett
County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

12-3-98
Doranne Robinson
Date Review Officer.

Joseph Edward Langley
and wife,
Susanne S. Langley
Deed Book 985, Page 934-935

I, Andrew H. Joyner, do hereby certify that this division of land does not allow more than six lots to be created on any easement.

Andrew H. Joyner
ANDREW H. JOYNER, R.L.S. # 2469

NORTH CAROLINA
HARNETT COUNTY

This Map/Plat was presented for registration and recorded in this office of Map Number 98-533

This 2nd day of DEC 1998 at 11:55 o'clock A.M.

KIMBERLY S. HARGROVE
Register of Deeds
By: *Tandi Smith*
ASST./Deputy Register of Deeds

PROPERTY OF:
JOSEPH EDWARD LANGLEY
and wife,
SUSANNE S. LANGLEY

BLACK RIVER TWP., HARNETT COUNTY, N. C.

SURVEY BY: JOYNER PIEDMONT SURVEYING
P. O. Box 115, Dunn, N. C. 28334
Phone (910) 892-2511

ZONE: RA-30 SEPTEMBER 17, 1998 SCALE: 1" = 60'



REVISION: NOVEMBER 24, 1998

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, NC. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS IN HARNETT COUNTY.

12-28-98 *John J. Jaramola*
DATE PLANNING DIRECTOR

1998-10-14-14
1494

174
Carolyn A. Culbreth
2001

cut of 04-06930097

Map # 98-533

HTE# 06-5-16113 ^(SW) 16114 Pool **Harnett County Department of Public Health** **24014**
Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: JOE LANGLEY PROPERTY LOCATION: 512-1574 KIRK ADAMS SUBDIVISION _____ LOT # A
 NEW REPAIR EXPANSION Site Improvements required prior to Construction Authorization Issuance: _____
 Type of Structure: EX SFD
 Proposed Wastewater System Type: 25% REDUCTION SYSTEM
 Projected Daily Flow: 480 GPD
 Number of bedrooms: 4 Number of Occupants: 8 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well 50' feet Permit valid for: Five years No expiration
 Permit conditions: THE PROPERTY LINE MUST BE MARKED (Set Back found) Prior to issuance of operations permit.

Authorized State Agent: James E. Markanters Date: 12-12-06 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: JOE LANGLEY PROPERTY LOCATION: 512-1574 KIRK ADAMS RD SUBDIVISION _____ LOT # A
 Facility Type: EX SFD New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** 25% REDUCTION (Initial) Wastewater Flow: 480 GPD
 (See note below, if applicable) (Repair)

Installation Requirements/Conditions

Septic Tank Size 1200 gallons Exact length of each trench 300 feet Trench Spacing: 9 Feet on Center
 Pump Tank Size _____ gallons Trenches shall be installed on contour at a Soil Cover: 6 inches
 Maximum Trench Depth of: 28-18 inches (Maximum soil cover shall not exceed 36" above the trench bottom)
 (Trench bottoms shall be level to +1-1/4" in all directions)
 Pump Requirements: _____ ft. TDH vs. _____ GPM Aggregate Depth: 6 inches below pipe
 Conditions: HAVE P/L MARKED BY SURVEYOR FOR FINAL. 2 inches above pipe
12 inches total

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.
 Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.
 Authorized State Agent: James E. Markanters Date: 12-12-06 SEE ATTACHED SITE SKETCH
 Construction Authorization Expiration Date: 12-12-11

HTE# 06-5-16113 ^{SUN} ~~16114~~ ^{Pool}

Permit # 24014

Harnett County Department of Public Health Site Sketch

PROPERTY LOCATOR: SR1574 KIRK ADAMS

ISSUED TO: JOEL ANGLE

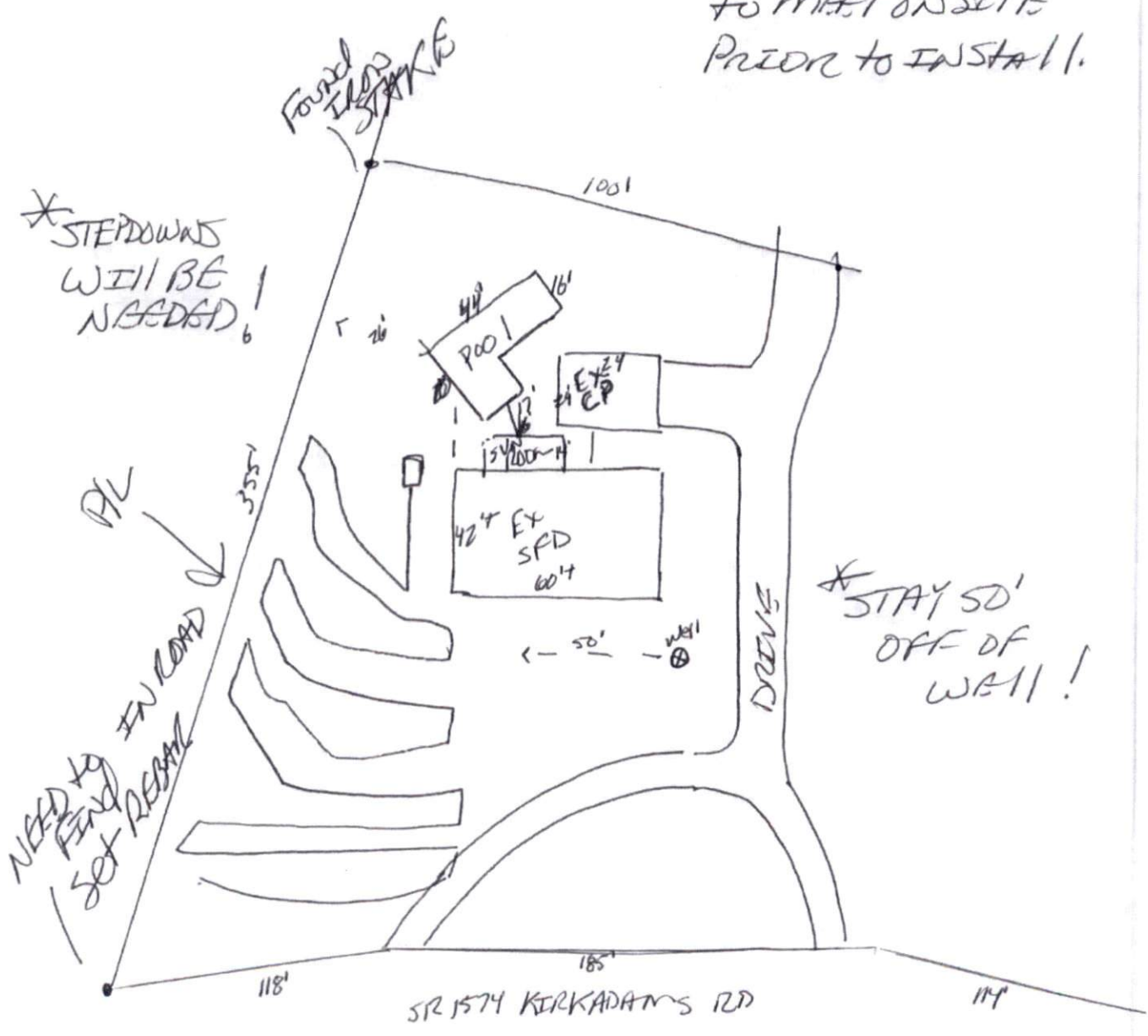
SUBDIVISION

LOT # A

Authorized State Agent: James E. Markout

Date: 12-12-06

* SEPTIC CONTRACTOR
TO MEET ON SITE
PRIOR TO INSTALL.



* STEPDOWNS
WILL BE
NEEDED!

NEED TO
FIND
IN ROAD
SET REBAR

* STAY 50'
OFF OF
WELL!