

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

Application for Repair

EMAIL ADDRESS: JASON L DUKE20@gmail

OWNER NAME JASON DUKE

PHONE 919-971-7847

PHONE NUMBER _____

PHYSICAL ADDRESS 187 HUNTINGTON Dr DUNN NC 28334

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

<u>HUNTINGTON</u>	<u>#7</u>	<u>HUNTINGTON Dr</u>	<u>1.0419</u>
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: ~~RED HILL~~ SOUTH ON 421, TURN LEFT
RED HILL CHURCH RD, TURN LEFT HUNTINGTON Dr., BOTTOM
OF HILL IN CUL DE SAC 187.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map. MAP # ~~788~~ ~~98~~ 98 146
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

[Signature]
 Owner Signature

5/31/24
 Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1998
Installer of system UNKNOWN
Septic Tank Pumper EASTERN SEPTIC
Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in LOKI DUKE
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 5/24 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
BACKING UP / MONTH AGO
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

OPERATIONS PERMIT

Name: (owner) Ernest Part New Installation Septic Tank
 Property Location: SR# 1703 Repairs Nitrification Line
 Subdivision Huntington Lot # 7
 TAX ID# _____ Quadrant # _____
 Contractor: Gerald Temple Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50+ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other Polystyrene Aggregate Trench System 14025-95-32

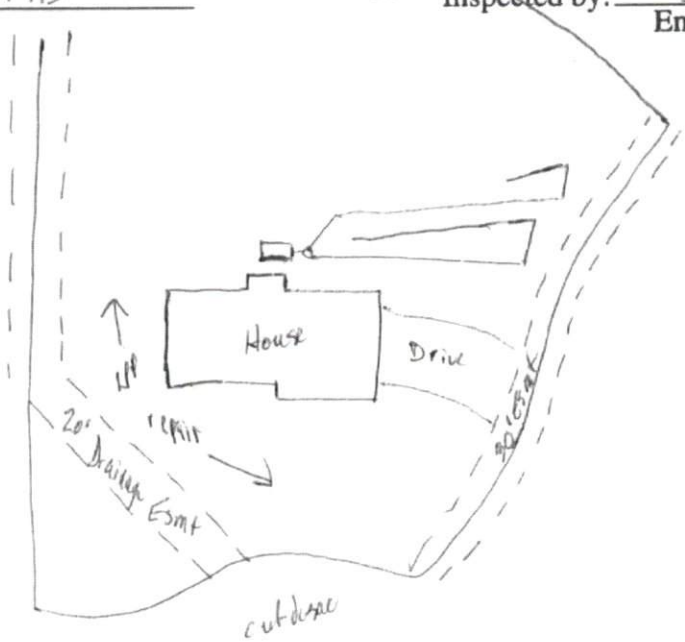
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 130 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain: _____ Linear feet

Date: 9-1-98

PERMIT NO. 14132 Inspected by: Thomas J. Boyer R.S.
 Environmental Health Specialist



II IMPROVEMENT PERM

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Ercost Tart New Installation Septic Tank
Property Location: SR# 1703 Repairs Nitrification Line

Subdivision Huntington Lot # 7

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 1.049ac

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50+ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Polystyrene Aggregate Trench System 10WS-95-3R

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

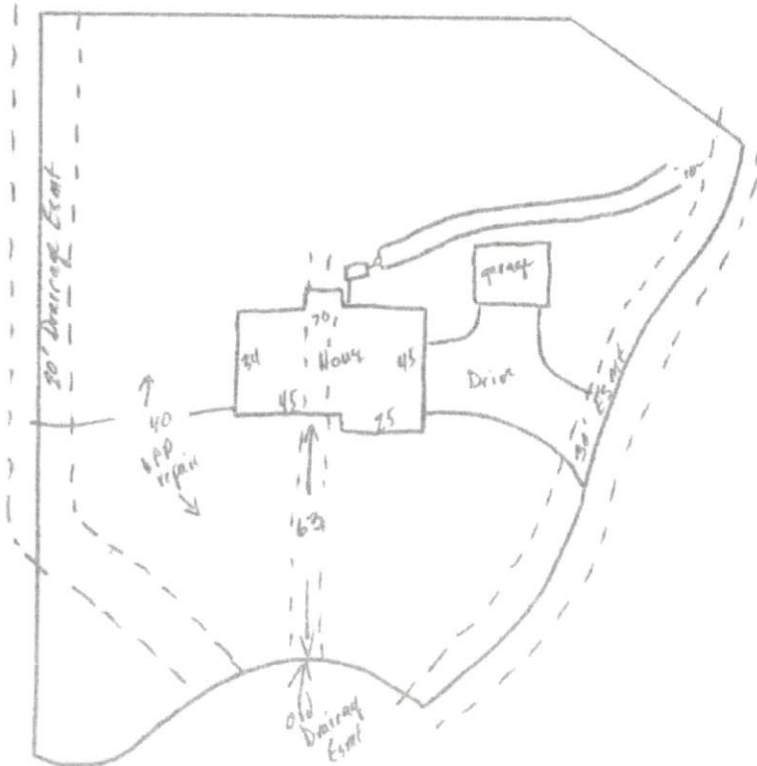
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 130 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: _____ Linear feet

Date: 3-23-98

This permit is subject to revocation if site plans or intended use change.

Signed: Thomas J. Boyer R.S.
Environmental Health Specialist



Maintain setbacks
Contractor to meet on site prior to installing

**HARNETT COUNTY HEALTH DEPARTMENT
AUTORIZATION TO CONSTRUCT**

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 14132. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent Huntington Homes Inc

Name: Huntington Homes / Ernest Tart Telephone # 877-4531

Address: 2705 Cane mill Rd Coats NC 27521

Property Location: SR # 1703 Road Name Red Hill Ch. Rd

New Installation Repair Septic Tank Nitrification Lines

Subdivision Huntington Lot # 7

Number of Bedrooms Proposed: 3 Lot size: 1.0499ac

Basement With Plumbing Without Plumbing

Water Supply: Well Public Minimum Well Setback: 50+ ft.

Type of System: Conventional Other Polystyrene Aggregate Trench System 10045-95-5R

Tank Volume: Septic Tank 1000 gallons Pump Chamber gallons

Nitrification Field Specifications

Number of fields 1 Number of Lines per Field 2 Length of lines 130

Width of ditches 3 ft. Depth of ditches 16 inches

French Drain: Linear feet required Depth of gravel

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: Thomas J. Boyce R.S. Date: 3-23-78

NOTE:
AREA BY COORDINATE COMPUTATION

I, Ronnie E. Jordan, certify that this plat was drawn under my supervision from an actual survey made under my supervision. (Best description recorded in Book 287, Page 478, etc. (other); that the boundaries not surveyed are clearly indicated as drawn from information found in Book 287, Page 478, etc. (other); that the ratio of precision as indicated is 1:10,000. That this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 11th day of Feb., A.D., 1998.

Ronnie E. Jordan
L-2556
REGISTRATION NUMBER

North Carolina, Sampson County.
I, a Notary Public of the county and state aforesaid, certify that Ronnie E. Jordan, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 17th day of Feb., A.D., 1998.

Deanna Lawhorn
NOTARY PUBLIC
My commission expires May 8th, 2000.

I, Ronnie E. Jordan, Registered Land Surveyor No. L-2556, certify to one or more of the following as indicated thus X or

- A. That this plat is of a survey that created a subdivision of land within the area of the county or municipality that has an ordinance that regulates parcels of land.
- B. That this plat is of a survey that is located in such portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land.
- C. Any one of the following:
 1. That the survey is of an existing parcel or parcels of land and does not create a new street or change an existing street.
 2. That the survey is of an existing building or other structure, or natural feature, such as a watercourse; or
 3. That this survey is a control survey.
- X. D. That this plat is of a survey of another category, such as the recombination of existing parcels, a court-ordered survey or other exception to the definition of subdivision.
- E. That the information available to this surveyor is such that I am unable to make a determination to the best of my professional ability as to provisions contained in (A) through (D) above.

Ronnie E. Jordan
RONNIE E. JORDAN, REGISTERED LAND SURVEYOR NO. L-2556

SURVEYOR'S DECLARATION TO WHOM IT MAY CONCERN:
This plat is a correct representation of the land plotted. A North Carolina licensed attorney-at-law should be consulted concerning correct ownership, width, and location of easements, any covenants of family burying grounds, not shown on recorded maps or deeds made available to the surveyor by present owners at the time of this survey, and other like questions revealed by title examination. No responsibility of any nature is assumed by the surveyor for any conditions which may presently exist but are unknown such as covenants, family burying grounds, toxic or hazardous waste material, etc.

This division of property is exempt from the Harnett County Subdivision Regulations

Deanna Lawhorn 4-2-98
Planning Director Date

CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	88.54'	250.00'	S03°11'04"E	88.07'
C2	75.91'	200.00'	S04°16'48"E	75.48'
C3	13.19'	200.00'	S17°02'34"E	13.18'
C4	20.27'	20.00'	S47°38'18"E	18.42'
C5	115.86'	50.00'	S19°17'31"E	91.82'
C6	86.81'	120.00'	S82°30'31"E	85.03'
C7	102.60'	175.00'	S87°32'33"E	101.14'
C8	60.87'	150.00'	S82°22'15"E	60.42'

Review Officer's Certificate

State of North Carolina
County of Harnett
Laura L. Urth
Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Laura L. Urth
Review Officer

Date 4-2-98



NORTH CAROLINA
HARNETT COUNTY

This Map/Plat was presented for registration and recorded in this office at Map Number 98-146 on the 2nd day of April, 1998 at 9:35 o'clock P.M.

Kimberly S. Hargrove
Register of Deeds
Judi C. Smith
Asst. Deputy Register of Deeds

Ernest Wayne Tart & wife
Joellen McLamb Tart

DEED BOOK 286, PAGE 315

NOTES:
LOTS SHOWN BEING RECOMBINED PREVIOUSLY RECORDED IN PLAT CABINET F, SLIDE 478-D, HARNETT COUNTY REGISTRY. SEE ALSO PLAT CABINET F, SLIDE 410-D, HARNETT COUNTY REGISTRY.

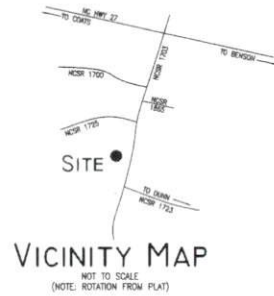
MINIMUM BUILDING SETBACKS:
FRONT - 50 FEET
SIDE - 15 FEET
REAR - 30 FEET

OWNERS ADDRESS:
ERNEST WAYNE & JOELLEN McLAMB TART
2705 CAVE HILL ROAD
COATS, NORTH CAROLINA
27521

- LEGEND**
- ES - Existing Iron Stake
 - EP - Existing Iron Pipe
 - S/S - Set Iron Stake
 - △ SET PK NAIL - Set Pinner/Kalon Masonry Nail
 - EX. PK NAIL - Existing Pinner/Kalon Masonry Nail
 - EDM - Existing Concrete Monument



9805381



Ernest Wayne Tart & wife
Joellen McLamb Tart

DEED BOOK 286, PAGE 315

Lot 8
Total Area
53,083.45 sq. ft.
1.2186 acres
AREA AS RECORDED IN P.C.F., SL. 478-D
36,582 sq. ft.
0.84 acres

LOT 9

PROPERTY NOT SURVEYED.

DRAWN BY:
T. BAKER

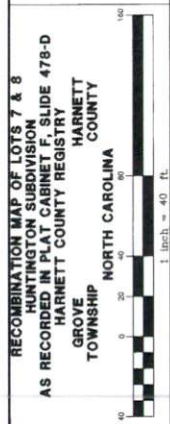
SURVEYED BY:
Not Surveyed

CHECKED BY:
R. JORDAN

DATE:
02-17-98

REVISIONS:

GODWIN-JORDAN-TEW & ASSOCIATES, P.A.
ENGINEERING, SURVEYING, & PLANNING
DUNN, N.C. 28535
P.O. BOX 249
DUNN PH. (910) 892-5159
FAYE. PH (910) 483-1489



11) plat # 97-146

MAP # 98-146

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Nov 09 08:06 AM NC Rev Stamp: \$ 854.00
Book: 4072 Page: 699 - 702 Fee: \$ 26.00
Instrument Number: 2021026424

HARNETT COUNTY TAX ID #
071519 0042 09

11-08-2021 BY: ED

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$ 854.00 Recording Time, Book, and Page:
Tax Map No. Parcel Identifier No's.: 071519004209

Mail after recording to: R. Isaac Parker, Attorney at Law, PO Box 235, Benson, NC 27504

This instrument was prepared by: R. Isaac Parker, Attorney at Law

NORTH CAROLINA
HARNETT COUNTY

THIS DEED made this 5th day of November, 2021, by and between:

GRANTOR

Richard Roger Ottinger, Jr., and wife,
Luisa Santiago
4357 Spring Run Road
Richmond, VA 23116

GRANTEE

Jason L. Duke and wife,
Lori D. Duke
187 Huntington Drive
Dunn, NC 28334

The designation GRANTOR or GRANTEE as used herein shall include said parties, their heirs, assigns, and successors and shall include singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH, that the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell, and convey unto the said Grantee, their heirs or assigns in fee simple, that certain lots or parcels of land situated in Grove Township, Harnett County, North Carolina, and more particularly described as follows:

See attached Exhibit "A" incorporated herein by reference.

* If checked this property IS Grantor's Primary Residence

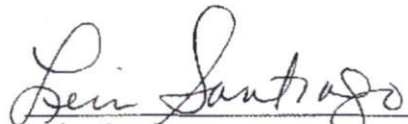
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee, forever and in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions stated. Title to the property hereinabove described is subject to the following exceptions:

2021 and subsequent year's ad valorem real property taxes, prorated at closing.
Easements, rights of way, and restrictions of public record.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, the day and year first above written.

 (SEAL)
Richard Roger Ottinger, Jr

 (SEAL)
Luisa Santiago

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

STATE OF NC

Johnston COUNTY

I, Jennifer M. Hatley, a Notary Public, of said State and County aforesaid, do hereby certify that **Richard Roger Ottinger, Jr., and Luisa Santiago** grantor(s), personally appeared before me this day, and (i) I have personal knowledge of the identity of the grantor(s) or (ii) I have seen satisfactory evidence of the grantor(s) identity, by current state or federal identification with the grantor(s) photograph in the form of a _____ or (iii) a credible witness has sworn to the identity of the grantor(s) each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

Witness my hand and official seal or stamp, this 5th day of November, in the year 2021.

Jennifer M. Hatley
Notary Public Official Signature

Jennifer M. Hatley
Notary Printed or Typed Name

My commission expires: 3.23.2026



Exhibit "A"

BEING ALL OF LOT 7 OF HUNTINGTON SUBDIVISION, AS SHOWN ON A PLAT RECORDED AS MAP NUMBER 98-146, HARNETT COUNTY REGISTRY, TO WHICH REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAME, HARNETT COUNTY, NORTH CAROLINA.

TAX MAP REFERENCE:42790