

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: Sfajohnson1981@gmail.com

OWNER NAME Sherry A. Johnson

PHONE (919)201-4144

PHONE NUMBER (919)201-4144

PHYSICAL ADDRESS 8246 US 401 N, Fuquay Varina, NC 27526

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 3554 Christian Light Rd, F-V 27526

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: App 5 miles down 401 toward Fuquay-Varina.  
Past LaFayette School.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Sherry A. Johnson  
Owner Signature

5/23/24  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1999  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? vacant # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 2023 How often do you have it pumped? about every <sup>Syr.</sup> \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list replaced shingles on house
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Trying to sell my house & the buyer had an inspection done & found a whole in system & roots in system.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_



# OPERATIONS PERMIT

Name: (owner) William Johnson  New Installation  Septic Tank  
 Property Location: SR# 401W  Repairs  Nitrification Line  
 Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Ray Moore Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50' ft.

**Following are the specifications for the sewage disposal system on above captioned property.**

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

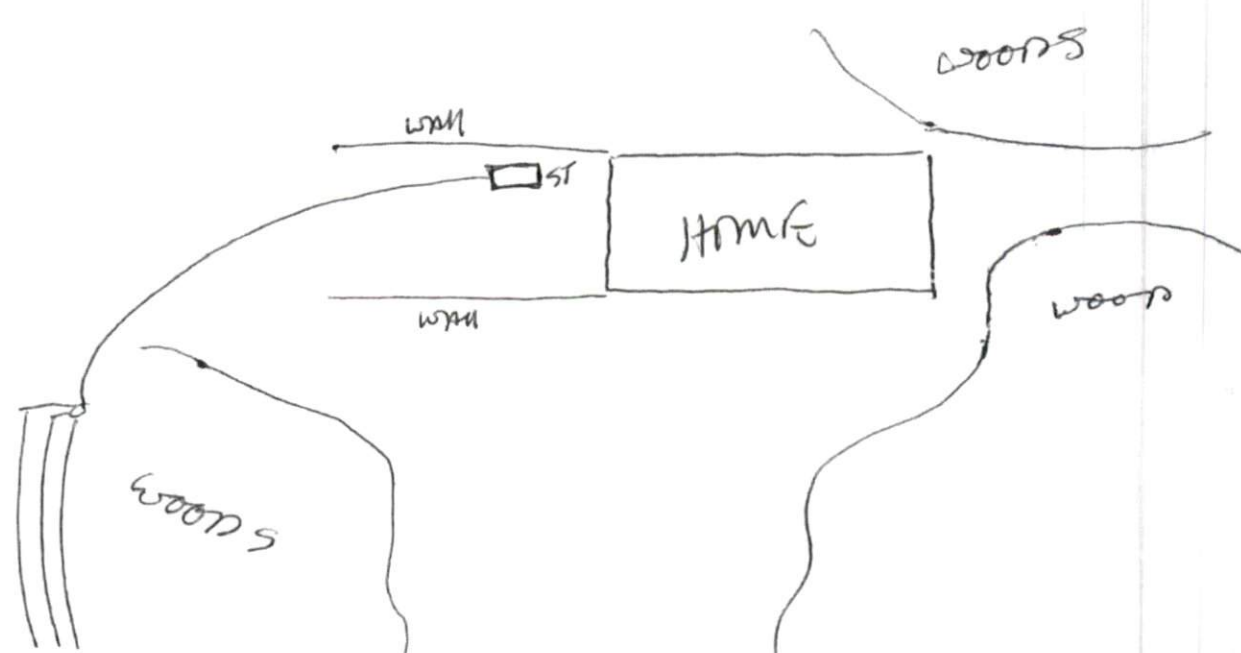
Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18-22 in.

French Drain: \_\_\_\_\_ Linear feet POND

Date: 7-23-99

PERMIT NO. 12917

Inspected by: James E. Markham, P.E.  
Environmental Health Specialist



HARNETT COUNTY HEALTH DEPARTMENT

No 12917

PROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) William A Johnson  New Installation  Septic Tank
Property Location: SR# US 401 - Just Past  Repairs  Nitrification Line
@ Southridge Ridge - Fano

Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 11.55 Acres

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50' ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 115 ft. width of ditches 3 ft. depth of ditches 18-24 in.

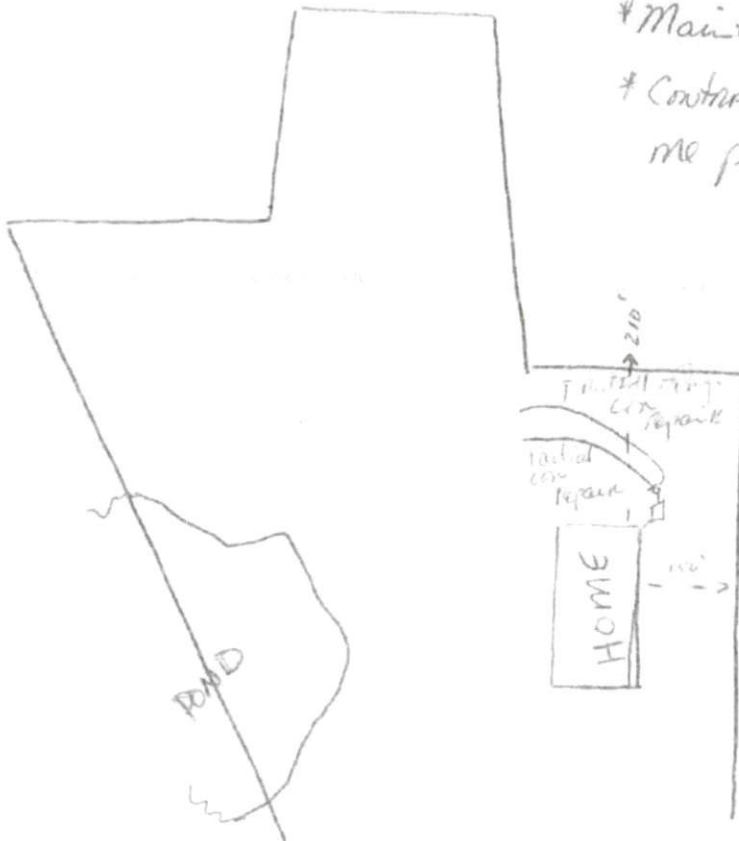
French Drain Required: - Linear feet

Date: 8-4-97

\* This permit is subject to revocation if site plans or intended use change.

Signed: James E. Marshall, R.S. Environmental Health Specialist

\* Maintain all setbacks
\* Contractor may want to contact me prior to installation.



HARNETT COUNTY HEALTH DEPARTMENT  
AUTORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 12917. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent William A Johnson

Name: William A Johnson Telephone # 852-8304

Address: 106 Box 208 Fuquay Varina N.C. 27526

Property Location: SR # 401 Road Name 401

New Installation  Repair  Septic Tank  Nitrification Lines

Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot size: 11.55 acres

Basement  With Plumbing  Without Plumbing

Water Supply: Well  Public  Minimum Well Setback: 50 ft.

Type of System: Conventional  Other

Tank Volume: Septic Tank 1000 gallons Pump Chamber \_\_\_\_\_ gallons

Nitrification Field Specifications

Number of fields 2 Number of Lines per Field 2 Length of lines 115

Width of ditches 3 ft. Depth of ditches 18-24 inches

French Drain: Linear feet required \_\_\_\_\_ Depth of gravel \_\_\_\_\_

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: Jane E. Marshall Date: 8-4-97



TCO  
HARNETT COUNTY NC  
10  
116197  
01/06/97  
\$82.00  
Real Estate  
Excise Tax

FILED  
BOOK 1183 PAGE 981  
97 JAN 3 PM 3 24

Prepared by: (Hold/Mail) Senter and Stephenson NO Search  
Fuquay-Varina, NC 27526

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC  
Tax ID: out of 08-0653-0018 & 0019  
Excise Tax: \$82.00

9700090

THIS GENERAL WARRANTY DEED, made this 30th day of December, 1996, by and between:

RUFUS R. ANDERSON and wife,  
VIRGIE T. ANDERSON  
Route 2, Box 232 B  
Fuquay Varina, NC 27526 ..... hereinafter called Grantors;

to:  
WILLIAM A. JOHNSON and wife,  
SHERRY A. JOHNSON  
Route 6, Box 208  
Fuquay Varina, NC 27526 ..... hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Hector's Creek Township, Harnett County, NC and more particularly described as follows:

BEGINNING at an existing iron pipe in the eastern right of way line of US Hwy 401, same being the southwestern corner of William A. Johnson (Book 748, page 589); and running thence as a dividing line with Johnson North 75° 37' 19" East 420.42 feet to an existing iron pipe, the southeastern corner of William A. Johnson (Book 748, page 589); thence North 01° 46' 51" West 210.30 feet to an existing iron pipe corner with Johnson; thence North 75° 49' 11" East 567.11 feet to an existing iron pipe on the bank of a creek; thence with the centerline of the creek the following courses and distances to wit: South 41° 45' 51" East 87.44 feet to a point; South 26° 55' 42" West 64.39 feet to a point; South 07° 06' 38" East 35.20 feet to a point; South 39° 24' 47" East 127.73 feet to a point; South 07° 52' 26" East 31.89 feet to a point; South 79° 44' 16" East 36.23 feet to a point; and South 33° 22' 57" East 79.88 feet to a point, a new corner with Rufus R. Anderson's proposed Lot 9 of South Ridge Farms; thence as a dividing line with the proposed Lots 9, 8 & 7 South Ridge Farms South 56° 36' 59" West 1041.57 feet to an iron pipe set, the southeastern corner of n/f Elton Hall (Book 506, page 157); thence with Hall North 01° 03' 41" West 291.00 feet to an existing iron shaft; thence South 88° 26' 19" West 229.55 feet to an existing iron shaft in the eastern right of way line of US 401; thence with said right of way line North 04° 74' 59" West 203.97 feet to the point and place of BEGINNING, and contains 11.35 acres more or less.

HARNETT COUNTY TAX ID  
cut of 08-0653-0018  
BY: [Signature]

Subject to flood hazard soils, and a 20-foot right of way reserved for future use.

See Book 1164, page 722

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above set forth.

[Signature] (SEAL)  
Rufus R. Anderson

[Signature] (SEAL)  
Virgie T. Anderson

NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned notary public, do hereby certify that RUFUS R. ANDERSON and wife, VIRGIE T. ANDERSON, each personally appeared before me this day and acknowledged the due execution of the foregoing and named instrument.

Witness my hand and notary seal, this 30th day of December 1996.

My commission expires: 3-3-2000

[Signature] (SEAL)  
Larry A. Stephenson, notary public

The foregoing certificate of Larry A. Stephenson, Notary Public of Wake County, is certified to be correct. This instrument and this certificate are duly registered at the date and time and in the book and page shown on the first page hereof.

[Signature] (SEAL)  
GAYLE P. HOLDER, Register of Deeds  
Assistant/Deputy Register of Deeds