

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: JWWALSH24@GMAIL.COM

OWNER NAME JOHN W. WALSH

PHONE 919-935-3973

PHONE NUMBER 919-935-3973

PHYSICAL ADDRESS 2096 HOLLY SPRINGS CHURCH RD. BROADWAY, NC 27505

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) P.O. Box 283 BROADWAY, NC 27505

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT 2.3 ACRES

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 422 NORTH, TURN RIGHT ON PATTERSON RD., LEFT
ON HOLLY SPRINGS CHURCH RD., 1ST HOUSE ON LEFT

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature 

5-17-24
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO

Year home was built (or year of septic tank installation) 1950
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children _____ # total
2. What is your average estimated daily water usage? 50 gallons/month or day ~~week~~ county
water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 2019 How often do you have it pumped? 1 YEAR
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES [] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list POOL, GUTTERS
15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
DRAIN LINE REPAIR - SEVERAL MONTHS AGO - WATER IS POOLING
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list WATER WITH WATER IS BEING USED

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Jun 14 11:03 AM NC Rev Stamp: \$ 278.00
Book: 3706 Page: 335 - 337 Fee: \$ 26.00
Instrument Number: 2019007910

HARNETT COUNTY TAX ID#
130601 0047

06-14-2019 BY MT

Prepared by and Return to:
Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546

PID#130601 0047
REVENUE STAMPS: \$278.00

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

**WARRANTY
DEED**

This **WARRANTY DEED** is made the 30th day of May, 2019, by and between **Charles O. Depiero**, unmarried, of 640 Fire Lane Road Bunnlevel, NC 28323 (hereinafter referred to in the neuter singular as "the Grantor") and **John Whitaker Walsh**, of PO Box 283 Broadway, NC 27505 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

BEGINNING AT A POINT MARKED BY A CONCRETE MONUMENT IN THE WESTER LINE OF PATTERSON ROAD. ALSO BEING A COMMON CORNER OF JOHN D. PATTERSON, NOW OR FORMERLY, SAID POINT BEING NORTH 44 DEGREES 58 MINUTES EAST A DISTANCE OF 37.70 FEET FROM A CONCRETE MONUMENT IN THE NORTHERN RIGHT-OF-WAY LINE OF HOLLY SPRINGS ROAD, THE SAID PATTERSON ROAD AND HOLLY SPRINGS ROAD CONVERGING AT THE AFORESAID CONCRETE MONUMENTS; THENCE FROM THE POINT OF BEGINNING RUNNING ALONG THE AFORESAID LINE SOUTH 44 DEGREES 58 MINUTES WEST A DISTANCE OF 37.70 FEET TO THE AFORESAID CONCRETE MONUMENT THENCE ALONG THE NORTHERN RIGHT-OF-WAY LINE OF HOLLY SPRINGS ROAD NORTH 73 DEGREES 03 MINUTES 48 SECONDS WEST A DISTANCE OF 39.85 FEET TO A POINT; THENCE CROSSING HOLLY SPRINGS ROAD SOUTH SOUTH 10 DEGREES 45 MINUTES 02 SECONDS

WEST A DISTANCE OF 328.18 FEET TO A POINT MARKED BY AN IRON PIPE; THENCE SOUTH 07 DEGREES 41 MINUTES 38 SECONDS WEST A DISTANCE OF 43.83 FEET TO A POINT MARKED BY AN IRON PIPE; THENCE ALONG THE LINE OF WILSON, NOW OR FORMERLY. NORTH 35 DEGREES 29 MINUTES 59 SECONDS WEST A DISTANCE OF 407.62 FEET TO A POINT MARKED BY AN IRON PIPE; THENCE NORTH 63 DEGREES 16 MINUTES 03 SECONDS WEST A DISTANCE OF 314.99 FEET TO A POINT MARKED BY AN IRON PIPE IN THE CENTERLINE OF HOLLY SPRINGS ROAD; THENCE NORTH 77 DEGREES 07 MINUTES 51 SECONDS EAST A DISTANCE OF 375 FEET TO A POINT MARKED BY AN IRON PIPE; THENCE SOUTH 87 DEGREES 41 MINUTES 36 SECONDS EAST A DISTANCE OF 125.0 FEET TO A POINT MARKED BY AN IRON PIPE; THENCE SOUTH 70 DEGREES 51 MINUTES 03 SECONDS EAST A DISTANCE OF 202.1 FEET TO THE POINT AND PLACE OF BEGINNING. BEING ALL OF 2.3 ACRES AS SHOWN BY SURVEY FOR CLETUS RICHARD SLABACH. DATED 05-19-92, PREPARED BY ROBERT J. BRACKEN. RLS.

For further reference to chain of title, property was previously conveyed in Book 3705, Page 137, Harnett County Registry.

**The property herein described is () or is not (x) the primary residence of the Grantor (NCGS 105-317.2)

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Charles O Depiero (SEAL)

Charles O. Depiero

STATE OF NC
COUNTY OF Harnett

I, a Notary Public of the County and State aforesaid, certify that Charles O. Depiero personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 13th day of June, 2019.



April M McLamb
Notary Public

My Commission Expires: 7/29/21