

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

OWNER NAME Johnny Brown PHONE 910-892-4423

PHYSICAL ADDRESS 3558 Bud Hawkins Rd, Dunn, N.C. 28334

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) Cell #919-207-7390

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other 1-Acra

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 301-S of Dunn, Turn Left on Bud Hawkins Rd
2nd House on Left in curve

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Johnny S. Brown
Owner Signature

11-8-22
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

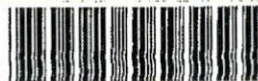
Year home was built (or year of septic tank installation) (1973) Tank replaced 2017
Installer of system Tank replaced only Otis Strickland
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 3 # adults _____ # children 3 # total
2. What is your average estimated daily water usage? 2 gal's gallons/month or day county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? Dec-2021 How often do you have it pumped? 1 Time
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Tank was Full after 4/2 years of use
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

When tank was installed 1 line was damaged
close to tank & not repaired correctly



This deed drawn by

NORTH CAROLINA—Harnett County.

THIS DEED, made this 16 day of November, 1972

5830070

NORMA PARKER PORTER, Free Trader
To JOHNNY LEE BROWN and wife, LINDA EASON BROWN

Grantors,

Harnett County, North Carolina; Witnesseth: That the Grantors in consideration of Ten Dollars and other valuable consideration to them paid by the Grantees, the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do grant, bargain, sell and convey unto the Grantees, their heirs, or successors, and assigns, the parcel(s) of land in Harnett County, North Carolina, in Averagesboro Township, adjoining the lands of and others, and more particularly described as follows:

BEGINNING at a stake in the Northern margin of State Road 1811 which leads from U. S. Highway No. 301 to U. S. Highway No. 95, said stake being in the center of the ditch, Joe (Toby) Strickland's corner and runs thence along the center of the ditch North 15 degrees, 39 minutes West, 65.81 feet to an iron stake; thence continuing as the center line of a ditch North 32 degrees 29 minutes West 152.20 feet to an axle, a corner with the C. L. Tart property; thence North 62 degrees 11 minutes East 252.5 feet to an iron stake; thence South 15 degrees 21 minutes East 181.33 feet to an iron stake in the northern margin of State Road 1811; thence as the northern margin of State Road 1811 South 57 degrees 37 minutes West 16 feet to an iron stake in the Northern margin of said highway; thence South 51 degrees 31 minutes West 203.15 feet to the point of beginning, containing 1.01 acres.

This is the same tract of land as is shown on that map entitled "Property of Norma Porter, Averagesboro Township, Harnett County, North Carolina" as prepared by Piedmont Engineering Company, Dunn, North Carolina dated November 10, 1972.

This is the western half of the tract of land described in a deed from C. L. Tart and wife, Margaret Pope Tart to Joe (Toby) Strickland and wife, Linda P. Strickland, dated March 31, 1959, recorded in Book 386 at Page 231. Also, this is the same tract of land described in a deed from Joe (Toby) Strickland and wife, Lona P. Strickland to George C. Strickland and wife, Mary M. Strickland, dated July 13, 1960, and recorded in Book 392, at Page 233. See also deed from George C. Strickland and wife, Mary M. Strickland to Norma Parker Porter recorded in Book 504, Page 230 and deed from Eddie Cannon Porter to Norma Parker Porter recorded in Book 576 at Page 148.

TRANSFER RECORDED IN THE OFFICE OF HARNETT COUNTY TAX SUPERVISOR

ON Nov. 20 - 1972

TAX SUPERVISOR [Signature]

This property was conveyed to Grantors by deed dated _____ recorded in Book _____ Page _____ Harnett County Registry. TO HAVE AND TO HOLD the aforesaid parcel(s) of land and all privileges and appurtenances thereunto belonging to the said Grantees, their heirs, or successors, and assigns forever.

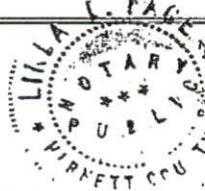
And the said Norma Parker Porter

Grantor(s), for themselves, their heirs, executors and administrators; covenant with the Grantees, their heirs, or successors, and assigns that they are seized of said premises in fee and have the right to convey the same in fee simple; that the same are free from encumbrances except as herein set forth; and that they will warrant and defend the said title to the same against the claims of all persons whomsoever. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN TESTIMONY WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

(Type name under each signature)

(SEAL) Norma Parker Porter (SEAL) Norma Parker Porter (SEAL)



NORTH CAROLINA—Harnett County. (If acknowledgment not taken in Harnett County N. C., show county and state where taken)

Linda D. Page, a Notary Public, do hereby certify that Norma Parker Porter and his wife, _____ Grantors, each personally appeared before me this day and acknowledged the due execution of the foregoing deed of conveyance.

Witness my hand and notarial seal, this 16 day of November, 1972. My commission expires 11-4-76. Linda D. Page, Notary Public.

NORTH CAROLINA—Harnett County.

The foregoing certificate(s) of Linda D. Page, Notary Public of Harnett County, North Carolina, is (are) adjudged to be correct.

Let the said deed and certificate(s) be registered. Witness my hand this 20 day of November, 1972

Probate fee 25c paid

Filed for registration on the 20 day of November, 1972, at 9:37 o'clock A.M., and duly recorded in the office of the Register of Deeds of Harnett County, N. C., in Book 583, Page 70. FINEZ HARRINGTON, REGISTER OF DEEDS. By: [Signature] Deputy Register of Deeds.

MAIL TO

Joe Johnson, atty

DEED

FILED
BOOK 583 PAGE 70

NOV 20 9 37 AM '72

INEZ HARRINGTON
REGISTER OF DEEDS
HARRETT COUNTY

TO

200 Aced

Insert brief description here to be used
on Register of Deeds Index

[Empty box for description]

Real Estate Excise Tax

0 3 9 7 9 5

STATE OF NORTH CAROLINA

NOV 20 1972

RR 10737

0 2 0 0

HARRETT COUNTY

Cancelled 7/8/72

2.00



Harnett County GIS

PID: 021514 0015

PIN: 1504-97-7244.000

Account Number: 200686000

Owner: BROWN JOHNNY L & BROWN L

Mailing Address: 3558 BUD HAWKINS ROAD DUNN, NC 28334-0000

Physical Address: 3558 BUD HAWKINS RD DUNN, NC 28334 ac

Description: 1.007 ACS POPE & C L TART

Surveyed/Deeded Acreage: 1.01

Calculated Acreage: 1

Deed Date: 89442000000

Deed Book/Page: 583 - 0070

Plat(Survey) Book/Page: -

Last Sale: 1972 - 11

Sale Price: \$0

Qualified Code: X

Vacant or Improved: I

Transfer of Split:

Actual Year Built: 1973

Heated Area : 1817 SqFt

Building Count : 1

Building Value: \$122075

Parcel Outbuilding Value: \$12210

Parcel Land Value: 32000

Market Value: \$166285

Deferred Value: \$0

Total Assessed Value: \$166285

Zoning: RA-30 - 1.0 acres (100.0%)

Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk

Within 1mi of Agriculture District: Yes

Elementary School: Dunn Elementary

Middle School: Dunn Middle

High School: Triton High

Fire Department: Dunn

EMS Department: Medic 15, D15 EMS

Law Enforcement: Harnett County Sheriff

Voter Precinct: East Averbosboro

County Commissioner : Bill Morris

School Board Member: Joey Powell



HTE# _____

Harnett County Department of Public Health

29378

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Johnny L Brown PROPERTY LOCATION: 51811 BUD HAWKINS RD
 NEW REPAIR EXPANSION SUBDIVISION _____ LOT # _____
 Type of Structure: EX STD Site Improvements required prior to Construction Authorization Issuance: _____
 Proposed Wastewater System Type: _____
 Projected Daily Flow: 3600 GPD
 Number of bedrooms: 3 Number of Occupants: 6 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well _____ feet Permit valid for: Five years
 Permit conditions: _____ No expiration

Authorized State Agent: James E. Markham Date: 4-27-17 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Johnny L Brown PROPERTY LOCATION: 51811 BUD HAWKINS RD
 Facility Type: EX STD New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** NEW TANK (Initial) Wastewater Flow: 3600 GPD
 (See note below, if applicable) (Repair)

Installation Requirements/Conditions

Septic Tank Size <u>1000</u> gallons	Number of trenches _____	Trench Spacing: _____ Feet on Center
Pump Tank Size <u>new</u> gallons	Exact length of each trench _____ feet	Soil Cover: _____ inches
	Trenches shall be installed on contour at a	(Maximum soil cover shall not exceed
	Maximum Trench Depth of: _____ inches	36" above the trench bottom)
	(Trench bottoms shall be level to +/- 1/4" in all directions)	
Pump Requirements: _____ ft. TDH vs. _____ GPM		Aggregate Depth: _____ inches below pipe
Conditions: _____		_____ inches above pipe
		_____ inches total

WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA. NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: James E. Markham Date: 4-27-17
 Construction Authorization Expiration Date: 4-27-22

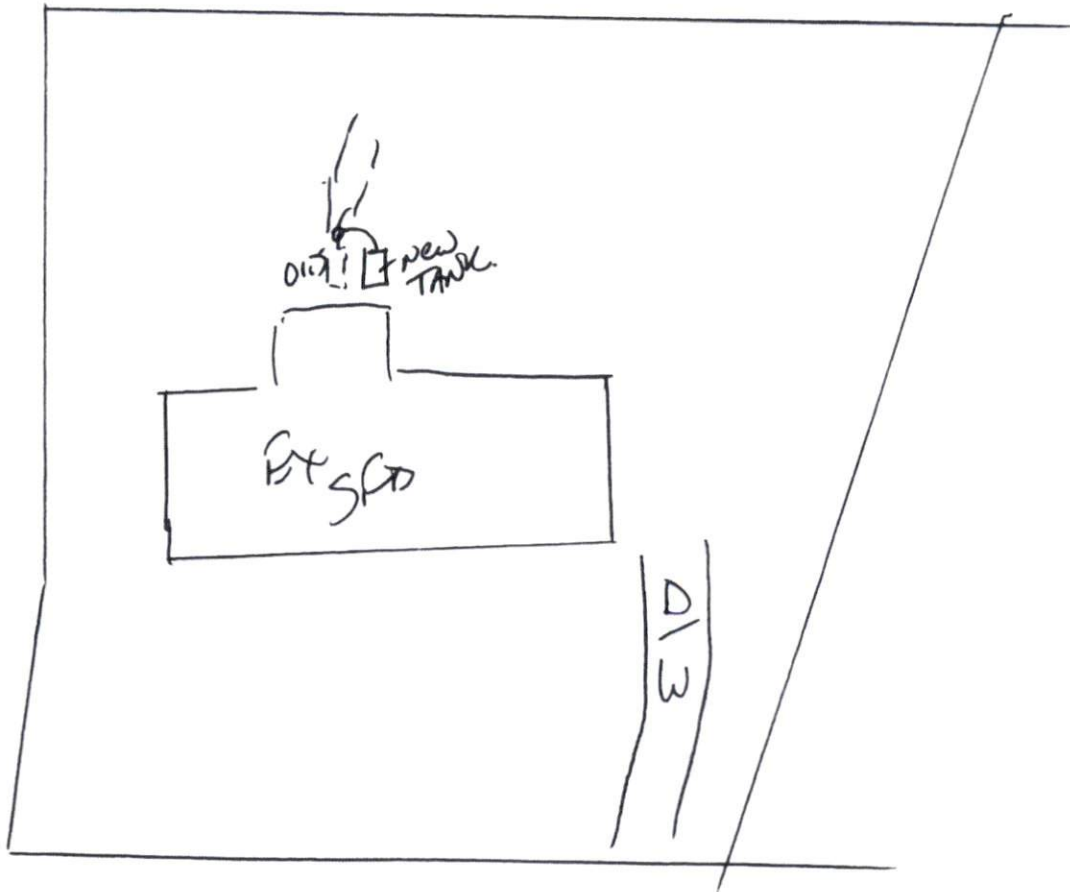
HTE# _____

Permit # 29378

Harnett County Department of Public Health Site Sketch

ISSUED TO: Johnny L Brown PROPERTY LOCATION: SR 1811 BUD HAWKINS RD
SUBDIVISION _____ LOT # _____

Authorized State Agent: James E. Mankin Date: 4-27-17



SR 1811 BUD HAWKINS RD