

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

easternseptic@gmail.com EMAIL ADDRESS:

OWNER NAME Thomas Chancy PHONE 919-669-8848
PHYSICAL ADDRESS 381 Mabry Rd Angier, N.C. 27501
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 802 B. West Broad St. Dunn, N.C. 28334
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take 421 to Bull's Creek. Turn left on Oak Grove Ch Rd. Turn left on Mabry Rd and home will be approximately 2 miles on right.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Paul Adams - agent 4/24/24
Owner Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1989
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 4/2/24 How often do you have it pumped? YA
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Had the system inspected to sell. Tank was leaking.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

Gail Adams representing Thomas Chancy as agent on property at 381 Mabry Rd, Angier.

5/6/24
Thomas Chancy

B3780 - P 467

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Feb 05 01:27 PM NC Rev Stamp: \$ 1500.00
Book: 3780 Page: 467 - 471 Fee: \$ 26.00
Instrument Number: 2020001897

HARNETT COUNTY TAX ID #
040682 0072 02 * *

**NORTH CAROLINA
GENERAL WARRANTY DEED**

02-05-2020 BY: TW

Excise Tax: \$1,500.00

Recording Time, Book, and Page:

Tax Map No.

Parcel Identifier No's.: 0682-46-2420.000,
0682-46-9631.000 & 0682-56-2166.000

Mail after recording to: R. Isaac Parker, Attorney at Law, PO Box 235, Benson, NC 27504

This instrument was prepared by: R. Isaac Parker, Attorney at Law

NORTH CAROLINA
HARNETT COUNTY

THIS DEED made this 3rd day of February, 2020 by and between:

GRANTOR

Pattie S. Weaver, widow

Address: 15 Wheat Dr. Angier, N.C 27501

GRANTEE

Thomas E. Chancy
477 Watery Branch Road
Dunn, NC 28334

The designation GRANTOR or GRANTEE as used herein shall include said parties, their heirs, assigns, and successors and shall include singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH, that the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell, and convey unto the said Grantee, their heirs or assigns in fee simple, that certain lots or parcels of land situated in Black River Township, Harnett County, North Carolina, and more particularly described as follows:

See attached Exhibit "A" incorporated herein by reference.

Submitted electronically by "R. Isaac Parker, Attorney at Law"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

* If checked this property IS Grantor's Primary Residence

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee, forever and in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions stated. Title to the property hereinabove described is subject to the following exceptions:

2020 and subsequent year's ad valorem real property taxes, prorated at closing.
Easements, rights of way, and restrictions of public record.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, the day and year first above written.



Pattie S. Weaver, widow (SEAL)

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STATE OF NC

Harnett COUNTY

I, Sherry L. Daniels, a Notary Public, of said State and County aforesaid, do hereby certify that Pattie S. Weaver, widow grantor(s), personally appeared before me this day, and (i) I have personal knowledge of the identity of the grantor(s) or (ii) I have seen satisfactory evidence of the grantor(s) identity, by current state or federal identification with the grantor(s) photograph in the form of a DL or (iii) a credible witness has sworn to the identity of the grantor(s) each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

Witness my hand and official seal or stamp, this 3rd day of February, in the year 2020.

Sherry L. Daniels
Notary Public Official Signature

Sherry L. Daniels
Notary Printed or Typed Name

My commission expires: 12/5/23



EXHIBIT "A"

Tract 1

Parcel ID#: 0682-46-9631.000

BEGINNING at a rebar iron, corner with Benny Weaver, 23.05 acre tract (Deed Book 875, Page 37) and runs thence with the line of Benny Weaver North 01°00'56" East 344.32 feet to a rebar iron, new corner with Richard Lee Currin; thence South 55°25'08" East 20 feet to a rebar iron, corner with Melvin Pate Estate (Book 465, Page 73) and runs thence with the line of Pate South 71°06'38" East 721.00 feet to an iron axle, another corner with Pate; continuing with the line of Pate South 80°51'43" East 435.08 feet to an iron pipe, corner with Joe Royster; thence with the line of Royster South 58°46'38" West 396.98 feet to a rebar iron, another corner with Royster; thence South 2°51'03" East 69.14 feet to a rebar iron, corner with Benny Weaver 1.84 acre tract and runs thence with the line of Weaver, North 72°58'31" West 212.60 feet to a stake, another corner with Benny Weaver; thence with the line of Benny Weaver North 72°58'27" West 622.25 feet to the point and place of beginning and containing 6.97 acres, more or less, according to an actual survey by Andrew H. Joyner, Registered Surveyor on February 24, 1992. This is a portion of the property acquired by Richard Lee Currin by deed which appears of record in Book 875, Page 37, Harnett County Registry.

Tract 2

Parcel ID#: 0682-56-2166.000

BEGINNING at an iron axle in the line of Ann Lee Miller and corner with Josnathen Royster (Book 567, Page 122, Harnett County Registry) and runs thence South 84°25'53" West 177.98 feet to a rebar corner and runs thence North 86°19'07" West 22.62 feet to a rebar corner with Benny Weaver (Book 875, Page 37, Harnett County Registry) and runs thence with the line of Benny Weaver North 06°25'36" West 432.01 feet to a rebar corner in the line of Richard Lee Currin; thence a new line with Richard Lee Currin South 76°35'44" East 212.63 feet to a rebar iron in the line of Joe Royster; thence with the line of Joe Royster South 06°25'36" East 366.51 feet to the point and place of beginning and containing 1.84 acres, more or less, according to an actual survey by Andrew H. Joyner, Registered Surveyor on March 28, 1990.

Tract 3

Parcel ID#: 0682-46-2420.000

BEGINNING at a p.k. nail in the centerline of State Road #1538, corner with the lands of Gary Gardner; and runs thence with the centerline of State Road #1538, North 34 degrees 24 minutes 56 seconds East 100 feet, North 32 degrees 23 minutes 28 seconds East 100 feet, and North 28 degrees 55 minutes 29 seconds East 62.32 feet to a stake, new corner with Richard Lee Currin; thence with the line of Richard Lee Currin, South 55 degrees 25 minutes 08 seconds East 846.29 feet to a stake, another new corner with Richard Lee Currin; thence with another line of Currin, South 01 degree 00 minutes 56 seconds West 344.18 feet to a stake, another corner with Currin; thence with another line of Currin, South 72 degrees 58 minutes 27 seconds East 622.25 feet to an iron axle, another corner with Currin; thence with another line of Currin, South 02 degrees 48 minutes 00 seconds East 432.08 feet to a stake in the line of Ann Lee Miller; thence with the line of Miller, North 82 degrees 39 minutes 25 seconds West 361.86 feet to an iron stake; thence North 82 degree 39 minutes 25 seconds West 81.52 feet to an iron stake, and North 81 degrees 53 minutes 31 seconds West 769.26 feet to an iron stake, corner with Joe Mabry; thence with the line of Mabry, North 70 degrees 58 minutes 16 seconds West 201.54 feet to an iron stake, corner with Benny Mabry; thence with the line of Benny Mabry, North 20 degrees 59 minutes 26 seconds East 347.76 feet to an iron stake at a fence post; thence North 13 degrees 49 minutes 16 seconds West 67.90 feet to a rebar iron, corner with Gary Gardner; thence with the line of Gardner, North 23 degrees 53 minutes 17 seconds East 417.38 feet to a rebar iron stake; thence with another line of Gardner North 57 degrees 15 minutes 38 seconds West 395.29 feet to the point and place of BEGINNING, and containing 23.05 acres, more or less, according to an actual survey by Andrew H. Joyner, Registered Surveyor, on November 18, 1988.



County Boundary Major Roads

- Address Numbers
- ▬ NC
- ▬ Road Centerlines
- ▭ Parcels

GIS/E-911 Addressing

April 24, 2024

