

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: leighmcg30@yahoo.com

OWNER NAME Leigh McQuinn / Price

PHONE 910-728-9310

PHONE NUMBER _____

PHYSICAL ADDRESS 75 Dragon Fly Lane Sanford NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Leigh Price
Owner Signature

4-2-24
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1997-98
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Taleah Bruen
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 3-24 How often do you have it pumped? Yearly
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Septic isn't draining correctly - been informed we need to have the drain field replaced.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____



HARNETT COUNTY TAX ID#

039587.0016.03

8.25.11 BY (CW)

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2011 AUG 25 02:01:29 PM
BK: 2899 PG: 722-724 FEE: \$22.00

INSTRUMENT # 2011012419

NORTH CAROLINA SPECIAL WARRANTY DEED

Excise Tax: EXEMPT

Parcel Identifier No. 9587023777.000 Verified by HARNETT County on the ___ day of ___, 20___ By: _____

Mail/Box to: **GRANTEE'S MAILING ADDRESS (AS SHOWN BELOW)** (776.2941) - KL

Drawn by: Rogers, Townsend & Thomas, PC (John T. Langston, IV, Attorney) 2550 W. Tyvola Rd #520, Charlotte, NC 28217

Brief description: Tract 3A of the Subdivision for Mary Emma Bray — **HARNETT** County

THIS DEED made this 19th day of August, 2011, by and between

GRANTOR

GRANTEE

FEDERAL HOME LOAN MORTGAGE CORPORATION

LEIGH A. MCQUINN

Mailing Address: 5000 Plano Pkwy, Carrollton, TX 75010

Mailing Address: 249 Marquis Drive
Cameron, NC 28326

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in **HARNETT** County, North Carolina and more particularly described as follows:

BEING ALL OF Tract 3A, containing 3.3 acres, more or less, Subdivision for Mary Emma Bray as the same is shown on plat thereof recorded in Map Book 2002 page 879 Harnett Registry.

Together with a certain 1998 Park Redman Manufactured home with Serial # 13906653AB and Title # 778256972095909 described on the above property.

Property Address: 75 DRAGON FLY LANE, SANFORD, NC 27332

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2873, Page 481.

A map showing the above described property is recorded in Map Book 2002 Page 879.

This property IS NOT the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions:

Easements and Restrictions of record as may appear
Ad Valorem taxes for 2011

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By and Through Its Attorney-in-Fact, Rogers, Townsend & Thomas, PC

By: *William J. Kellam, Jr.* (Signature)

WILLIAM J. KELLAM, JR., Vice President

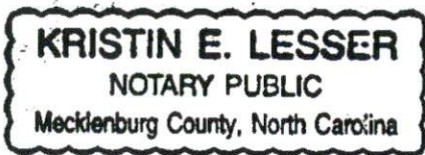
State of North Carolina – County Mecklenburg

I, the undersigned Notary Public of the County and State aforesaid, certify that WILLIAM J. KELLAM, JR., Vice President of ROGERS, TOWNSEND & THOMAS, PC, said ROGERS, TOWNSEND & THOMAS, PC, being Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, personally came before me this day and being duly sworn says that ROGERS, TOWNSEND & THOMAS, PC, by and through its Vice President, WILLIAM J. KELLAM, JR., executed the foregoing and annexed instrument for and on behalf of FEDERAL HOME LOAN MORTGAGE CORPORATION, and that ROGERS, TOWNSEND & THOMAS, PC's, authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged and recorded in the Office of the Register of Deeds of of HARNETT County, North Carolina in Book 2746 at Page 70 and that this instrument was duly executed under and by virtue of the authority given by said instrument granting it Power of Attorney; that WILLIAM J. KELLAM, JR., acknowledged that he is Vice President of ROGERS, TOWNSEND & THOMAS, PC, and the due execution of the foregoing and annexed instrument is for the purpose therein expressed by its Vice President, WILLIAM J. KELLAM, JR., for and on behalf of the said ROGERS, TOWNSEND & THOMAS, PC, as attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, and authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed.

Witness my hand and official seal, this 19th day of August, 2011.
(Notarial Seal/Stamp)

Kristin E. Lesser

Kristin E. Lesser, Notary Public



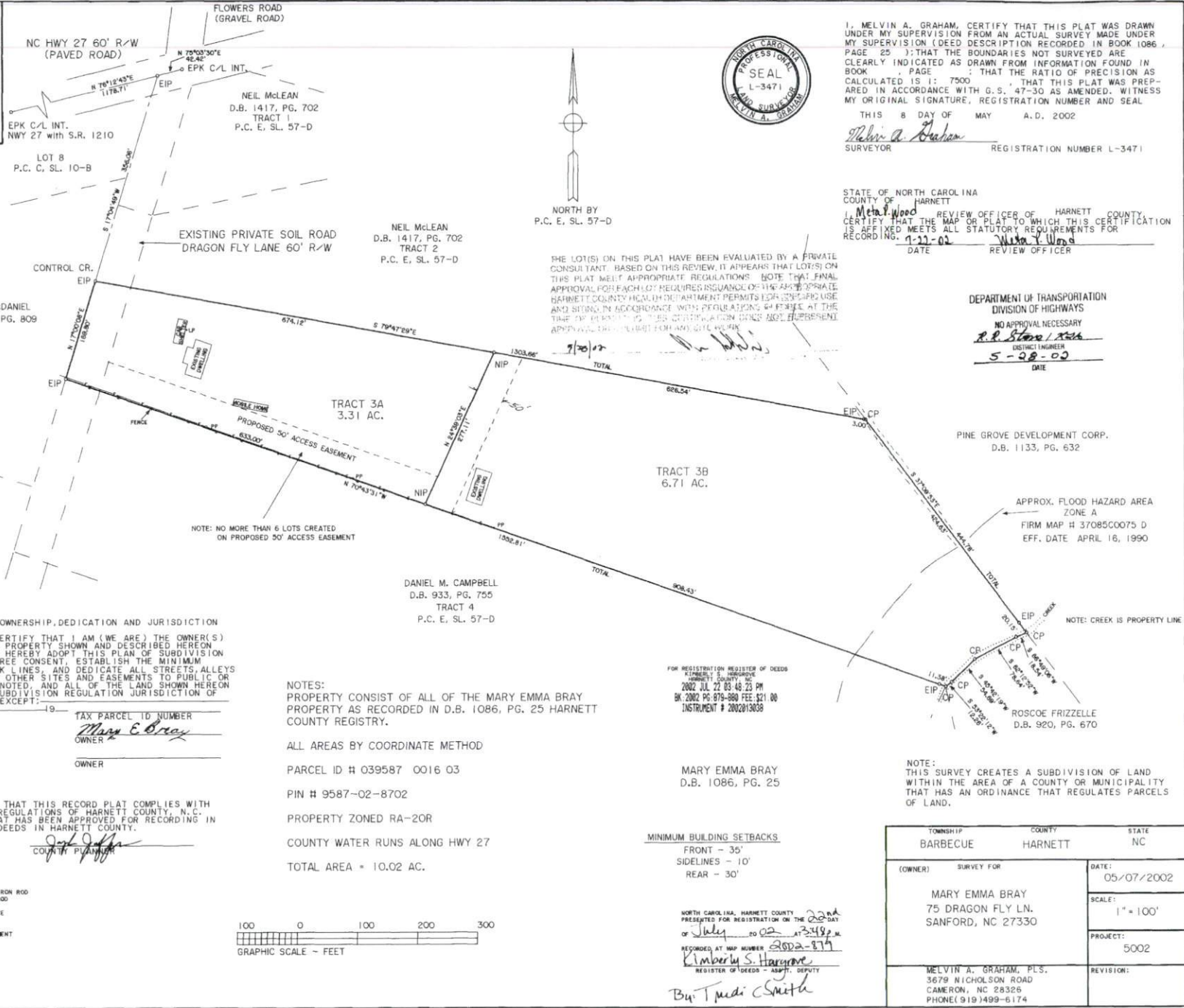
My Commission Expires: May 21, 2014

Property Address: 75 DRAGON FLY LANE, SANFORD, NC 27332

Map # 2002-879



VICINITY MAP



I, MELVIN A. GRAHAM, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 1086, PAGE 25); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 1086, PAGE 25; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 7500; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL

THIS 8 DAY OF MAY A.D. 2002
Melvin A. Graham
 SURVEYOR REGISTRATION NUMBER L-3471

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT
 Melvin Wood REVIEW OFFICER OF HARNETT COUNTY
 I CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
 DATE 7-27-02 REVIEW OFFICER Melvin Wood

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 NO APPROVAL NECESSARY
R.P. Stone
 DISTRICT ENGINEER
 5-28-02
 DATE

PINE GROVE DEVELOPMENT CORP.
 D.B. 1133, PG. 632

APPROX. FLOOD HAZARD AREA ZONE A
 FIRM MAP # 37085C0075 D
 EFF. DATE APRIL 16, 1990

ROSCOE FRIZZELLE
 D.B. 920, PG. 670

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION
 I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

TAX PARCEL ID NUMBER
Mary E. Bray
 OWNER
 OWNER

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS IN HARNETT COUNTY.
 DATE 7-22-02
Paul J. Offutt
 COUNTY PLANNER

NOTES:
 PROPERTY CONSIST OF ALL OF THE MARY EMMA BRAY PROPERTY AS RECORDED IN D.B. 1086, PG. 25 HARNETT COUNTY REGISTRY.

ALL AREAS BY COORDINATE METHOD
 PARCEL ID # 039587 0016 03
 PIN # 9587-02-8702
 PROPERTY ZONED RA-20R
 COUNTY WATER RUNS ALONG HWY 27
 TOTAL AREA = 10.02 AC.

FOR REGISTRATION REGISTER OF DEEDS
 HARNETT COUNTY
 2002 JUL 22 03 48 23 PM
 BK. 2002 PG. 879-980 FEE: \$21.00
 INSTRUMENT # 2002013038

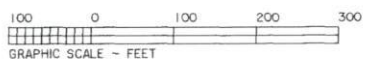
MARY EMMA BRAY
 D.B. 1086, PG. 25

MINIMUM BUILDING SETBACKS
 FRONT - 35'
 SIDELINES - 10'
 REAR - 30'

NORTH CAROLINA, HARNETT COUNTY
 PRESENTED FOR REGISTRATION ON THE 22nd DAY OF July 20 02
 RECORDED AT MAP NUMBER 2002-879
Kimberly S. Harcourt
 REGISTER OF DEEDS - ASST. DEPUTY
Bu T. Medi Smith

NOTE:
 THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

TOWNSHIP	COUNTY	STATE
BARBECUE	HARNETT	NC
(OWNER)	SURVEY FOR	DATE:
MARY EMMA BRAY	75 DRAGON FLY LN. SANFORD, NC 27330	05/07/2002
		SCALE:
		1" = 100'
		PROJECT:
		5002
		REVISION:
MELVIN A. GRAHAM, PLS.	3679 NICHOLSON ROAD CAMERON, NC 28326 PHONE (919) 499-6174	



- LEGEND:
 EIP-EXISTING IRON PIPE OR IRON ROD
 NIP-NEW IRON PIPE OR IRON ROD
 NRRS-NEW RAILROAD SPIKE
 ERRS-EXISTING RAILROAD SPIKE
 NEN-NEW P.K. NAIL
 EPK-EXISTING P.K. NAIL
 EQM-EXISTING CONCRETE MONUMENT
 C/L-CENTER LINE
 PP-POWER POLE
 LPL-LIGHT POLE
 R/W-RIGHT OF WAY
 CP-CALCULATED POINT
 -E- ELECTRICITY
 M - GROUND ELEVATION

Map # 2002-879

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Mary E. Bray New Installation Septic Tank
Property Location: SR# HW 27 Rob Roberts Repairs Nitrification Line
Subdivision _____ Lot # 3
TAX ID# _____ Quadrant # _____
Contractor: E. Shage Registration # _____
Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50m ft.

Following are the specifications for the sewage disposal system on above captioned property.

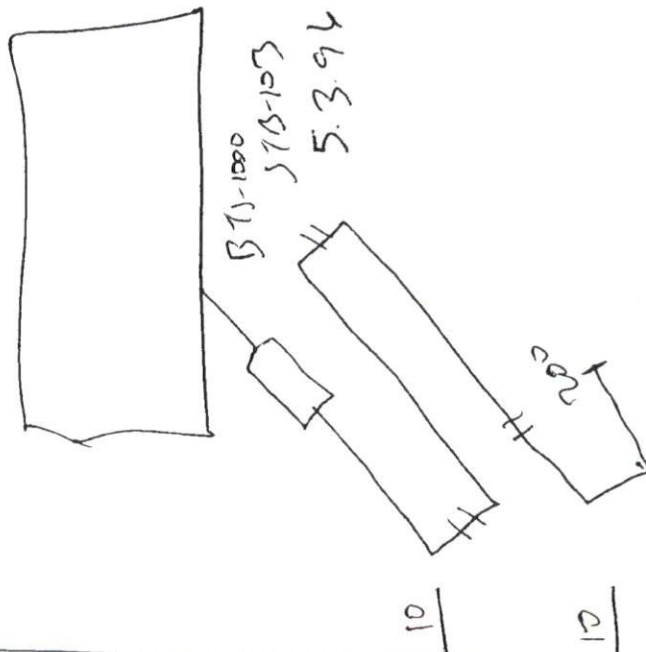
Type of system: Conventional Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18 1/2 in.
French Drain: _____ Linear feet

PERMIT NO. 10406

Date: 7-9-96

Inspected by: [Signature]

Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Mary E. BEAY New Installation Septic Tank
Property Location: SR# HWY 27 Repairs Nitrification Line
Rob Roberts Rd Dirt Rd on left Access from Flowers Dr.VE

Subdivision _____ Lot # 3

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 10.01 AC

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 min ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain required: _____ Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 6-18-96

Signed: J. W. AR

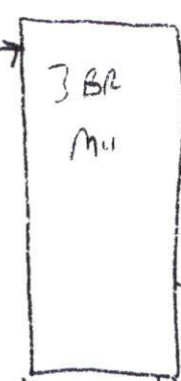
Environmental Health Specialist

↑
TO HWY 27
Rob Roberts Rd

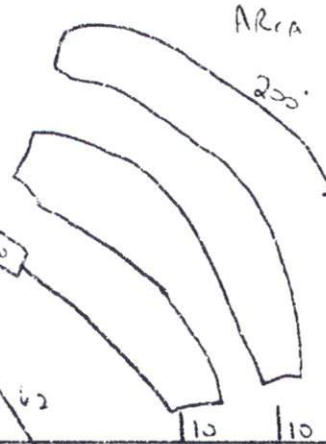
STUB OUT
Plumbing shallow
18-24" Ditch Depth
Follow contours
maintain All Required
Set BACKS
STAY 50' From All Wells

existing
sewage
line

36'



Repair Area



Property line

