

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

Application for Repair

EMAIL ADDRESS: coarbilly@92.com

OWNER NAME William Raymond Lee Jr PHONE 910-890-0270

PHONE NUMBER 910-890-0270

PHYSICAL ADDRESS 1567 Oak Grove Church Rd, Angier, NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other Brick home

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take Sheriff Johnson Rd -> Left on Oak Grove Church Rd.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

William R Lee Jr 4/18/24
 Owner Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1970's
Installer of system _____
Septic Tank Pumper Piedmont Septic - Jason Matthews
Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children 2 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly twice
4. When was the septic tank last pumped? 4/12/24 How often do you have it pumped? as needed
5. If you have a dishwasher, how often do you use it? daily every other day weekly monthly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind? dawn
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Backing up in shower Basement
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2009 JUN 30 03:42:52 PM
 BK: 2644 PG: 950-952 FEE: \$17.00
 NC REV STAMP: \$240.00
 INSTRUMENT # 2009010119

04-0082-0031

6-30-09 ACB

Excise Tax \$

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No: 040682-0031 -----
 Verified by _____ County on the ____ day of _____, 2009
 by

Mail after recording to **Bain & McRae, Attorney, P.O. Box 99, Lillington, NC 27546**
 This instrument was prepared by **Bain & McRae, Attorney, P.O. Box 99, Lillington, NC 27546**

Brief Description for the index

1.16 Acres Black River Township

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 30th day of JUNE, 2009 by and between

GRANTOR
**Gerald Fleming Lawrence and wife
 Linda Lou Lawrence
 156 Wendy Lane
 Angier, NC 27501**

GRANTEE
**Wendy Michelle Lee and husband
 William Raymond Lee, Jr.
 1562 Oak Grove Church Road
 Angier, NC 27501**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, **Black River** Township, **Harnett** County, North Carolina and more particularly described as follows:

BEGINNING at a spike in the center of State Road 1532, said spike being North 29 degrees/46 minutes 15 seconds East 663.49 feet from existing spike in the center of the intersection of State Road 1535 and State Road 1532; thence, North 29 degrees 55 minutes 00 seconds East 243.55 feet along the center of the right of way of State Road 1532 to a spike also in the center of State Road No 1535, said spike being 1.4 miles from North Carolina 55; thence South 46

degrees 33 minutes 55 seconds East 268.85 feet to an iron spike; thence, South 32 degrees 21 minutes 57 seconds West 147.62 feet to an iron spike; thence, North 67 degrees 30 minutes 13 seconds West 257.25 feet to the point of BEGINNING in the center of State Road 1532; being a total of 1.16 acres, more or less. Said property being fully described in a map for Stokes F. Lawrence by Thomas Lester Stancil, Registered Land Surveyor and dated November 21, 1983.

The property hereinabove described was acquired by Grantor by instruments recorded in Book 1574, Page 298, and Book 1587, Page 632, and Book ~~2644~~, Page 923.

A map showing the above described property is recorded in Plat Cabinet Slide, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all road rights of way and utilities easements appearing of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day an first above written.

Gerald Fleming Lawrence (SEAL)
Gerald Fleming Lawrence
Linda Lou Lawrence (SEAL)
Linda Lou Lawrence

North Carolina
Harnett County

SARAH L. NICHOLS

CUMBERLAND

I ~~Susan Mills~~, Notary Public for ~~Lee~~ County, certify that Gerald Fleming Lawrence and wife, Linda Lou Lawrence, personally came before me this day and acknowledged the due execution of the foregoing instrument. Let the instrument with this certificate be registered.

Witness my hand and official seal, this 30TH day of JUNE, 2009.



Sarah L. Nichols
Notary
SARAH L. NICHOLS
My commission expires: 11-21-2009



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 06/30/2009 03:42:52 PM
Book: RE 2644 Page: 950-952
Document No.: 2009010119
DEED 3 PGS \$17.00
NC REAL ESTATE EXCISE TAX: \$240.00
Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

2009010119

2009010119