

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: R1 Johnson@AOL.com

NAME Randall A. Johnson PHONE NUMBER 919-796-7782

PHYSICAL ADDRESS 226 Twin oak Dr. Angier NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Twin oak Village
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 210 toward Angier left on James Norris Rd.
left on Twin oak Dr.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Randall A. Johnson 4/5/24
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1994
Installer of system Ed Curran
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 0 # children 2 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Randall Johnson
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? never How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly Never
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Top of Tank Fell in on Discharge end
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Richard K. Bullock New Installation Septic Tank
Property Location: SR# 1440 Repairs Nitrification Line
Subdivision Twin Oaks Village Lot # 9
Contractor: Ed Curran Registration # _____
Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50 ft.

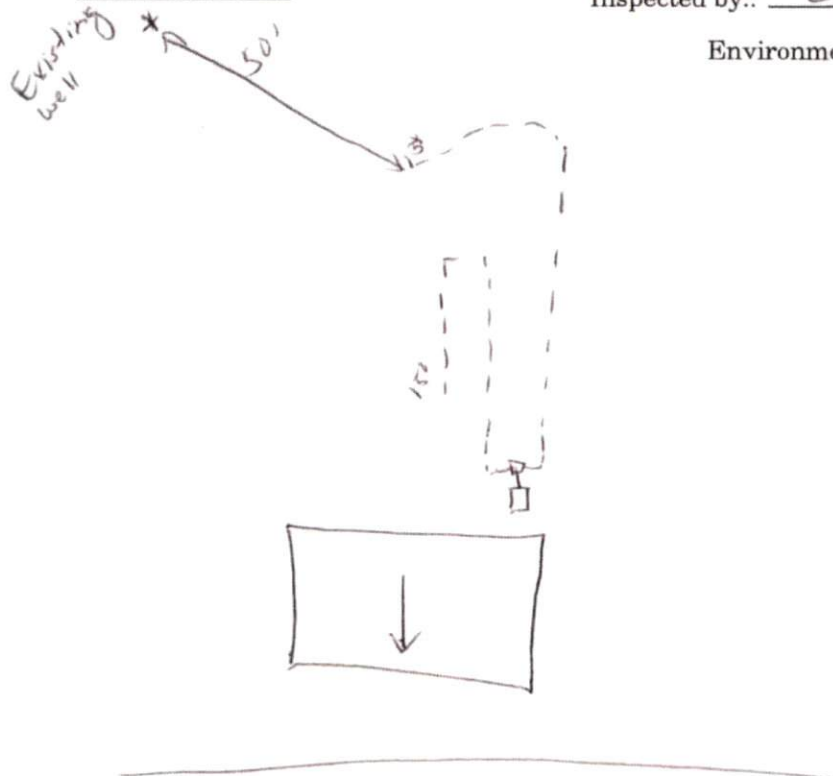
Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 18-24 in.
French Drain: _____ Linear feet

PERMIT NO. 9957

Date: 12/30/94
Inspected by: Chris Stokes, R.E.

Environmental Health Specialist



12:00

NO 09957

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Richard K Bullock New Installation Septic Tank
Property Location: SR# 1440 Repairs Nitrification Line

Subdivision TWIN OAKS Lot # 9
Tax ID# _____ Quadrant # _____
Number of Bedrooms Proposed: 3 Lot Size: .626 ACRES
Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50+ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

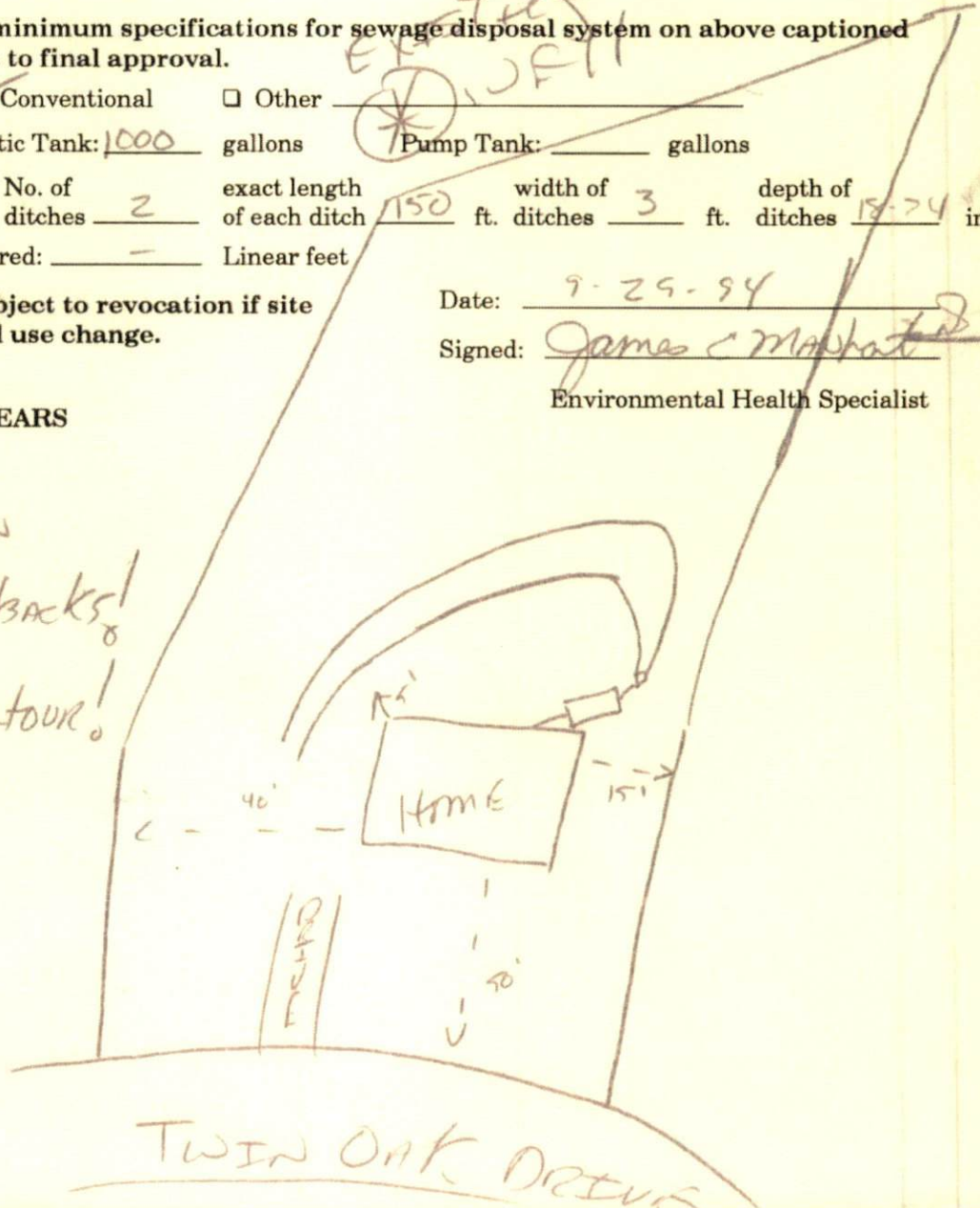
Type of system: Conventional Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 18-24 in.
French Drain required: - Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 9-29-94
Signed: James C. Marshall
Environmental Health Specialist

VOID AFTER 5 YEARS

* MAINTAIN
All setbacks!
* Run on contour!



HARNETT COUNTY TAX ID #	
04-0663-0154-10	
4-1-03	BY <i>(Signature)</i>

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2003 APR 01 11:54:42 AM
 BK: 1744 PG: 71-73 FEE: \$17.00
 NC REVENUE STAMP: \$221.00
 INSTRUMENT # 2003006046

Prepared By: Pope & Pope, Attorneys at Law, P.A.
 & Mail To: PO Box 790, Angier, N.C. 27501
 File No.: 03-251

STATE OF NORTH CAROLINA)
)
 COUNTY OF HARNETT)

WARRANTY DEED

This INDENTURE is made this 31st day of March, 2003 by and between **Luka A. Gamache and wife, Lisa M. Gamache** whose address is 100 Saunders Street, Apt. 103, Chapel Hill, NC 27517, hereinafter referred to as Grantor; and **Randall A. Johnson and wife, Robin M. Johnson**, whose address is 226 Twin Oaks Drive, Angier, NC 27501, hereinafter referred to as Grantee.

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee(s) in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all that parcel of land known as Lot 9, Twin Oaks Estates, and being more fully described in Plat Cabinet C, Slide 164-A of the Harnett County Registry, reference to which is hereby made for greater certainty of description.

For chain of title, see Book 1378, Page 549, Harnett County Registry. See also: Deed Book 1070, Page 267; Deed Book 1083, Page 309; Deed Book 911, Page 133, Harnett County Registry.

The above described property is conveyed subject to those terms and conditions as set forth in Restrictive Covenants recorded in Deed Book 2056, Page 64, Johnston County Registry.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2003 Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anyway appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

AND the said Grantor, party of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal.

Luke A. Gamache (Seal)
Luke A. Gamache

Lisa M. Gamache (Seal)
Lisa M. Gamache

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

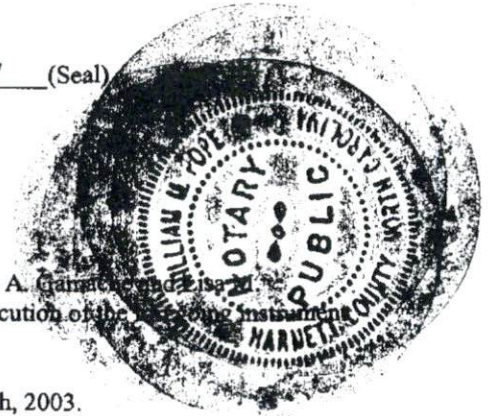
I, William M. Pope, a Notary Public, do hereby certify that Luke A. Gamache and Lisa M. Gamache, personally appeared before me this date and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and official stamp or seal, this the 31st day of March, 2003.

(Seal/Stamp)

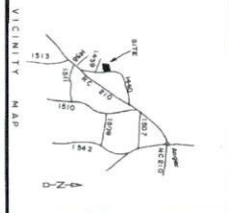
William M. Pope
Notary Public

My Commission Expires: 2/3/07



1340 Side Road

PC41C
MAY 10 1987



Half Acre Subdivision
P.C. # C, Side 818

RECORDED HARNETT CO. PLAT CAB. SLIDE

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION FOR
CONSTRUCTION OF HIGHWAYS CERTIFICATION
APPROVED *[Signature]*
DATE 5-11-87 PROJECT ENGINEER

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS
The Harnett County Board of Commissioners hereby approves the final plat for the Mile Drive Estates
DATE 5-14-87
[Signature]
County Manager

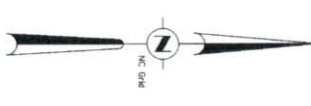
1. Buyer certifies that this record plat complies with the subdivision regulations of Harnett County, N.C. in the Register of Deeds in Harnett County.
DATE 5-14-87
[Signature]
County Manager

Registered after a preliminary examination of the plat and conditions comply with the N.C. Subdividing Land Act, N.C. 160A-293, as amended.
Harnett County Health Department hereby certifies that this plat complies with the health department of any zoning ordinance.
DATE 10 MAY 1987
[Signature]
Health Director

NORTH CAROLINA
The Board of Commissioners of HARNETT COUNTY, a body corporate, do hereby certify that the above described plat is correct and approved for registration.
DATE 10 MAY 1987
[Signature]
Register of Deeds By: *[Signature]*
Register of Deeds

JONESTON CO., NORTH CAROLINA
I, the Register of Deeds of the County and State aforesaid, certify that the above described plat is correct and approved for registration.
DATE 10 MAY 1987
[Signature]
Register of Deeds

THOMAS L. SMITH, owner, and BILLY B. SUTLES, owners / developers
Surveyed & mapped by STANCLIFF & ASSOCIATES, Registered Land Surveyor, P. A.
P. O. Box 730 Anger, N. C. 27501 659-2333
REVISED 2-5-87, 5-20-87.



L-H-BR-288

7th 3rd 7