HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL	ADDRESS: <u>\(\infty</u>	eli@bellsouth.net
OWNER NAME RICHARD	MELI		PHONE 40	4)550-2172
PHONE NUMBER (919) 381				
PHYSICAL ADDRESS 2 705	NC-27 (0a)	ts,NC	27521	
MAILING ADDRESS (IF DIFFFERENT	THAN PHYSICAL)			
IF RENTING, LEASING, ETC., LIST PR	OPERTY OWNER NAME			
SUBDIVISION NAME	LOT #/TRACT #	STAT	TE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home	[4] Stick built	[] Other	
Number of bedrooms	[] Basement			
Garage: Yes [] No [4	Dishwasher: Yes	[] No []		Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	[] Community Sys		[4] County	
Directions from Lillington to your s	ite: US Hwy42	115 to 6	Leslie Cam	pbell Ave
in Buies Creek.	Follow Lasti	E Campe	bell Ave	bbell Ave to NC-27E.
House is on	left just be	efore B	ill Ave	ry Rd.
Libite House	with Green	Tin	Roof.	
In order for Environmental Heal	ith to help you with your	r repair, you wi	ill need to comp	ly by completing the following:
A <u>"surveyed and recorded</u>	I map " and <u>"deed to your p</u> howing on your survey map	oroperty" must b	e attached to this	application. Please inform us of any
The outlet end of the tank uncovered, property lines	and the distribution box w	ill need to be un ies marked, and	the orange sign n	erty lines flagged. After the tank is as been placed, you will need to call
Your system must be repaired with letter. (Whichever is applicable.)	nin 30 days of issuance of t	he Improvemen	t Permit or the ti	me set within receipt of a violation
By signing below, I certify that all c	of the above information is	correct to the b	est of my knowle	edge. False information will result in

the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You. Have you received a violation letter for a failing system from our office? [] YES [V] NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [NO Year home was built (or year of septic tank installation) Home built 1924 Installer of system Unknown Septic Tank Pumper Un kno wn Designer of System Maknewn 1. Number of people who live in house? 3 # adults 2 # children # total 2. What is your average estimated daily water usage? 306 gallons/month or day_ county water. If HCPU please give the name the bill is listed in____ 3. If you have a garbage disposal, how often is it used? [daily [] weekly [] monthly 4. When was the septic tank last pumped? $\frac{U_{Akp_0U_A}}{V_{Akp_0U_A}}$ How often do you have it pumped? $\frac{V_{Akp_0U_A}}{V_{Akp_0U_A}}$ 5. If you have a dishwasher, how often do you use it? [] daily every other day 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [4NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [/] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [4] NO If yes please list _ 10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [-] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____ 13. Do you have an underground lawn watering system? [] YES [] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list <u>| rec remove |, partial new</u>

Are there any underground utilities on your lot? Please check all that apply:

Grading root, 15. Are there any underground utilities on your lot? Please check all that apply: [Power [] Phone [] Cable [] Gas [] Water

16. Describe what is happening when you are having problems with your septic system, and when was this

House recently purchased. We have not lived it house at all.

Tank was crushed by skild steer

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy

rains, and household guests?) [] YES [NO If Yes, please list______

Matthew S. Willis Register of Deeds Harnett County, NC Electronically Recorded

11/29/2023 01:52:10 PM

NC Rev Stamp: \$0.00

Book: 4215 Page: 1850 - 1852 (3) Fee: \$26.00

Instrument Number: 2023019883

HARNETT COUNTY TAX ID # 070680 0136

11-29-2023 BY: SM

DEED

Excise Tax: \$0.00			
Parcel Identifier No. 070680 0136, Verified by Harnett Count By:	y on the day of 20		
This instrument was prepared by: Sally A. Carver-Young, E	sq., a validly licensed North Carolina attorney		
After recording mail to: Conner W. Watts, Watts Legal, LLC	P.O. Box 72736, Marietta, GA 30075		
Brief Description for Index: Lot 1, containing 1.99 acres mol			
THIS DEED, made this /8 day of	November , 20 23, by and between		
GRANTOR	GRANTEE		
RICHARD J. MELI, an unmarried man	RICHARD J. MELI, Trustee, or any successors in trust, under the RICHARD J. MELI TRUST dated		
whose address is:	November 5, 2023 and any amendments thereto		
3359 Glenrose Trail, Atlanta, DeKalb County, GA 30341	whose address is:		
(herein, "Grantor")	3359 Glenrose Trail, Atlanta, DeKalb County, GA 30341		
	(herein, "Grantee")		

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: that GRANTOR, for a valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto GRANTEE, and GRANTEE'S heirs and assigns, in fee simple, all of Grantor's right, title, claim and interest in and to that certain tract or parcel of land lying and being in the City of Dunn, County of Harnett and State of North Carolina, and more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO

Submitted electronically by "U.S. Deeds" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

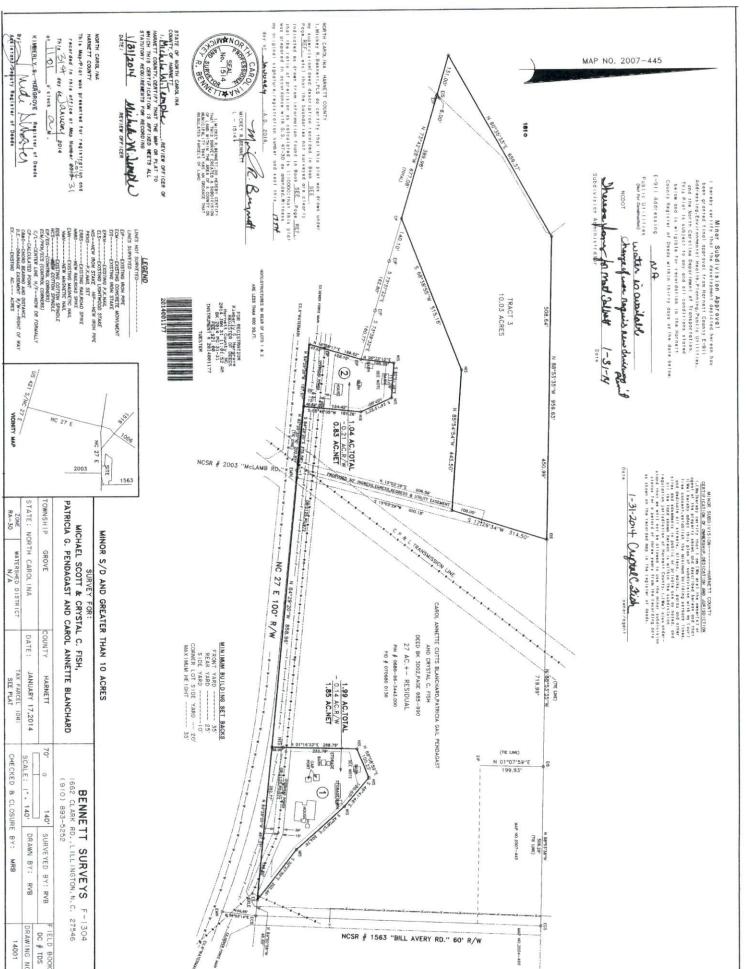
Property street address: 2705 NC Hwy. 27 E., Coats, NC 27521
BEING THE SAME PROPERTY conveyed to Grantor by deed recorded on December 30, 2021, in Deed Book 4096, Page 663, in the Public Registry of Harnett County, North Carolina.
All or a portion of the property herein conveyed includes orX_ does not include the primary residence of a Grantor.
TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges thereunto belonging to the GRANTEE in fee simple. Full power and authority is granted by this deed to the trustees and all successor trustees to protect, conserve, sell, lease, encumber, convey, transfer or otherwise manage and dispose of all or any portion of the property herein described without the consent or approval of any other party.
GRANTOR makes NO WARRANTY, express or implied, as to title of the property hereinabove described.
IN TESTIMONY WHEREOF, said GRANTOR has hereunto set GRANTOR'S hand and seal, the day and year first above written.
GRANTOR:
Richard J. Meli
COUNTY OF Cobb
I, <u>Conner W. Watts</u> , a Notary Public of the aforementioned County and State, do hereby certify that Richard J. Meli personally appeared before me this day and acknowledged the due execution of the foregoing and annexed instrument.
WITNESS my hand and stamp or seal, this 18 day of November, 20 23 Octuber Octor Notary Public My Commission Expires: 09 /27 /2025 [NOTARY SEAL] PUBLIC SO OT ARY PUBLIC

EXHIBIT A

BEING ALL of Lot 1, containing 1.99 acres, more or less, as shown on that map entitled "Survey for: Michael Scott & Crystal C. Fish, Patricia G. Pendagast and Carol Annette Blanchard" recorded in Map Book 2014, Page 31, Harnett County Registry, reference to which is hereby made for a more complete description. This portion of that land conveyed in Deed Book 3002, Page 985, Harnett County Registry.

SUBJECT TO that Easement recorded on December 30, 2021, in Deed Book 4096, Page 695, in the Public Registry of Harnett County, North Carolina.

The parties herein confirm and agree by their signatures above and/or acceptance of this document that the preparer of this document has not advised the parties on the propriety or suitability of the conveyance; has been engaged solely for the purpose of preparing this instrument; has prepared the instrument only from information given to preparer by the parties and/or their representatives; has not verified the accuracy of the consideration stated to have been paid or upon which any tax may have been calculated; has not verified the legal existence or authority of any party or person executing the document; has not been requested to provide nor has preparer provided a title search, an examination of title or legal description, an opinion on title, legal review or advice of any sort, or advice on property taxes, reassessments, other taxes or the tax, legal or non-legal consequences that may arise from the conveyance; and that they agree to hold harmless, indemnify and defend the preparer from and against any and all losses, liabilities, claims, demands, actions, suits, proceedings, and costs of every nature arising therefrom. The parties herein further agree at any time, and from time to time, to cooperate, adjust, initial, execute, re-execute and re-deliver such further deeds and documents, correct any defect, error or omission and do any and all such further things as may be necessary to implement and carry out the intent of the parties in making this conveyance. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.



D-7000 - 1 000

HARNETT COUNTY TAX ID # 070680 0136

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Dec 30 04:05 PM NC Rev Stamp: \$ 634.00
Book: 4096 Page: 663 - 668 Fee: \$ 26.00
Instrument Number: 2021030663

12-30-2021 BY: SB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$634

Parcel ID:070680 0136

Prepared By and Return To:

Herring Law, PLLC | Attorney Jessica Herring

PO Box 519 | Benson, NC 27504

Brief Description For The Index:

Lot 1 PB 2014/31

THIS DEED made this _29th___ day of December, 2021 by and between

GRANTOR

Patricia Gale Pendagast (AKA Patricia Gail Pendagast) (Widowed); Crystal Cutts Fish (AKA Crystal Kay Fish) and husband Michael Scott Fish; and Annette Cutts Blanchard (AKA Carol Annette Cutts Blanchard) (Divorced)

69 Lilly Court | Angier, NC 27501

GRANTEE

Richard J. Meli (Divorced)

3359 Glenrose Trail | Atlanta, GA 30341

Property Address: 2705 NC Hwy 27 E | Coats, NC 27521

The designation of Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that for a valuable consideration paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel situated in the City of Dunn, HARNETT County, North Carolina, and more particularly described as follows:

SEE ATTACHED "EXHIBIT A" INCORPORATED FULLY HEREIN.

D-1000 - 1 00-

The property hereinabove described was acquired by the Grantor by instrument recorded in Deed Book 3002, Page 985, Harnett County Registry

A map showing the above-described property is recorded in Plat Book 2014 Page 31, Harnett County Registry.

The above-described property DOES NOT contain the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND THE GRANTOR covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a) Any and all easements, rights-of-way, and other appurtenances of record;
- b) Taxes not yet due and payable;
- c) Homeowners Association dues and/or assessment, if any, not yet due and payable; and
- d) Restrictive Covenants of record, if any.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above-written.

[THIS SECTION LEFT BLANK INTENTIONALLY]

WITNESS:

Patricia Gale Pendagast

STATE OF NOYPN (AVUINIA COUNTY OF JUNE STOY)

I, the undersigned Notary Public of the County and State aforesaid, hereby certify that PATRICIA GALE PENDAGAST personally appeared before me and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this the U day of December, 202

[SEAL]

NOTARY PUBLIC

My Commission Expires: 011017000

JT000 - 1 000

WITNESS:

Annette Cutts Blanchard

(SEAL

STATE OF NORM CAYOUNGU
COUNTY OF JUNNSTON

I, the undersigned Notary Public of the County and State aforesaid, hereby certify that ANNETTE CUTTS BLANCHARD personally appeared before me and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this the

_ day of December, 2021

[SEAL]

HERRING!

NOTARY PUBLIC

My Commission Expires: UIIONOWO

J-1000 - 1 001

WITNESS:

Crystal Cutts Fish (SEA)

Crystal Cutts Fish

(SEAL)

Michael Scott Fish

STATE OF NOVY COUNTY OF HUNGHON

I, the undersigned Notary Public of the County and State aforesaid, hereby certify that CRYSTAL CUTTS FISH and MICHAEL SCOTT FISH each personally appeared before me and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this the day of December, 2027

NOTARY PUBLIC

My Commission Expires:

/WELL 75m07 Septia. K 15.50 Jank Tank