HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| | | EMAIL ADDRESS: P | orple hatley dog by aho | | |
|---|-------------------------------|-----------------------------|--|--|--|
| OWNER NAME_ James T | hampson | PHONE_9 | 9-770-4721 | | |
| PHONE NUMBER 919-770-3 | | | | | |
| PHYSICAL ADDRESS 1680 B | ache ove Church | Road | | | |
| MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) | | | | | |
| IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME | | | | | |
| SUBDIVISION NAME | LOT #/TRACT # | STATE RD/HWY | SIZE OF LOT/TRACT | | |
| | | Stick built [] Other | | | |
| Type of Dwelling: [() Modular | [] Mobile Home [] | Stick built [] Other | | | |
| Number of bedrooms 3 | [] Basement | | | | |
| Garage: Yes[]No[] | Dishwasher: Yes [¾] N | lo [] | Garbage Disposal: Yes [] No [X | | |
| Water Supply: [X] Private Well | [] Community System | n [] County | | | |
| Directions from Lillington to your site: Go down 24127 get off on | | | | | |
| barbecue Church Road go about 3 miles on right | | | | | |
| | V | | | | |
| | | | | | |
| In order for Environmental Hea | Ith to help you with your rep | pair, you will need to con | nply by completing the following: | | |
| III OI GET TOT ETTATION THE CITE OF THE COLOR | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | orty" must be attached to t | his application. Please inform us of any | | |

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in

the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You. Have you received a violation letter for a failing system from our office? [] YES [X] NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO Year home was built (or year of septic tank installation) 1984 Installer of system Wayne Sharp Septic Tank Pumper Same as ahove Designer of System ____ 1. Number of people who live in house? 2 # adults # total 2. What is your average estimated daily water usage? _ i o o ____gallons/month or day _____ county water. If HCPU please give the name the bill is listed in____ 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? <u>ધ પ્રલ્વાડ</u> How often do you have it pumped? __ 5. If you have a dishwasher, how often do you use it? [] daily [K] every other day [] weekly 6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [X] NO If yes please list ____ 10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets __ 13. Do you have an underground lawn watering system? [] YES [X] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list_ 15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water 16. Describe what is happening when you are having problems with your septic system, and when was this op on it with a Townstor 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list

11514



BOOK 986 PAGE 393- 394 '92 NOV 19 AM 8 57

REA TER OF DEEDS HATHER TOUNTY, NO

| Excise Tax | | Recording Time, Book and Page | | |
|---------------------------------------|--|--|--|--|
| Verified by | County on t | Parcel Identifier No. 03-9578-0033 the day of , 19 | | |
| Po | st Office Box 69, Lillingt d by .W. Glenn Johnson, Att | Attorneys at Law, 31 East Harnett Street, on, North Carolina 27546 orney at Law, Lillington, NC 27546 e Township | | |
| NORTH | CAROLINA GENE | ERAL WARRANTY DEED | | |
| THIS DEED made this19t | h day of November | , 19. 92, by and between | | |
| GRANTOR | | GRANTEE | | |
| ROBIN MCNEILL THOMPSON | | ROBIN McNEILL THOMPSON and husband, JAMES WALTER THOMPSON | | |
| Route 6, Box 708 Sanford, NC 27330 | TEXTOFFE RECORDED IN THE OF INC. LETT COUNTY TAX SUPERIVISOR | Route 6, Box 708 Sanford, NC 27330 | | |

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

BEGINNING at a set iron pipe in the northern margin of State Road 1209, said beginning point being located 3/10ths of a mile East of the point where State Road 1209 intersects State Road 1210, and such beginning point also being South 77° 42' 41" East 200.0 it. from an existing iron pipe in the northern margin of State Road 1209, the beginning point being a common corner with the property of E. Dale McNeill, and runs thence as the dividing line with the property of E. Dale McNeill North 13° 25' 43" East 272.25 ft. to a set iron pin; thence as new dividing line with the Almeta P. McNeill property South 77° 42' 41" East 160.0 ft. to a set iron pin, a new corner with Almeta P. McNeill; thence another new dividing line with the Almeta P. McNeill property South 13° 25' 43" West 272.25 ft. to a set iron pin in the northern margin of State Road 1209; thence along and with the northern margin of State Road 1209; thence along and with the northern margin of State Road 1209 North 77° 42' 41" West 160.0 ft. to the point and place of BEGINNING and being a parcel of property containing 1.0 acres, more or less, according to an actual survey by J. Gordon Layton, Registered Land Surveyor, 353 entitled "Survey for Robin S. McNeill" dated May 12, 1984. Reference is hereby made to that certain deed recorded in Book 479, Page 117, Harnett County Registry.

The above described lands are being conveyed pursuant to and in accordance with the provisions of G. S. 39-13.3(b) for the purpose of creating an estate by the entirety in said lands between Robin McNeill Thompson, and her husband, James Walter Thompson.

| | 2 (92.0 (49.00) OCS OCS | antor by instrument recorded in | | | |
|--|---|--|--|--|--|
| | | | | | |
| A map showing the above | e described property is recorded | in Plat Book page | | | |
| TO HAVE AND TO HOL the Grantee in fee simple | | f land and all privileges and appurtenances thereto belonging to | | | |
| the same in fee simple, t defend the title against the | that title is marketable and free | ntor is seized of the premises in fee simple, has the right to convey and clear of all encumbrances, and that Grantor will warrant and whomsoever except for the exceptions hereinafter stated. The following exceptions: | | | |
| HARNETT (FILED DAT | COUNTY, N. C. E11-19-92 TIME 8:57A.1 986 PAGE 39 3-394 REGISTER OF DEEDS GAYLE P. HOLDER | n. | | | |
| IN WITNESS WHEREOF, corporate name by its duly at above written. | , the Grantor has hereunto set his uthorized officers and its seal to be he | hand and seal, or if corporate, has caused this instrument to be signed in its reunto affixed by authority of its Board of Directors, the day and year first | | | |
| (Corporate Name) | | Robin McThell Jampson (SEAL) Robin McNeill Thompson (SEAL) (SEAL) | | | |
| | | ¥(SEAL) | | | |
| | President | <u> </u> | | | |
| ATTEST: | | SEAL) | | | |
| Secretary (Corporate Seal) | | SEAL) | | | |
| SEAL-STAMP | NORTH CAROLINA, | HARNETT County. | | | |
| | X I, a Notary Public of the County | and State aforesaid, certify that | | | |
| | BOBIN MCNEILL THOM | ROBIN MCNEILL THOMPSON Grand | | | |
| ELAINE MCNEILL BROWN | - | is day and acknowledged the execution of the foregoing instrument. Witness my | | | |
| NOTARY PUBLIC HARNETT COUNTY, N. C. | hand and official stamp or seal, thi | is 19th day of November 19.92. | | | |
| | My commission expires:8/18/ | 96 Elaine Mc Peill Brunkwary Public | | | |
| SEAL-STAMP | NORTH CAROLINA, | County. | | | |
| I a Notary Public of the County and State aforesaid certify that | | | | | |
| | personally came before me this day and acknowledged that he is Secretary of | | | | |
| | , A | a North Carolina corporation, and that by authority duly | | | |
| | given and as the act of the corporation, the foregoing instrument was signed in its name by its | | | | |
| _ | 5 | ap or seal, this, 19, | | | |
| | | | | | |
| | | Notary Public | | | |
| The foregoing Certificate(s) of | Elaine McNeill Brown, | a Notary Public, Haust Co. | | | |
| ************************* | | in and the second of the secon | | | |
| is/are certified to be correct. | | re duly registered at the date and time and in the Book and Page shown on the | | | |
| By Shulley Popl Daputy/Assistant-Register of Deeds 391 | | | | | |
| III | te Page | REGISTER OF DEEDS FOR | | | |
| ву | my repe | Deputy/Assistant - Register of Deeds 394 | | | |



PID: 039578 0033 PIN: 9588-11-0264.000

Account Number: 303018000

Owner: THOMPSON ROBIN MCNEILL & THOMPSON JAMES

Mailing Address: 1680 BARBECUE CHURCH RD SANFORD, NC 27332-0000

Physical Address: 1680 BARBECUE CHURCH RD SANFORD, NC 27332 ac

Description: 1 ACRE ALMETA P MCNEILL

Surveyed/Deeded Acreage: 1
Calculated Acreage: 1.01
Deed Date: 720594000000
Deed Book/Page: 986 - 0393
Plat(Survey) Book/Page: -

Last Sale: 1992 - 11
Sale Price: \$0
Qualified Code: X
Vacant or Improved: V

Transfer of Split:

Actual Year Built: 1992
Heated Area: 1620 SqFt
Building Count: 1

Harnett County GIS

Building Value: \$61702

Parcel Outbuilding Value: \$6540 Parcel Land Value: 35350

Market Value: \$103592

Deferred Value: \$0

Total Assessed Value: \$103592

Zoning: RA-20R - 1.01 acres (100.0%)

Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk
Within 1mi of Agriculture District: Yes
Elementary School: Benhaven Elementary
Middle School: Western Harnett Middle
High School: Western Harnett High

Fire Department: Benhaven

EMS Department: Medic 13, D13 EMS, D13 FR

Law Enforcement: Harnett County Sheriff

Voter Precinct: Barbecue

County Commissioner : Matthew Nicol School Board Member: Duncan Jaggers

