

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: doeskens@gmail.com

OWNER NAME Michael and Amy Doesken

PHONE 919 721 8310

PHONE NUMBER 919 721 8310 or 919 721 8311

PHYSICAL ADDRESS 810 Buchanan Road Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take NC 27 to western harnett HS

Take a Right onto Buchanan Road. House is

straight at the Caldesae

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.



Owner Signature

3/28/24

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) Home Built 2016 septic was existing
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 3 # adults _____ # children 3 # total
2. What is your average estimated daily water usage? 400 gallons/month or day day county water. If HCPU please give the name the bill is listed in Michael Doerken

3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2/1/24 How often do you have it pumped? Every 4 months
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
laundry Detergent
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Septic system slows after laundry days and heavy rains noticed 3 years ago

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list Heavy rains

Laundry days, Dish washer usage, could be that Drive way is over drain lines (was unknown where drain lines were when moved in)

OPERATIONS PERMIT

Name: (owner) LORI Whittington New Installation Septic Tank
 Property Location: SR# 1242 Repairs Nitrification Line
 Subdivision Myrtle R. Harrington Lot # N/A
 TAX ID# _____ Quadrant # _____
 Contractor: Cec ~~Backhoe~~ Backhoe Registration # _____
 Kevin Carter
 Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50min ft.

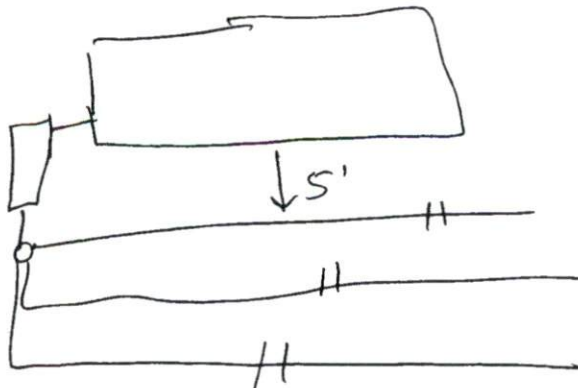
Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____
 Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface Drainage Field: No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18 in.
 French Drain: _____ Linear feet

Date: 8-26-97
 Inspected by: Joe W. An
 Environmental Health Specialist

PERMIT NO. 12787

WB-1000
 SB-255
 7-18-97



HARNETT COUNTY HEALTH DEPARTMENT

IMPROVEMENT PERMIT

NO 12787

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) LORI Whittington New Installation Septic Tank
Property Location: SR# 1242 Buchanan Rd Repairs Nitrification Line

Subdivision Myrtle R. Harrington Est. Lot # MA

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 29.36 ac

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 min ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 600 gallons Pump Tank: _____ gallons

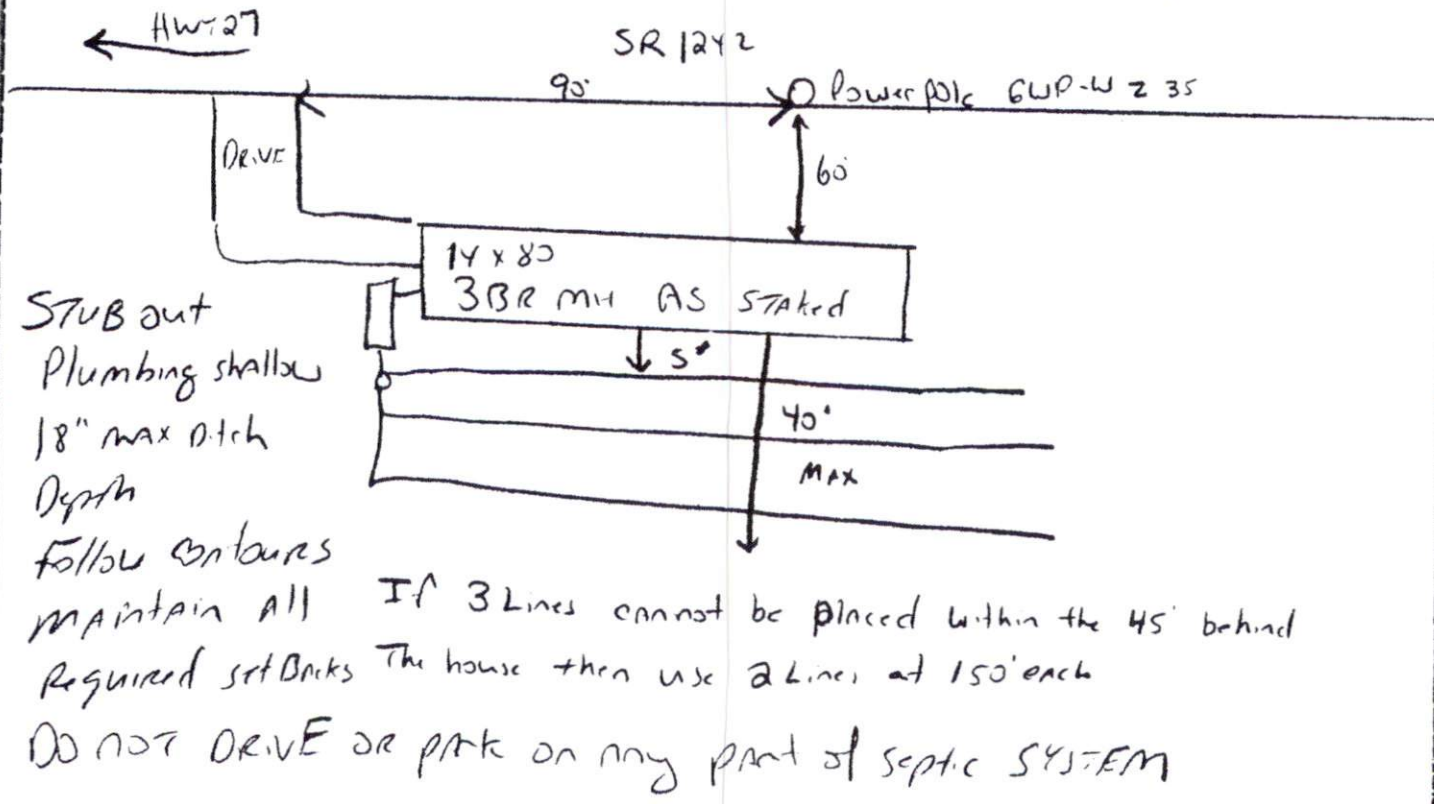
Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: _____ Linear feet

Date: 7-9-97

This permit is subject to revocation if site plans or intended use change.

Signed: JOE W. ANJ
Environmental Health Specialist



HARNETT COUNTY HEALTH DEPARTMENT AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 12787. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent Lori Whittington

Name: _____ Telephone # _____

Address: _____

Property Location: SR # 1242 Road Name _____

New Installation Repair _____ Septic Tank Nitrification Lines

Subdivision Myrtle R. Harrington Est Lot # N/A

Number of Bedrooms Proposed: 3 Lot size: 29.36 AC

Basement _____ With Plumbing _____ Without Plumbing _____

Water Supply: Well _____ Public Minimum Well Setback: 50 ft.

Type of System: Conventional Other _____

Tank Volume: Septic Tank 1000 gallons Pump Chamber _____ gallons

Nitrification Field Specifications

Number of fields 2 Number of Lines per Field 3 Length of lines 100

Width of ditches 3 ft. Depth of ditches 18 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: [Signature] Date: 7-9-97

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2016 OCT 28 04:15:55 PM
BK:3451 PG:617-619
FEE:\$26.00
EXCISE TAX: \$350.00
INSTRUMENT # 2016015668
TWESTER

HARNETT COUNTY TAX ID#

03-0507-0015-02

10/28/16 BY (CW)



2016015668

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$350.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. 030507 0015 07 & 030507 0015 06

Mail after recording to: Mr and Mrs. Michael R. Doesken @ 810 Buchanan Road, Lillington, NC 27546

This instrument was prepared by: W. W. Seymour, Jr., Attorney at Law

THIS DEED made this 27th day of October, 2016 by and between

GRANTOR

E.J. WOMACK ENTERPRISES, INC.
A North Carolina Corporation
3335 NC Highway 87 Highway
Sanford, NC 27330

GRANTEE

**MICHAEL R. DOESKEN
AND WIFE,
AMY C. DOESKEN
810 Buchanan Road
Lillington, NC 27546**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all of their right, title and interest in and to all that certain lots or parcel of land and more particularly described as follows:

See attached Exhibit A.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 3419, Page 208, Lee County Registry.

A map showing the above described property is recorded in Map Book 2016, Page 205 and referenced within this instrument.

The above described property does does not include the primary residence of the Grantors.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any valid easements and restrictions of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

E.J. WOMACK ENTERPRISES, INC. _____

(ENTITY NAME)

By: *[Signature]*
Title: President

_____(SEAL)

_____(SEAL)

_____(SEAL)

By: _____

_____(SEAL)

STATE OF NORTH CAROLINA
COUNTY OF LEE

I, Susan R. Tickle, the undersigned Notary Public of the County and State aforesaid, certify that E.J. Womack personally came before me this day and acknowledged that he is the President of E.J. Womack Enterprises, Inc., a North Carolina Corporation and that by authority duly given and as an act of the Entity, has signed the foregoing instrument in its name and on its behalf as its act and deed.

Witness my hand and official stamp or seal, this the 27th day of October, 2016.

My Commission Expires: 11-15-2016

Susan R. Tickle
Notary Public

Print Notary Name: Susan R. Tickle

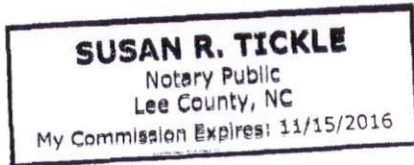
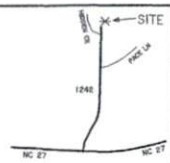


EXHIBIT A

BEING ALL OF that certain tract of land containing 2.41 acres, more or less, according to "Recombination Survey for E.J. Womack Enterprises, Inc." by Melvin A. Graham, PLS, dated 07/18/2016 and recorded at Map Book 2016, Slide 205, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.



NOT TO SCALE
VICINITY MAP

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

TAX PARCEL ID NUMBER

OWNER
OWNER



I, MELVIN A. GRAHAM, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3419, PAGE 208); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK N/A, PAGE N/A; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL

THIS 19 DAY OF JULY A.D. 2016

MELVIN A. GRAHAM, PLS. REGISTRATION NUMBER L-3471

NOTE: THIS SURVEY IS EXEMPT FROM HARNETT COUNTY SUBDIVISION REGULATIONS BY DEFINITION.

Shelley York
COUNTY PLANNER
DATE 7-25-16

MALCOLM W. SHAW III
D.B. 2530, PG. 296

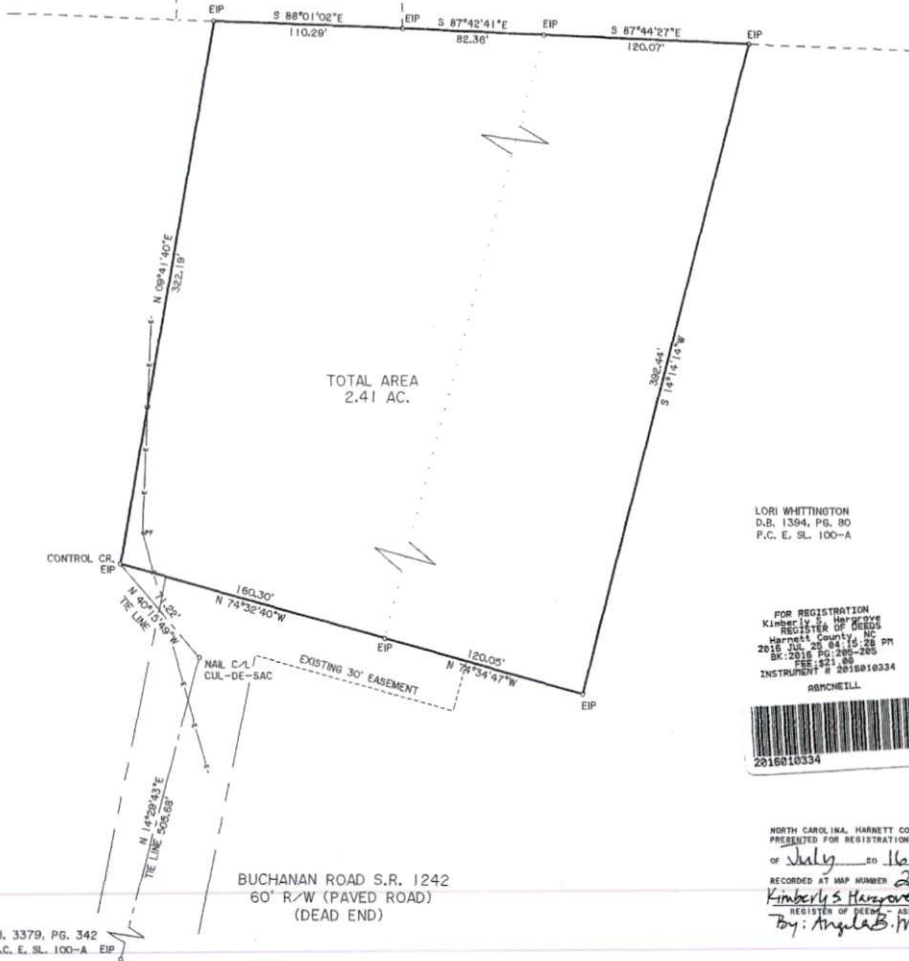
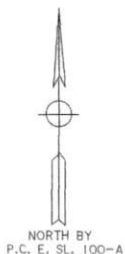
LINDA K. JACKSON
D.B. 2167, PG. 508

MALCOLM W. SHAW
D.B. 2288, PG. 656

NOTE: THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

DATE 7-25-16
SURVEYOR

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
Sheila K. Pennington
REVIEW OFFICER OF HARNETT COUNTY
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
DATE 7-25-16 REVIEW OFFICER



NOTES:
PROPERTY CONSIST OF ALL OF THE E J WOMACK ENTERPRISES INC. PROPERTY AS RECORDED IN D.B. 3419, PG. 208 (TRACTS 1 & 2) HARNETT COUNTY REGISTRY.

ALL AREAS BY COORDINATE METHOD
PROPERTY ZONED RA-30
PROPERTY NOT IN A WATERSHED
COUNTY WATER & PRIVATE SEPTIC SYSTEM
REF: P.C. E, SL. 100-A

LORI WHITTINGTON
D.B. 1394, PG. 80
P.C. E. SL. 100-A
PID # 030507 0015 07
PIN # 0508-62-8026.000
REID # 0052287
PID # 030507 0015 06
PIN # 0508-62-8076.000
REID # 0052286

MINIMUM BUILDING SETBACKS
FRONT - 35'
SIDELINES - 10'
REAR - 25'

EUGENE G. RAYNOR
D.B. 1206, PG. 25
P.C. E. SL. 100-A

FOR REGISTRATION
Kimberly S. Harpove
REGISTER OF DEEDS
Harnett County, NC
2016 JUL 25 04:15:26 PM
BK. 205, PG. 205-205
P.L. 521.88
INSTRUMENT # 2016010334
REBONELL



LEGEND:
EIP-EXISTING IRON PIPE OR IRON ROD
NIP-NEW IRON PIPE OR IRON ROD
NRH-NEW RAILROAD SPIKE
ERS-EXISTING RAILROAD SPIKE
NPK-NEW P.K. MAIL
EPI-EXISTING P.K. MAIL
ECP-EXISTING CONCRETE MONUMENT
C/L-CENTER LINE
LP-LIGHT POLE
R/W-RIGHT OF WAY
CP-CALCULATED POINT
-E- ELECTRICITY
* - GROUND ELEVATION
-X-X- FENCE

NE CR OF D.B. 3379, PG. 342
P.C. E. SL. 100-A. EIP



NORTH CAROLINA, HARNETT COUNTY
PRESENTED FOR REGISTRATION ON THE 25th DAY
of July 2016 at 4:15 P.M.
RECORDED AT MAP NUMBER 2016-205
Kimberly S. Harpove
REGISTER OF DEEDS - ASST. DEPUTY
By: Angela B. McNeal, Sr. Deputy

TOWNSHIP	COUNTY	STATE
BARBECUE	HARNETT	NC
RECOMBINATION SURVEY FOR		DATE:
(OWNER) E J WOMACK ENTERPRISES INC. 3335 NC 87 HWY S SANFORD, NC 27332		07/18/2016
		SCALE:
		1" = 50'
		PROJECT:
		7416
		REVISION:
MELVIN A. GRAHAM, PLS. 3679 NICHOLSON ROAD CAMERON, NC 28326 PHONE (919)499-6174		