HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL ADDRESS: V	Irsbrown @yghod.
OWNER NAME VICTIE Br	own	PHONE 91	0-514-2870
PHONE NUMBER 910-514- PHYSICAL ADDRESS 78410 0 MAILING ADDRESS (IF DIFFFERENT THAN	2870	/ ii 'c +	1 N/C 22544
PHYSICAL ADDRESS 78740 0	1d 45 421	<u> LIIIING /ON</u>	1/1/2/546
MAILING ADDRESS (IF DIFFFERENT THAN	PHYSICAL) P.O. 1	30x 505	Mamers /VC 21552
IF RENTING, LEASING, ETC., LIST PROPERT			9 1352
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	Mobile Home [] Stic	ck built [] Other	
Number of bedrooms3 [] Ba	sement		
Garage: Yes [] No[]	Dishwasher: Yes []		Garbage Disposal: Yes []
Water Supply: [] Private Well	[] Community System	[Y County	
Directions from Lillington to your site:	H21 0000	North	
	-		
			1.1. 1.1. 1.1. 5.11
In order for Environmental Health to	heln you with your renail	r. vou will need to com	ply by completing the Jollowing:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.

2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

lave you received a violation letter for a failing system from our office? []YES [V] NO Also, within the last 5 years have you completed an application for repair for this site? []YES [V] NO
rear home was built (or year of septic tank installation)
nstaller of system
Septic Tank Pumper
Designer of System
Designer of System
1. Number of people who live in house?# adults# children# total 2. What is your average estimated daily water usage?gallons/month or daycounty water. If HCPU please give the name the bill is listed in\(\frac{1}{2} \) \(1
If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6 If you have a washing machine, how often do you use it? [] daily [] every other day [4] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [Y] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [V] YES [] NO If yes please list Methotretate (arthritis)
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?
Lugal Tailet Cleaner
11 Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [V] NO
12 Have you installed any water fixtures since your system has been installed? [] YES [7] NO II yes,
please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [] YES [NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter
drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [/ Cable [] Gas [/] Water
16. Describe what is happening when you are having problems with your septic system, and when was this
first noticed? Top caved in tank needs to be replaced
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
rains, and household guests?) [] YES [] NO If Yes, please list
Tullis, and household passes, [] [] []

Mail To:	
CORPORATION WARRANTY DEED-Form CWD-402.	Printed and for sale by James Williams & Co., Inc., Yadkinville, N.
STATE OF NORTH CAROLINA, HARNE	
THIS DEED, Made this 3rd day of Septemb	.19 75 , by and between VILKINSON RENTAL CORPORAT
Corporation of Lee Count	ty and State of North Carolina, hereinafter called Grantor, and
oorpotation of	OWN and wife, VICKIE'S, BROWN
Harnett County and State of	North Carolina, hereinafter called Grantee.
WITNESSETH: That the Grantor, for and in consideration of the st d other good and valuable considerations to him in hand paid by the d conveyed, and by these presents does give, grant, bargain, sell, co	
In linner Little River Townshi	ip and in the village of Mamers and
	2, 13, 14, 15, 16, 60, 61 and 62, in
· Block QQ, as shown on plat or	map of lands at Mamers, North Carolina,
made by Francis Deaton, G.E.,	in September 1913, and registered in
	f Deeds of Harnett County, North Carolina,
	which plat is hereby made for a more
	lots, and being a part of the lots Williams and wife, to B. P. Ingram in
	of the Register of Deeds of Harnett
. County, in Book 216, page 298	
For reference see deed dated	April 16, 1974 from Marvin Faircloth
and wife, Mary C. Faircioth T	to Wilkinson Rental Corporation 24, Harnett County Registry. Also
see Book 540, page 206, Harne	ett County Registry.
Succession of the Control of the Con	
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62804	
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and the second s	
The above land was conveyed to Grantor by See above r	eference See Book No. Page
s and/or successors and assigns forever, And the Grantor covenants that he is seized of said premises in fe there has d with the exceptions above stated, if any); and that he w ms=ever. When reference; yamade to the Grantor or Grantee, the singular shall	the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, he, and has the right to convey the same in fee simple; that said premises are free from erili warrant and defend the said title to the same against the lawful claims of all person I include the plural and the masculine shall include the feminine or the neuter. executed by its duly authorized officers and its seal to be hereunto affixed, the day an
Tit above writte	
raem	WILKINSON RENTAL CORPORATION
This it Kuchasan	By: Ullice for since Proc.
Secretary Secretary	President
TE OF NORTH CAROLINA Lee	COUNTY,
D H Filkinson Jr, a notary public, do hereby	certify that Ann F Dickerson pegadially came before m
day and acknowledged that he is Secretary of_	Wilkinson Rental Corporation
that, by authority duly given and as the act of the Corporation, t	he foregoing instrument was signed in its name by its
ident, scaled with its corporate seal, and attested by himself as its	Secretary.
Witness my hand and official seal this the 3rd day of	September 1975 A. Oil
Commission expires: 5 16, 1975	8. H Will - N. P. ISEAL
Commission expires:	Miles II Lip 45.5 Gold ball data and a printer and the more ball and a property of the control of the
TE OF NORTH CAROLINA. Harnett	COUNTY.
are) certified to be correct. This instrument was presented for registr	
A. M., P. M., and duly recorded in the office of the I	Register of Deeds of Harnett County
th Carolina, in Book 621, Page 449.	
the 3 day of September A. D., 19 75	0 1 Buil
Register of Deeds	By Assistant, Deputy Register of Deeds

Assistant, Deputy Register of Deeds

& McCOBMICK, Stitorneys of law, Lillington, North Carolina 27.

448



PID: 130610 0026

PIN: 0610-96-0572.000

Account Number: 1500056712

Owner: BROWN VICKIE S

Mailing Address: PO BOX 505 MAMERS, NC 27552-0505

Physical Address: 7041 OLD US 421 LILLINGTON, NC 27546 ac

Description: LTS#9-15&60-62 TWN MAMERS

Surveyed/Deeded Acreage: 1.11

Calculated Acreage: 1.27

Deed Date: 178952400000

Deed Book/Page: 628 - 0448

Plat(Survey) Book/Page: -

Last Sale: 1975 - 9
Sale Price: \$0
Qualified Code: D

Vacant or Improved: ∨

Transfer of Split: ⊤

Actual Year Built: 2009 Heated Area: 1080 SqFt

Building Count: 1

Harnett County GIS

Building Value: \$68944

Parcel Outbuilding Value: \$15520

Parcel Land Value: 35060 Market Value: \$119524

Deferred Value: \$0

Total Assessed Value: \$119524

Zoning: RA-30 - 1.27 acres (100.0%)

Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk

Within 1mi of Agriculture District: Yes

Elementary School: Boone Trail Elementary

Middle School: Western Harnett Middle High School: Western Harnett High

Fire Department: Boone Trail

EMS Department: Medic 12, D12 EMS

Law Enforcement: Harnett County Sheriff

Voter Precinct: Boone Trail

County Commissioner : Lewis Weatherspoon

School Board Member: Duncan Jaggers

