

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: BESTTOPGUILD@gmail.com

OWNER NAME STEVEN & ERIN SYCHTERZ PHONE 919 464 5436

PHYSICAL ADDRESS 1010 MILLER RD BENSON NC 27504

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 27 TO BENSON, (R) on HODGES CHAPLE (R) on Miller

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Owner Signature

02/26/24
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1983
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 5 # children 7 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in STEVEN SYGSTER
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2022 How often do you have it pumped? every 2 yrs
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list ROOF
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
NO ISSUES NOTICED - received letter from Harrett Co. Health Dept
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HTE REPAIR

OPERATIONS PERMIT

Name: (owner) RONALD J. AUSDENMOORE New Installation Septic Tank
 Property Location: SR# 1708 MILLER Repairs Nitrification Line
 Subdivision MEADOWBROOK ACRES Lot # 1 + 35 combined
 Tax ID # _____ Quadrant # _____
 Contractor: GERALD TEMPLE Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other POLYSTYRENE AGGREGATE TRENCH

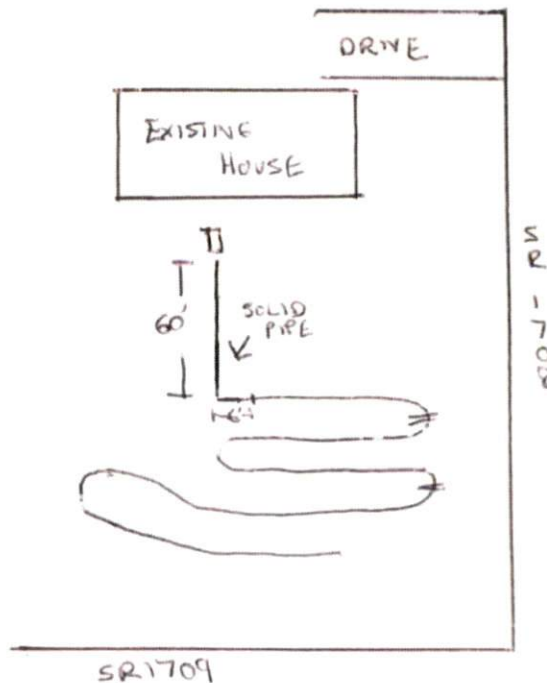
Size of tank: Septic Tank: EXIST gallons Pump Tank: _____ gallons

Subsurface	No. of	exact length	width of	depth of
Drainage Field	ditches <u>1</u>	of each ditch <u>230</u> ft.	ditches <u>3</u> ft.	ditches <u>24-18</u> in.

French Drain Required: _____ Linear feet

Date: 5/26/05
 Inspected by: [Signature] Environmental Health Specialist

PERMIT NO. 21886



HTE _____

IMPROVEMENT PERMIT

21886

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Ronald J. Avsden Moore

New Installation

Septic Tank

Property Location: SR# 1708 Mellen

Repairs

Nitrification Line

Subdivision Meadowbrook Acres

Lot # _____

Tax ID # _____

Quadrant # _____

Number of Bedrooms Proposed: 3

Lot Size: .944

Basement with Plumbing:

Garage:

Water Supply: Well Public

Community

Distance From Well: 50' ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: Existing gallons

Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 300' ft.

width of ditches 3 ft. depth of ditches 24"-318 in.

French Drain Required: - Linear feet

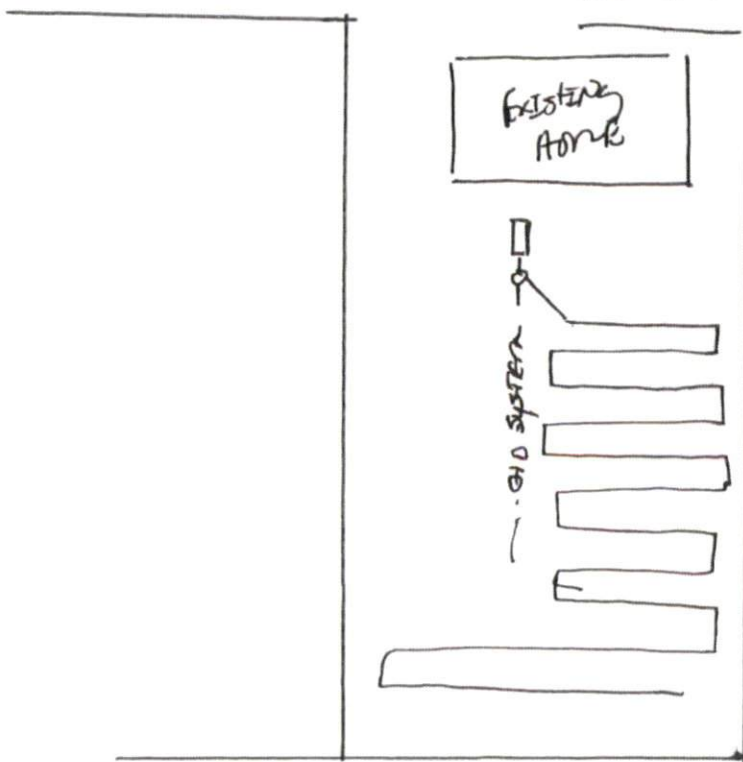
Date: 4-20-05

This permit is subject to revocation if site plans or intended use change.

Signed: James E. Markant
Environmental Health Specialist

DRAWN

* Contractor to meet onsite 1 Day Prior to installation.



SR 1709

SR 1708

HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 21886. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

Name Ronald J Ausden Moore Telephone # 852-8761

Address 1010 MILLER RD Benson N.C. 27504

Property Location SR# 1708 Road Name MILLER

Subdivision Meadowbrook Phase 1 Lot # _____ # Bedrooms Proposed _____ Lot Size 1 acre

TYPE OF SYSTEM

New Installation Repair Septic Tank Nitrification Lines

Conventional Other _____

Basement With Plumbing Without Plumbing

Water Supply: Well Public Water Supply Minimum Well Setback: _____ Ft.

Septic Tank 1000 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 300 Ft.

Width of ditches 3 ft. Depth of ditches 24-30 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Signature of Authorized Agent for Harnett County James E. Montanaro

Date 4-20-05



HARNETT COUNTY TAX ID#

02-1537-0134
3-29-07 BY SKB

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2007 MAR 29 09:39:48 AM
BK: 2357 PG: 590-592 FEE: \$17.00
NC REV STAMP: \$280.00
INSTRUMENT # 2007005592

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

GENERAL
WARRANTY DEED

Excise Tax: \$280.00

Parcel ID Number: 0215370134

Prepared by/mail to: Pope & Pope, Attorneys at Law, P.A., Post Office Box 790, Angier, NC 27501

Our File No.: 07-154

BRIEF DESCRIPTION FOR INDEX: .94 acres Lt 1 & 35 Meadowbrook Acres

THIS DEED made this 27th day of March, 2007, by and between

GRANTOR	GRANTEE
Ronald J. Ausdenmoore and wife, Patricia A. Ausdenmoore <i>Colonade</i> 108 <i>Colonade</i> Court Benson, NC 27504	Steven J. Sychterz and wife, Erin Sychterz 401 NC 54 Apt E-11 Carrboro, NC 27510

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Aversboro Township of said County and State, and more particularly described as follows:

Address: 1010 Miller Rd., Benson, NC 27504

Lot #1 and Lot #35 of the Meadowbrook Acres Subdivision, Aversboro Township, Harnett County, North Carolina, according to Plat made by Boyd L. Shook, Reg. Surveyor, dated July 16, 1974, and being described by metes and bounds as follows:

BEGINNING at a found iron pipe on the Southern right-of-way margin of SR 1709, a 60 foot right-of-way, said point of beginning being S 15 deg. 50 min. E, 100.00 feet from the intersection of the Southern right-of-way margin of SR 1709 and the Eastern right-of-way margin of SR 1708, Harnett County, NC; thence leaving said right-of-way margin S 72 deg. 40 min., W. 200.54 feet to a found iron pipe; thence S 15 deg. 17 min. E, 104.75 feet to a found iron pipe and concrete monument; thence S 72 deg. 17 min. W, 99.86 feet to a found rebar; thence N 16 deg 44 min. W, 206.00 feet to a found rebar in the Eastern right-of-way margin of SR 1708, a 60 foot right-of-way; thence running with said right-of-way margin N 72 deg 48 min. E 304.61 feet to a point where the Eastern right-of-way margin of SR 1708 intersects the Southern right-of-way margin of SR 1709; thence running with the Southern right-of-way margin of SR 1709 S 15 deg 50 min. E, 100.00 feet to the POINT OF BEGINNING, containing 0.944 acres, more or less.

For back title reference see Deed Book 795, Page 752, Harnett County Registry.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2007, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anyway appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

AND the said Grantor, party of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

Ronald J. Ausdenmoore (Seal)
Ronald J. Ausdenmoore

Patricia A. Ausdenmoore (Seal)
Patricia A. Ausdenmoore

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Ronald J. Ausdenmoore and wife, Patricia A. Ausdenmoore personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

WITNESS my hand and notarial stamp or seal this 27 day of March, 2007.

(Seal/Stamp) Debra D. Simmons
Notary Public

My commission expires: 8/11/09

